



Town of Hermon

Public Safety Meeting Room

September 27, 2018

SPECIAL TOWN MEETING

at

7:00 PM

IMMEDIATELY FOLLOWING: Town Council Meeting

AGENDA

Council Meetings may be viewed live online and are archived after the meeting
has taken place – check hermon.net for link.

*****ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION*****

- I. CALL TO ORDER BY CHAIRPERSON**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
- IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES,
And APPROVAL OF MINUTES:**
 - MINUTES. -APPROVE August 23, 2018 & September 4, 2018**
 - WARRANTS. -SIGN August 21, 2018**
 - RESOLVES. -SIGN**
- V. NEWS, PRESENTATIONS AND RECOGNITIONS**
- VI. PUBLIC ITEMS OR COMMENTS *(Items Not Already on Agenda)***
- VII. PUBLIC HEARINGS**
 - MORGAN HILL LIQUOR LICENSE**
- VIII. COMMITTEE REPORTS**



IX. SCHEDULED AGENDA ITEMS

A. OLD BUSINESS

B. NEW BUSINESS

FR18-19-26 Consider paying Invoice #21 for the Elementary School Project

FR18-19--27 Consider paying Carpenter Associates for Engineering the Roof Project

FR18-19-28 Consider paying Norris Inc. for additional work on the Hermon High School Fire alarm panel

O18-19-03 Consider approving GA Ordinance Appendices A-D for FY2018-2019

R18-19-12 Consider approving Morgan Hill's liquor License

Approve a Quit Claim Deed RE # 1451

R18-19-11 Consider accepting Roads – Stone Farm Drive, Orchard Drive and Harvest Lane

FR18-19-29 Consider sponsoring a fund raising event

R18-19-13 Consider to authorize Town Manager to advertise surplus property for public bid (2010 Ford Crown Vic)

C. WORKSHOPS

D. OTHER ITEMS (from Table Package)

X. APPOINTMENTS

XI. MANAGER STATUS REPORT:

XII. FINAL PUBLIC ITEMS OR COMMENT (*Items Not Already on Agenda*)

XIII. COUNCIL ITEMS:

XIV. EXECUTIVE SESSION:

XV. ADJOURNMENT:

Explanatory note #1: All items in the CONSENT CALENDAR are considered routine and are proposed for adoption by the Town Council with one motion without DISCUSSION or deliberation. If DISCUSSION on any item is desired, any member of the Council or public may request the removal of an item for it to be placed in the regular agenda prior to the motion to approve the Consent Agenda.
Explanatory Note #2: In the interest of effect decision-making, At 10:00 p.m., the Chairman shall poll the Council and Town Manager to identify remaining items which shall be carried forward to the next Regular Meeting.
Explanatory Note #3: A Councilor who feels the need for the Council excusing his/her absence will make the request to the Town Manager or the Town Clerk prior to the meeting.



Town of Hermon

Public Safety Meeting Room

August 23, 2018

Town Council Meeting

7:00 PM

MINUTES

Council Meetings may be viewed live online and are archived after the meeting has taken place – check hermon.net for link.

ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION

I. CALL TO ORDER BY CHAIRPERSON

II. PLEDGE OF ALLEGIANCE

Chair McCluskey led those in attendance in the Pledge of Allegiance

III. ROLL CALL

Members Present: Douglas Sinclair Sr., Steven Watson, John Snyder and Donna Ellis, Steven Thomas, Jeanne Jacques, and Timothy McCluskey

Members Absent: None

Others Present: Town Manager Howard Kroll, Clerk Brooke Deschaine Frann Tracy-Dunn, Gayle Alaimo, Joshua Berry, Scott Perkins, Donald Pelletier and approximately 3 residents.

IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES, And APPROVAL OF MINUTES:

MINUTES. -APPROVE 7/26/2018 Minutes, 7/26/2018 Special Town Meeting Minutes

WARRANTS. -SIGN 8/24/2018 Warrant

RESOLVES. -SIGN

Councilor Sinclair moved to approve the Consent Calendar as presented. Councilor Snyder seconded the motion. A Roll Call vote was unanimous in favor of the motion. Motion passes 7-0.



V. NEWS, PRESENTATIONS AND RECOGNITIONS

Balsam Drive Update- Scott Perkins. Scott presented information regarding Balsam Drive.

Partners for Peace- Thank you note in packet.

VI. PUBLIC ITEMS OR COMMENTS (*Items Not Already on Agenda*)

Frann Tracy-Dunn from the Recycling Committee spoke on electron waste. On October 6, 2018 8AM-12PM at the Hermon Town Office will have a electronic waste day.

VII. PUBLIC HEARINGS

1. To Consider Just Down The Road Liquor License Application

2.

Chair McCluskey opened the public hearing at 7:26PM. No public comments were received. The hearing closed at 7:27PM

3. To Consider zone change request for Map/lot 027-001-000

4.

5. Chair McCluskey opened the public hearing at 7:27PM. No public comments were received. The hearing closed at 7:30PM

VIII. COMMITTEE REPORTS

IX. SCHEDULED AGENDA ITEMS

A. OLD BUSINESS

B. NEW BUSINESS

FR18-19-08 Consider paying Invoice #20 for the Elementary School Project

Councilor Jacques moved to approve FR18-19-08. Councilor Watson seconded the motion. The motion was accepted. Motion passes 7-0.

FY18-19-09 Consider change orders for the school project (#1 & #11)

Councilor Jacques moved to approve FR18-19-09. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.



FR18-19-10 Consider payment to Roof Systems of Maine for Elementary School Roof Repair for \$559,340.05.

Councilor Watson moved to approve FR18-19-10. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-11 Accept donation of \$50.00 from Sam's Club to purchase bottled water for Fire Fighters

Councilor Jacques moved to approve FR18-19-11. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-12 Consider purchasing a Public Works Pickup

The motion was to table.

FR18-19-13 Consider waiving the Purchasing Policy to repair the Balsam Drive Cooling Pond

Councilor Sinclair moved to approve FR18-19-13. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-14 Consider paving the Sand Salt storage shed floor.

The motion was to table.

FR18-19-15 Accept grant from MTCMA for \$1000.00 for Code and Assessing internship Program

Councilor Jacques moved to approve FR18-19-15. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-16 Accept donation from Walmart for \$1000.00 for Playground fundraising

Councilor Jacques moved to approve FR18-19-16. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.



FR18-19-17 Consider changer order #12 Dunbar and Brawn Construction

Councilor Snyder abstained. Councilor Jacques moved to approve FR18-19-17. Councilor Ellis seconded the motion. The motion was accepted. Motion passes 6-0.

FR18-19-18 Consider authorizing the Town Manager to sign the agreement and approve FY not to exceed \$166,666.67 for road work on Hammond St.

Councilor Ellis abstained. The motion was to table.

R18-19-05 Consider approving the Down the Road liquor License

Councilor Jacques moved to approve R18-19-05. Councilor Ellis seconded the motion. The motion was accepted. Motion passes 7-0.

R18-19-06 Consider approving the ordinance amendment for Byers property

Councilor Jacques moved to approve R18-19-06. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.

R18-19-07 Authorize Town Manager to sign Municipal Release Deed for 12 Edgewater Lane

The motion was to table.

R18-19-08 Consider approving abatement for 2014, 2015, 2016 tax on Real Estate # 2928

Councilor Snyder moved to approve R18-19-08. Councilor Watson seconded the motion. The motion was accepted. Motion passes 7-0.

C. WORKSHOPS

D. OTHER ITEMS (from Table Package)

Councilor Watson made motion to accept table packet for review during 8-23-2018 meeting. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.



B. New Business

R18-19-09 Consider an exemption of the Fire Ordinance (Chapter 55) for D&D Construction regarding the Cole Circle Subdivision

Councilor Snyder moved to approve R18-19-09. Councilor Jacques seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-19 Consider approving the use of School Repair Reserves (HERM07) to pay for engineering services for the lobby bathroom

Councilor Jacques moved to approve FR18-19-19. Councilor Watson seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-20 Consider approving the use of the Highway Reserve (HERM06) to pay for our local portion of the Coldbrook Road project.

Councilor Jacques moved to approve FR18-19-20. Councilor Sinclair seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-21 Consider approving the use of Municipal Building Reserve account (HERM11) to repair the Town Office security system

Councilor Jacques moved to approve FR18-19-21. Councilor Sinclair seconded the motion. The motion was accepted. Motion passes 7-0.

Consider approving a Special Town Meeting Warrant for September 27th to use School Reserve Funds to pay for the replacement of the security system at HHS.

The motion was to table.

X. APPOINTMENTS

Appoint RKO as the Town's Auditor for FY19

XI. MANAGER STATUS REPORT:

Land Use Code changes to consider- Manager explained that there are some standards that we should consider amending in the land use code- namely the minimum pavement materials thickness- table 4 from 18" to 15" and crushed aggregate base- from 6" to 3". This also needs to be adjusted where else there is this mentioned.



XII. FINAL PUBLIC ITEMS OR COMMENT (*Items Not Already on Agenda*)

XIII. COUNCIL ITEMS:

XIV. EXECUTIVE SESSION:

Consider entering Executive Session to discuss a legal matter per 1 M.S.R.A. 405(6)(C)

Councilor Watson moved to enter Executive Session to discuss a legal matter per 1 M.S.R.A. 405 (6)(C). Councilor Snyder seconded the motion. Motion passes 7-0.

XV. ADJOURNMENT:

Councilor Jacques moved to adjourn the meeting at 9:26PM. Councilor Snyder gave seconded. With no objection the meeting was adjourned at 9:26 PM and enter Executive Session

Respectfully Submitted,

Howard Kroll and Brooke Deschaine
Town Manager and Clerk
Typed by: Kristen Cushman

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Town of Hermon

Public Safety Meeting Room

September 4, 2018

SPECIAL Town Council Meeting

7:00 PM

MINUTES

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ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION

I. CALL TO ORDER BY CHAIRPERSON

II. PLEDGE OF ALLEGIANCE

Chair McCluskey led those in attendance in the Pledge of Allegiance

III. ROLL CALL

Members Present: John Snyder, Steven Thomas, Jeanne Jacques, and Timothy McCluskey

Members Absent: Douglas Sinclair Sr., Donna Ellis and Steven Watson

Others Present: Town Manager Howard Kroll, Town Clerk Kristen Cushman and Ralph Shaw

**IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES,
And APPROVAL OF MINUTES:**

MINUTES. -APPROVE

WARRANTS. -SIGN

RESOLVES. -SIGN

V. NEWS, PRESENTATIONS AND RECOGNITIONS

VI. PUBLIC ITEMS OR COMMENTS (*Items Not Already on Agenda*)

VII. PUBLIC HEARINGS



VIII. COMMITTEE REPORTS

IX. SCHEDULED AGENDA ITEMS

A. OLD BUSINESS

FR18-19-25 Consider purchasing a Public Works Pickup (TABLED FROM 8/28/18 MTG)

Councilor Jacques moved to approve FR18-19-25. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 4-0.

B. NEW BUSINESS

Consider scheduling Public Hearing – Morgan Hill Event Center Liquor License

Councilor Snyder moved to approve O18-19-02. Councilor Jacques seconded the motion. The motion was accepted. Motion passes 4-0.

C. WORKSHOPS

D. OTHER ITEMS (from Table Package)

X. APPOINTMENTS

XI. MANAGER STATUS REPORT:

XII. FINAL PUBLIC ITEMS OR COMMENT (*Items Not Already on Agenda*)

XIII. COUNCIL ITEMS:

XIV. EXECUTIVE SESSION:

XV. ADJOURNMENT:

Councilor Snyder moved to adjourn the meeting at 7:05PM. Councilor Jacques gave seconded. With no objection the meeting was adjourned at 7:05 PM.

Respectfully Submitted,

**Howard Kroll and Kristen Cushman
Town Manager and Town Clerk**

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MEMORANDUM

To: Members of the Hermon Town Council
From: Howard Kroll, Town Manager 
Re: 27 September 2018 Town Council Meeting
Date: 21 September 2018

FR18-19-26 Consider paying Invoice #21 for the Elementary School Project

Staff is seeking Town Council's approval of invoice #21 for the Patricia A. Duran Elementary School expansion project.

\$87,142 total

Town Manager recommends approval

FR18-19-27 Consider Paying Carpenter Associates for Engineering the Roof

School Staff is seeking Town Council's approval of paying Carpenter Associates for their engineering services for the Elementary School Roof.

Town Manager recommends approval

FR18-19-28 Consider payment to Norris Inc. for work on High School Fire Alarm System.

School Staff is seeking Town Council's approval of paying for work on the High School Fire alarm system.

Town Manager recommends approval

O18-19-03 GA Ordinance Appendices for FY19

Staff is seeking Town Council's approval of updating the GA amounts for Hermon area.

Town Manager recommends approval

R18-19-12 Consider Approval of Morgan Hill's Liquor License Renewal

Staff is seeking Town Council's approval of Morgan Hill's liquor license. I have received NO comments from the public or town staff neither for nor against this renewal application.

Town Manager recommends approval

Approve a Quit Claim Deed RE#1451

Staff is seeking Town Council's approval of a quit claim deed for this real estate account.

Town Manager recommends approval

R18-19-11 Consider accepting Roads- Stone Farm Drive, Orchard Drive and Harvest Lane

Staff is seeking Town Council's approval of these 3 new roads as part of a new subdivision. Roads were constructed and approved by our Town Road Engineer. Other than the concern I have for the cul-du-sac and the drainage that will come off of it I have no issues.

Town Manager recommends approval

FR18-19-29 Consider sponsoring a fund raising event

Staff is seeking Town Council's approval of sponsoring a fund raising event for a former public safety official, James Kennedy, who is in need of our help.

Town Manager recommends approval

R18-19-13 Consider to authorize Town Manager to advertise surplus property for public bid (2010 Ford Crown Victoria)

Staff is seeking Town Council's approval of advertising surplus property (old cruiser) for public bid. The vehicle would cost us \$1000+ for repairs to get an inspection sticker. I suggest we sell this vehicle and in FY20 the cruiser that is getting replaced be used by the Assessor and Code Enforcement Officer.

Town Manager recommends approval

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008
 10 WATER STREET, HALLOWELL, ME 04347
 TEL: (207) 624-7220 FAX: (207) 287-3434
 EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

PRESENT LICENSE EXPIRES 11/5/18

NEW application: Yes No

If business is NEW or under new ownership, indicate starting date: _____

Requested inspection date: Any Business hours: 9-5 m-f Sat/Sunday depends on events

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE:

- | | | |
|---|---|--|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) | <input type="checkbox"/> CLASS A LOUNGE (Class X) |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV) | <input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V) |
| <input type="checkbox"/> CLUB w/o Catering (Class V) | <input type="checkbox"/> CLUB with CATERING (Class I) | <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> QUALIFIED CATERING | <input checked="" type="checkbox"/> OTHER: <u>Event Facility</u> |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: <u>Morgan Hill Events LLC</u>			Business Name (D/B/A) <u>Morgan Hill Event Center</u>		
APPLICANT(S) - (Sole Proprietor) <u>Hymian M. Gulak</u>		DOB: <u>3/19/48</u>	Physical Location: <u>82 Morgan Hill Lane</u>		
<u>Monasing Member</u>		DOB:	City/Town <u>Herman</u>	State <u>ME</u>	Zip Code <u>04401</u>
Address <u>82 Morgan Hill Lane</u>			Mailing Address <u>Same as Above</u>		
City/Town <u>Herman</u>	State <u>ME</u>	Zip Code <u>04401</u>	City/Town	State	Zip Code
Telephone Number <u>207 848-7100</u>	Fax Number <u>207 848-7172</u>	Business Telephone Number <u>207-848-7100</u>		Fax Number <u>207 848-7172</u>	
Federal I.D. # <u>26-3345639</u>			Seller Certificate #: or Sales Tax #: <u>1107806</u>		
Email Address: Please Print <u>Hymie @ morganhillEventCenter.com</u>			Website: <u>morganhilleventcenter.com</u>		

- If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: N/A
- State amount of gross income from period of last license: ROOMS \$ N/A FOOD \$ 309,000 LIQUOR \$ 103,000
- Is applicant a corporation, limited liability company or limited partnership? YES NO
If Yes, please complete the Corporate Information required for Business Entities who are licensees.
- Do you own or have any interest in any another Maine Liquor License? Yes No
If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.
(Use an additional sheet(s) if necessary.)

License #	Name of Business	Physical Location	City / Town

APPLICATION AND CERTIFICATION FOR PAYMENT

TO: Town of Hermon
 333 Billings Rd
 Hermon, ME 04401
PROJECT: Hermon Elementary
APPLICATION NO: 21
D&B Job #: 1706
Distribution to:
 OWNER
 ARCHITECT
 CONTRACTOR
FROM: Dunbar & Brawn Construction
 223 Hildreth St
 Bangor, Maine 04401
ARCHITECT: Carpenter Associates
 687 Stillwater Ave
 Old Town, ME 04468
FROM: 5-Aug-18
TO: 2-Sep-18
Contract Date: May 1, 2017
Invoice Date: 02-Sep-18

CONTRACTOR'S APPLICATION FOR PAYMENT

CHANGE ORDER SUMMARY		ADDITIONS	DEDUCTIONS
Change Orders approved in previous months by Owner		\$0.00	\$0.00
Number	Approved this Month Date Approved		
TOTALS		\$0.00	\$0.00

NET CHANGE BY CHANGE ORDERS

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: DUNBAR & BRAWN CONSTRUCTION

Submitted By: Alan E. Brown, VPKFo

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Kristal Trott
 Notary Public, State of Maine
 My Commission Expires October 18, 2023

Kristal Trott

AMOUNT CERTIFIED \$87,142.12
 (Attach explanation if amount certified differs from the amount applied for.)
 ARCHITECT, OWNER OR OWNER'S REPRESENTATIVE

By: _____ Date: _____
 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

- Application is made for Payment, as shown below, in connection with the Contract Continuation Sheet, AIA Document G703, is attached.
- 1. ORIGINAL CONTRACT SUM..... \$4,590,160.00
 - 2. Net change by All Revisions \$388,638.05
 - 3. CONTRACT SUM TO DATE (Line 1+2)..... \$4,978,798.05
 - 4. TOTAL COMPLETED AND STORED..... \$4,666,519.40
 - A. TOTAL COMPLETED TO DATE..... \$4,666,519.40
 - B. TOTAL STORED TO DATE..... \$0.00
 - 5. RETAINAGE:
 - a. 2.2% of completed work \$4,666,519.40 \$102,663.43
 - b. 2.2% of Stored Material \$0.00 \$0.00
 - TOTAL RETAINAGE (Line 5A + 5B)..... \$102,663.43
 - 6. TOTAL EARNED LESS RETAINAGE..... \$4,563,855.97
 - (Line 4 less Line 5 total)
 - 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)..... \$4,476,713.86
 - 8. CURRENT PAYMENT DUE..... \$87,142.12
 - 9. BALANCE TO FINISH, PLUS RETAINAGE..... \$414,942.08

\$87,142.12

CARPENTER ASSOCIATES

Consulting Engineers
 687 Stillwater Avenue
 Old Town, ME 04468

INVOICE

Invoice Number: 1110
 Invoice Date: Sep 10, 2018

Handwritten: OK to pay

Bill To:
HERMON SCHOOL DEPT. PO BOX 6360 HERMON, ME 04402-6360
 GARY GONYAR

Project:
HERMON ELEMENTARY SCHOOL ROOF REPLACEMENT FROM 6-3-18 TO 9-1-18

Customer ID	Project No.	Payment Terms	Due Date
HER-HSD	18024	Net 30 Days	10/10/18

Quantity	Description	Rate	Unit	Amount
4.25	Professional Engineer	90.00	Hour	382.50
1.00	Secretary	35.00	Hour	35.00

Subtotal	417.50
Sales Tax	
Total Invoice Amount	417.50
Payment/Credit Applied	0.00
TOTAL	417.50

Office: 207-827-8001

Fax: 207-827-8234



Norris Inc.

Advancing security, life safety, and communications.

9/13/14

INVOICE: 120221BA
800-370-3473

Invoice Date:
08/29/2018

Remit Address:

PO Box 2551
South Portland. ME 04116

For :
Client #:HERSCH
Project Number: 117984BA
Hermon HS Fire Alarm Upgrade
Customer P.O.: VERBAL-JASON DAVIS

Bill to:
HERMON SCHOOL DEPARTMENT
PATRICIA DURAN
SUPERINTENDENT
31 BILLINGS ROAD PO BOX 6360
HERMON, ME 04401
Tel: 207-848-3283 Fax: (207) 848-5226

Ship To or Project Site Address:
Norris Inc
78 Farm Rd
Bangor, ME 04401
Hermon HS Fire Alarm Upgrade

Terms: 30 Day Net	Ship Date: 07/24/2018
Sales Rep ID Jim Allmon	Authorized Agent: Jason Davis

Qty	Mfr-Part No.	Description	Unit Price	Extended
-11	NOTIFIER-RTS151	remote test station; w/switch, alarm/power led#s.		
-5	NOTIFIER-FCM-1	addressable control module w/flashscan		
-12	NOTIFIER-FRM-1	addressable relay module w/flashscan.		
-5	NOTIFIER-FMM-101	addressable mini module w/flashscan.		
-6	NOTIFIER-FST-851	intelligent addressable 135 degree thermal		
-20	NOTIFIER-B210LP	intelligent flanged mnt.ing base; ivory		
-2	NOTIFIER-DST10	sampling tube, steel, 10# w/holes		
33	NOTIFIER-NBG-12LX	addressable nbg-12l pull station		
65	NOTIFIER-FSP-851	intelligent addressable photo detector.		
10	NOTIFIER-FST-851	intelligent addressable 135 degree thermal		
11	NOTIFIER-FSP-851R	remote test capable intelligent photo detector.		
2	ADI-WH-110226	2W SPK STR,WAL,24V,STD INT,RED - E5024MCWFR		
		Found (1) Remaining unaccounted for Pull Stations-added		
		FMM101 Module behind existing		
1	NOTIFIER-FMM-101	addressable mini module w/flashscan.		
1	Norris Discount			
		Added Labor For Trouble Shooting and Parts Above Install		

Balance Due: \$	9,308.00
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2018-2019 GA Overall Maximums

Metropolitan Areas

COUNTY	Persons in Household				
	1	2	3	4	5*
Bangor HMFA: Bangor, Brewer, Eddington, Glenburn, Hampden, Hermon, Holden, Kenduskeag, Milford, Old Town, Orono, Orrington, Penobscot Indian Island Reservation, Veazie	733	814	1,032	1,294	1,748
Penobscot County HMFA: Alton, Argyle UT, Bradford, Bradley, Burlington, Carmel, Carroll plantation, Charleston, Chester, Clifton, Corinna, Corinth, Dexter, Dixmont, Drew plantation, East Central Penobscot UT, East Millinocket, Edinburg, Enfield, Etna, Exeter, Garland, Greenbush, Howland, Hudson, Kingman UT, Lagrange, Lakeville, Lee, Levant, Lincoln, Lowell town, Mattawamkeag, Maxfield, Medway, Millinocket, Mount Chase, Newburgh Newport, North Penobscot UT, Passadumkeag, Patten, Plymouth, Prentiss UT, Seboeis plantation, Springfield, Stacyville, Stetson, Twombly UT, Webster plantation, Whitney UT, Winn, Woodville	693	697	908	1,137	1,297
Lewiston/Auburn MSA: Auburn, Durham, Greene, Leeds, Lewiston, Lisbon, Livermore, Livermore Falls, Mechanic Falls, Minot, Poland, Sabattus, Turner, Wales	669	736	932	1,193	1,461
Portland HMFA: Cape Elizabeth, Casco, Chebeague Island, Cumberland, Falmouth, Freeport, Frye Island, Gorham, Gray, Long Island, North Yarmouth, Portland, Raymond, Scarborough, South Portland, Standish, Westbrook, Windham, Yarmouth; Buxton, Hollis, Limington, Old Orchard Beach	1,058	1,159	1,483	1,986	2,303
York/Kittery/S.Berwick HMFA: Berwick, Eliot, Kittery, South Berwick, York	989	1,039	1,382	1,749	2,433
Cumberland County HMFA: Baldwin, Bridgton, Brunswick, Harpswell, Harrison, Naples, New Gloucester, Pownal, Sebago	784	831	1,091	1,593	1,820

Appendix A
Effective: 10/01/18-09/30/19

COUNTY	1	2	3	4	5*
Sagadahoc HMFA: Arrowsic, Bath, Bowdoin, Bowdoinham, Georgetown, Perkins UT, Phippsburg, Richmond, Topsham, West Bath, Woolwich	786	875	1,017	1,345	1,636
York County HMFA: Acton, Alfred, Arundel, Biddeford, Cornish, Dayton, Kennebunk, Kennebunkport, Lebanon, Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Saco, Sanford, Shapleigh, Waterboro, Wells	766	884	1,098	1,487	1,515

*Note: Add \$75 for each additional person.

Non-Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5*
Aroostook County	622	662	773	1,016	1,112
Franklin County	650	680	807	1,005	1,431
Hancock County	698	798	1,009	1,274	1,397
Kennebec County	727	756	944	1,241	1,326
Knox County	759	765	944	1,210	1,344
Lincoln County	788	845	1,004	1,259	1,503
Oxford County	694	699	839	1,221	1,426
Piscataquis County	615	681	843	1,115	1,238
Somerset County	679	714	859	1,156	1,219
Waldo County	696	761	903	1,231	1,389
Washington County	679	683	840	1,062	1,212

* Please Note: Add \$75 for each additional person.

2018-2019 Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the U.S.D.A. Thrifty Food Plan. As of October 1, 2018, those amounts are:

Number in Household	Weekly Maximum	Monthly Maximum
1	44.65	192
2	82.09	353
3	117.44	505
4	149.30	642
5	177.21	762
6	212.56	914
7	235.12	1,011
8	268.60	1,155

Note: For each additional person add \$144 per month.

2018-2019 GA Housing Maximums (Heated & Unheated Rents)

NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! Municipalities should **ONLY consider** adopting the following numbers, if these figures are consistent with local rent values. If not, a market survey should be conducted and the figures should be altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. **Or**, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum—Appendix A. (*See Instruction Memo for further guidance.*)

Non-Metropolitan FMR Areas

<u>Aroostook County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	112	483	131	565	
1	115	496	140	600	
2	133	572	163	700	
3	180	776	217	932	
4	192	826	236	1,016	
<u>Franklin County</u>					
<u>Franklin County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	119	511	138	593	
1	120	514	144	618	
2	141	606	171	734	
3	178	765	214	921	
4	266	1,145	310	1,335	
<u>Hancock County</u>					
<u>Hancock County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	124	535	147	633	
1	140	602	169	726	
2	183	788	215	924	
3	230	988	273	1,175	
4	246	1,058	299	1,285	
<u>Kennebec County</u>					
<u>Kennebec County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	131	564	154	662	
1	131	564	159	684	
2	168	724	200	859	
3	222	955	266	1,142	
4	230	987	282	1,214	

Non-Metropolitan FMR Areas

Knox County	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	139	596	161	694
1	139	596	161	694
2	168	724	200	859
3	215	924	258	1,111
4	234	1,005	287	1,232
Lincoln County				
Bedrooms	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	145	625	168	723
1	151	649	180	773
2	182	783	214	919
3	226	973	270	1,160
4	271	1,164	323	1,391
Oxford County				
Bedrooms	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	123	528	146	629
1	123	528	146	629
2	140	600	175	754
3	218	935	261	1,122
4	253	1,087	306	1,314
Piscataquis County				
Bedrooms	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	110	474	130	559
1	119	512	144	619
2	149	640	179	771
3	203	871	240	1,032
4	220	946	266	1,142
Somerset County				
Bedrooms	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	120	517	143	614
1	121	519	149	642
2	147	631	180	774
3	202	870	246	1,057
4	205	880	257	1,107

Non-Metropolitan FMR Areas

Waldo County	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	123	530	147	631
1	131	565	160	689
2	159	683	190	818
3	220	945	263	1,132
4	244	1,050	297	1,277

Washington County	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	119	513	143	614
1	119	513	143	614
2	140	601	176	755
3	181	776	224	963
4	203	873	256	1,100

Metropolitan FMR Areas

Bangor HMFA	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	132	567	155	668
1	144	618	173	742
2	185	793	220	947
3	234	1,008	278	1,195
4	328	1,409	380	1,636

Penobscot Cty. HMFA	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	123	527	146	628
1	123	527	146	628
2	156	669	191	823
3	198	851	241	1,038
4	223	958	276	1,185

Lewiston/Auburn MSA	Unheated		Heated	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	117	503	140	604
1	125	540	154	664
2	165	711	197	847
3	211	907	254	1,094
4	261	1,122	314	1,349

Appendix C
Effective: 10/01/18-09/30/19

Metropolitan FMR Areas

<u>Portland HMFA</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	208	892	231	993
1	224	963	253	1,087
2	289	1,244	325	1,398
3	395	1,700	439	1,887
4	457	1,964	510	2,191
<u>York/Kittery/S. Berwick HMFA</u>				
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	192	824	215	924
1	196	843	225	967
2	266	1,143	302	1,297
3	340	1,463	384	1,650
4	487	2,094	540	2,321
<u>Cumberland Cty. HMFA</u>				
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	144	618	167	719
1	148	635	177	759
2	202	868	234	1,006
3	304	1,307	347	1,494
4	344	1,481	397	1,708
<u>Sagadahoc Cty. HMFA</u>				
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	145	623	168	721
1	158	679	187	803
2	185	795	217	932
3	246	1,059	290	1,246
4	302	1,297	354	1,524
<u>York Cty. HMFA</u>				
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	140	600	163	701
1	160	688	189	812
2	203	875	236	1,013
3	274	1,201	323	1,388
4	274	1,201	326	1,403

2018-2019 GA MAXIMUMS SUMMARY SHEET

Note: The overall maximums found in *Appendices A, B, C, D, E, and F* are effective from **October 1, 2018 to September 30, 2019.**

APPENDIX A - OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	1	2	3	4	5	6
<p>NOTE: For each additional person add \$75 per month.</p> <p>(The applicable figures from Appendix A, <i>once adopted</i>, should be inserted here.)</p>						

APPENDIX B - FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	44.65	192
2	82.09	353
3	117.44	505
4	149.30	642
5	177.21	762
6	212.56	914
7	235.12	1,011
8	268.60	1,155
<p>NOTE: For each additional person add \$144 per month.</p>		

APPENDIX C - HOUSING MAXIMUMS

<u>Number of Bedrooms</u>	<u>Unheated</u>		<u>Heated</u>	
	Weekly	Monthly	Weekly	Monthly
0				
1				
2				
3				
4				
<p>(The applicable figures from Appendix C, <i>once adopted</i>, should be inserted here.)</p>				

FOR MUNICIPAL USE ONLY

APPENDIX D - UTILITIES

ELECTRIC

NOTE: For an electrically heated dwelling also see “Heating Fuel” maximums below. But remember, an applicant is *not automatically* entitled to the “maximums” established—applicants must demonstrate need.

1) **Electricity Maximums for Households *Without Electric Hot Water:*** The maximum amounts allowed for utilities, for lights, cooking and other electric uses *excluding* electric hot water and heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$14.00	\$60.00
2	\$15.70	\$67.50
3	\$17.45	\$75.00
4	\$19.90	\$86.00
5	\$23.10	\$99.00
6	\$25.00	\$107.00

NOTE: For each additional person add \$7.50 per month.

2) **Electricity Maximums for Households *With Electrically Heated Hot Water:*** The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses *excluding* heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$20.65	\$89.00
2	\$23.75	\$102.00
3	\$27.70	\$119.00
4	\$32.25	\$139.00
5	\$38.75	\$167.00
6	\$41.00	\$176.00

NOTE: For each additional person add \$10.00 per month.

NOTE: For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

APPENDIX E - HEATING FUEL

<u>Month</u>	<u>Gallons</u>	<u>Month</u>	<u>Gallons</u>
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

FOR MUNICIPAL USE ONLY

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

APPENDIX F - PERSONAL CARE & HOUSEHOLD SUPPLIES

<u>Number in Household</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

<u>Number of Children</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

FOR MUNICIPAL USE ONLY

Oct 1, 2018 to Sept 30, 2019

OVERALL MAXIMUMS

Persons in Household				
1	2	3	4	5
733	814	1,032	1,294	1,748

Household of 6 = 1,823

* Add \$75 for each additional person

FOOD MAXIMUMS

Persons	Weekly	Monthly
1	44.65	192
2	82.09	353
3	117.44	505
4	149.30	642
5	177.21	762
6	212.56	914
7	235.12	1,011
8	268.60	1,155

Add \$144 per month for each + person

HEATING FUEL

Month	Gallons	Month	Gallons
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

Housing Maximums

BEDROOM	UNHEATED		Heated	
	Weekly	Monthly	Weekly	Monthly
0	132	567	155	668
1	144	618	173	742
2	185	793	220	947
3	234	1,008	278	1,195
4	328	1,409	380	1,636

PERSONAL CARE & HOUSEHOLD SUPPLIES

Number in Household	Weekly Amount	Monthly Amount
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

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When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

Number of Children	Weekly Amount	Monthly Amount
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

ELECTRIC

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is not automatically entitled to the "maximums" established applicants must demonstrate need.

1) Electricity Maximums for Households Without Electric Hot Water: The maximum amounts allowed for utilities, for lights, cooking and other electric uses excluding electric hot water and heat:

Number in Household	Weekly	Monthly
1	\$14.00	\$60.00
2	\$15.70	\$67.50
3	\$17.45	\$75.00
4	\$19.20	\$86.00
5	\$23.10	\$99.00
6	\$25.00	\$107.00

NOTE: For each additional person add \$7.50 per month.

2) Electricity Maximums for Households With Electrically Heated Hot Water: The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses excluding heat:

Number in Household	Weekly	Monthly
1	\$20.65	\$89.00
2	\$23.75	\$102.00
3	\$27.70	\$119.00
4	\$32.25	\$139.00
5	\$37.30	\$160.00
6	\$41.00	\$176.00

NOTE: For each additional person add \$10.00 per month.

Oct 1, 2018 to Sept 30, 2019

OVERALL MAXIMUMS

Persons in Household				
1	2	3	4	5
693	697	908	1,137	1,297
Household of 6 = 1,372				
* Add \$75 for each additional person				

FOOD MAXIMUMS

Persons	Weekly	Monthly
1	44.65	192
2	82.09	353
3	117.44	505
4	149.30	642
5	177.21	762
6	212.56	914
7	235.12	1,011
8	268.60	1,155

Add \$144 per month for each + person

HEATING FUEL

Month	Gallons	Month	Gallons
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

Housing Maximums

BEDROOM	UNHEATED		HEATED	
	Weekly	Monthly	Weekly	Monthly
0	123	527	146	628
1	123	527	146	628
2	156	669	191	823
3	198	851	241	1,038
4	223	958	276	1,185

PERSONAL CARE & HOUSEHOLD SUPPLIES

Number in Household	Weekly Amount	Monthly Amount
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

Number of Children	Weekly Amount	Monthly Amount
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

ELECTRIC

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is not automatically entitled to the "maximums" established applicants must demonstrate need.

1) Electricity Maximums for Households Without Electric Hot Water: The maximum amounts allowed for utilities, for lights, cooking and other electric uses excluding electric hot water and heat:

Number in Household	Weekly	Monthly
1	\$14.00	\$60.00
2	\$15.70	\$67.50
3	\$17.45	\$75.00
4	\$19.20	\$86.00
5	\$23.10	\$99.00
6	\$25.00	\$107.00

NOTE: For each additional person add \$7.50 per month.

2) Electricity Maximums for Households With Electrically Heated Hot Water: The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses excluding heat:

Number in Household	Weekly	Monthly
1	\$20.65	\$89.00
2	\$23.75	\$102.00
3	\$27.70	\$119.00
4	\$32.25	\$139.00
5	\$37.30	\$160.00
6	\$41.00	\$176.00

NOTE: For each additional person add \$10.00 per month.

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008
 10 WATER STREET, HALLOWELL, ME 04347
 TEL: (207) 624-7220 FAX: (207) 287-3434
 EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

PRESENT LICENSE EXPIRES 11/5/18

NEW application: Yes No

If business is NEW or under new ownership, indicate starting date: _____

Requested inspection date: Any Business hours: 9-5 m-f Sat/Sunday depends on events

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE:

- | | | |
|---|---|--|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) | <input type="checkbox"/> CLASS A LOUNGE (Class X) |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV) | <input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V) |
| <input type="checkbox"/> CLUB w/o Catering (Class V) | <input type="checkbox"/> CLUB with CATERING (Class I) | <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> QUALIFIED CATERING | <input checked="" type="checkbox"/> OTHER: <u>Event facility</u> |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: <u>Morgan Hill Events LLC</u>			Business Name (D/B/A) <u>Morgan Hill Event Center</u>		
APPLICANT(S) -(Sole Proprietor) <u>Hyman M. Gulak</u>		DOB: <u>3/19/48</u>	Physical Location: <u>82 Morgan Hill Lane</u>		
<u>Mon as,ng Member</u>		DOB:	City/Town <u>Herman</u>	State <u>ME</u>	Zip Code <u>04401</u>
Address <u>82 Morgan Hill Lane</u>			Mailing Address <u>Same as Above</u>		
City/Town <u>Herman</u>	State <u>ME</u>	Zip Code <u>04401</u>	City/Town	State	Zip Code
Telephone Number <u>207 848-7100</u>	Fax Number <u>207 848-7172</u>	Business Telephone Number <u>207-848-7100</u>	Fax Number <u>207 848-7172</u>		
Federal I.D. # <u>26-3345639</u>			Seller Certificate #: or Sales Tax #: <u>1107806</u>		
Email Address: Please Print <u>Hymie @ Morgan Hill Event Center.com</u>			Website: <u>MorganHilleventcenter.com</u>		

- If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: N/A
- State amount of gross income from period of last license: ROOMS \$ N/A FOOD \$ 309,000 LIQUOR \$ 103,000
- Is applicant a corporation, limited liability company or limited partnership? YES NO
If Yes, please complete the Corporate Information required for Business Entities who are licensees.

- Do you own or have any interest in any another Maine Liquor License? Yes No
If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.
(Use an additional sheet(s) if necessary.)

License #	Name of Business	Physical Location	City / Town

5. Do you permit dancing or entertainment on the licensed premises? YES NO
6. If manager is to be employed, give name: Hyman Gulak
7. Business records are located at: 82 Morgan Hill Lane Hermon, ME 04401
8. Is/are applicants(s) citizens of the United States? YES NO
9. Is/are applicant(s) residents of the State of Maine? YES NO
10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
Hyman Gulak	3/19/48	Pittsburgh, PA
Philip Gulak	10/5/52	Pittsburgh, PA
Forest Lowe	9/27/53	Portland, ME
Residence address on all of the above for previous 5 years (Limit answer to city & state)		
88 Laurel Cove RD Harpswell, ME 04079		
5737 Woodspan CT Burke, VA 22015		
12 Breckin RD Brunswick, ME 04011		

11. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO
- Name: _____ Date of Conviction: _____
- Offense: _____ Location: _____
- Disposition: _____ (use additional sheet(s) if necessary)
12. Will any law enforcement official benefit directly in your license, if issued?
Yes No If Yes, give name: _____
13. Has/have applicant(s) formerly held a Maine liquor license? YES NO
14. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____
15. Describe in detail the premises to be licensed: (On Premise Diagram Required) Attached Sheet
16. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?
YES NO Applied for: _____
17. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1 mile
- Which of the above is nearest? School
18. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO
- If YES, give details: _____

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Hermon ME on Aug 23, 20 18
/Town/City, State Date

Hymon M. Gulak
 Signature of Applicant or Corporate Officer(s)
Hymon M. Gulak
 Print Name

Please sign in blue ink

 Signature of Applicant or Corporate Officer(s)

 Print Name

FEE SCHEDULE

FILING FEE: (must be included on all applications)	\$ 10.00
Class I Spirituous, Vinous and Malt	\$ 900.00
CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.	
Class I-A Spirituous, Vinous and Malt, Optional Food (Hotels Only)	\$1,100.00
CLASS I-A: Hotels only that do not serve three meals a day.	
Class II Spirituous Only	\$ 550.00
CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
Class III Vinous Only	\$ 220.00
CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class IV Malt Liquor Only	\$ 220.00
CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
Class V Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)	\$ 495.00
CLASS V: Clubs without catering privileges.	
Class X Spirituous, Vinous and Malt – Class A Lounge	\$2,200.00
CLASS X: Class A Lounge	
Class XI Spirituous, Vinous and Malt – Restaurant Lounge	\$1,500.00
CLASS XI: Restaurant/Lounge; and OTB.	

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. **All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.**

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the **Treasurer, State of Maine.**

This application must be completed and signed by the Town or City and mailed to:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: _____, Maine _____
City/Town (County)

On: _____
Date

The undersigned being: Municipal Officers County Commissioners of the
 City Town Plantation Unincorporated Place of: _____, Maine

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][2003, c. 213, §1 (AMD) .]

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987,c.45, Pt. A, §4 (NEW).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD).]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]
[2009, c. 81, §§1-3 (AMD) .]

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP).]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993,c.730,§27(AMD).]
[1995,c.140,§6(AMD).]

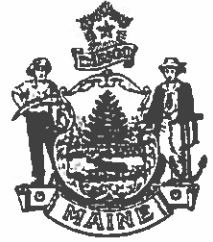
4. No license to person who moved to obtain a license. [1987, c. 342, §32 (RP) .]

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347 (overnight)
Tel: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@maine.gov



ON PREMISE DIAGRAM
(Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.

See Attachment



Division of Alcoholic Beverages and Lottery
Operations
Division of Liquor Licensing and Enforcement

**Corporate Information Required for
Business Entities Who Are Licensees**

For Office Use Only:	
License #:	_____
SOS Checked:	_____
100% Yes	<input type="checkbox"/> No <input type="checkbox"/>

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

- Exact legal name: Morgan Hill Events LLC
- Doing Business As, if any: Morgan Hill Event Center
- Date of filing with Secretary of State: September 2008 State in which you are formed: ME
- If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: N/A
- List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
Hyman Gulak	88 Laurel Cove Rd. Harpswell, ME 04079	3/19/48	Owner	33.3
Forest Lowe	12 Broken Rd. Brunswick, ME 04011	9/27/53	Owner	33.3
Philip Gulak	5737 Woodspoon Ct Burke, VA 22015	10/5/52	Owner	33.3

(Stock ownership in non-publicly traded companies must add up to 100%.)

6. If Co-Op # of members: _____ (list primary officers in the above boxes)

7. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes No

8. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: _____

Date of Conviction: _____

Offense: _____

Location of Conviction: _____

Disposition: _____

Signature:


Signature of Owner or Corporate Officer

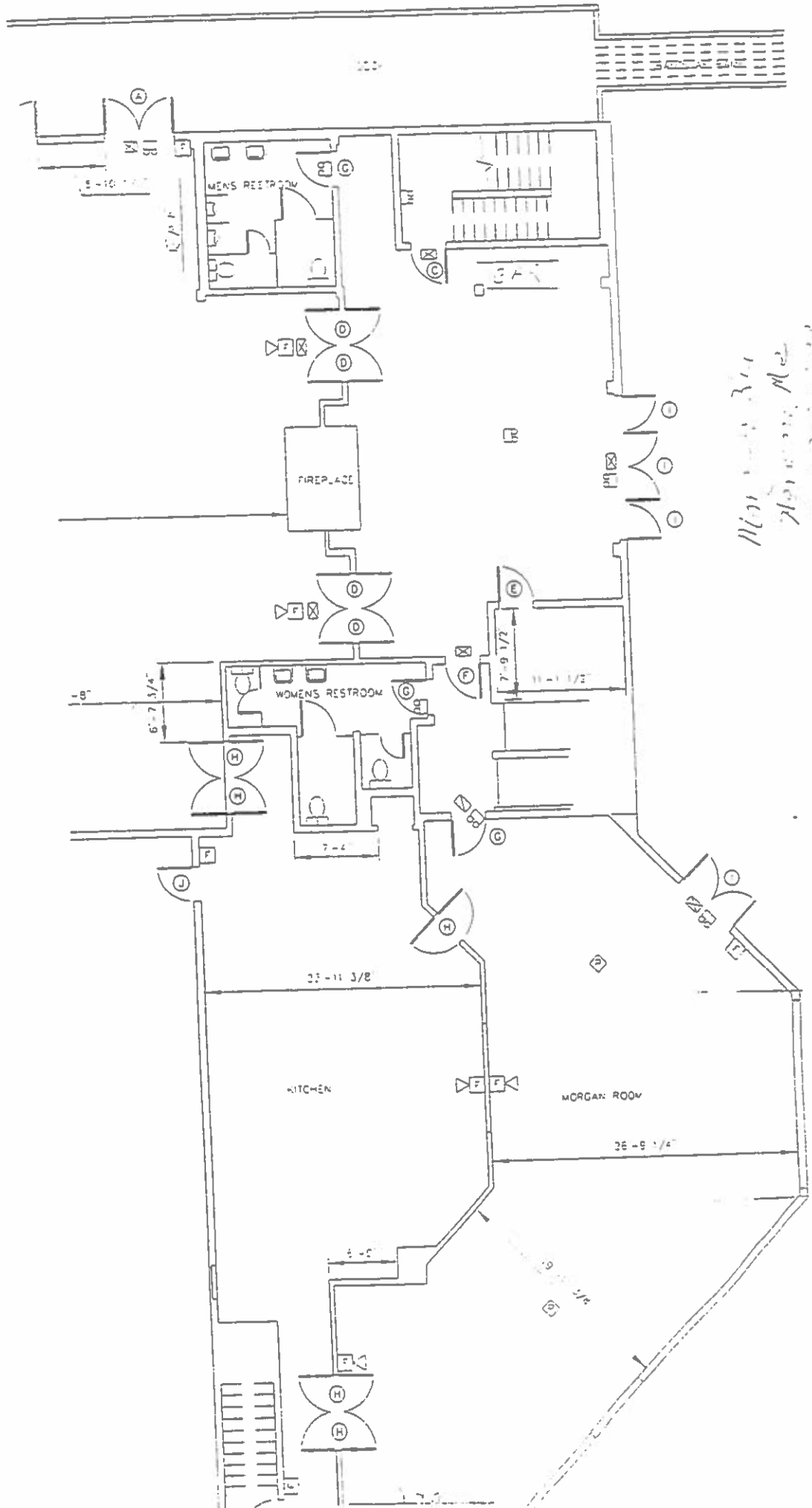
Aug 23, 2018
Date

Hyman M. Golgik

Print Name of Owner or Corporate Officer

Submit Completed Forms to:

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov



11/11/1934
 7/11/1934
 3/11/1934

MUNICIPAL QUITCLAIM DEED WITHOUT COVENANTS

The **TOWN OF HERMON**, a Municipal corporation located in Penobscot County, Maine, in consideration of taxes and costs due, releases to **Amanda Wain of Hermon**, Penobscot County, Maine, Penobscot County, State of Maine, Described as follows:

Designated as **Map/Lot 042-102-000 Account 1451** on the Tax Maps of the Town of Hermon prepared by James W. Sewall dated January 2012 on file at the Town of Hermon municipal office.

The purpose of this Deed is to release any interest the Grantor may have by virtue of undischarged tax liens filed in the name of to **Wain, Amanda, Account 1451** at the Penobscot Registry as:

	Year	Book	Page
Lien:	2015	14242	87

EXCEPTING AND RESERVING all interests of the Municipality of Hermon in and to the above-described premises arising by virtue of undischarged tax liens for tax years subsequent to Tax Year **2015**.

The said Inhabitants of the Municipality of Hermon have caused this instrument to be signed in its corporate name by Chair Timothy McCluskey, Vice-Chair Douglas Sinclair, Sr., Steven Thomas, Donna Ellis, Jeanne Jacques, G. Steve Watson, John Snyder III its Municipal Officers duly authorized, this **27th day of September 2018**.

_____	_____
Timothy McCluskey, Chair	Steven Thomas
_____	_____
Douglas Sinclair, Sr., Vice-Chair	Donna Ellis
_____	_____
Jeanne Jacques	G. Steve Watson

John Snyder III	

ACKNOWLEDGMENT
State of Maine
Penobscot County, ss.

Then personally appeared before me the above named in their capacity as Chair Timothy McCluskey, Vice-Chair Douglas Sinclair, Sr., Steven Thomas, Donna Ellis, G Steve Watson, Jeanne Jacques, John Snyder III, it's Municipal Officers for the Town of Hermon, Maine and acknowledged the foregoing to be his free act and deed in their said capacity and the free act and deed of the Town of Hermon.

Dated: September 27, 2018 Before me, _____
Notary Public



TO: Howard Kroll, Town Manager
FROM: Josh Berry, CEO
DATE: September 20, 2018

RE: Stone Farm Phase 1 Road Acceptance

Hermon Properties, LLC is requesting the town to accept Stone Farm Drive, Orchard Drive and Harvest Lane, as public roads. These roads total 2,300 lineal feet, includes 14 new house lots and makes up the first phase of Stone Farm Development off of Annis Rd.

Plymouth Engineering has performed all the inspections on the road and has determined it to be within the Town's standards.

Mailing address
PO Box 6300
Hermon, ME 04402-6300

Physical Address:
333 Billings Rd
Hermon, ME 04401

Telephone: 207 848-1010
FAX: 207 848-3316
email:



Plymouth Engineering, Inc.

P.O. Box 46 - 30 Lower Detroit Road
Plymouth, Maine 04969
info@plymouthengineering.com
Tel: (207) 257-2071 fax: (207) 257-2130

August 23, 2018

Project No. 17241

Mr. Joshua Berry, Code Officer
Town of Hermon
PO Box 6300
Hermon, ME 04402

Final Report – Stone Farm Subdivision Phase 1 - Construction Monitoring Summary

Dear Mr. Berry:

Plymouth Engineering, Inc. was retained by the Town of Hermon to conduct periodic visits to the proposed Stone Farm Subdivision roads, off Annis Road, during construction by its owner Hermon Properties, LLC. In this instance, the developer/owner was also serving as the general contractor.

Plymouth Engineering conducted several visits over the fall 2017 and spring/summer 2018 from the roadway's initial grubbing to the paving and final stabilization serving as the Town's representative.

Pending final shoulder stabilization, as well as final full vegetation of the roadway ditches/slopes and cul-de-sac centers, we find that the roadway has been constructed in general conformance with the design plans and Town of Hermon roadway standards as presented on the design plans. We offer the following as notes to the finding:

1. The left roadside ditch of Stone Farm Road from the filter bed (Station 2+00 +/-) to the change in flow direction (Station 6+00 +/-) was designed with a four-foot shoulder as per town standards, but the ditch was only one foot deep. We provided a review, based on an owner request, and recommended that the Town would be better served for long-term roadway stability to deepen the ditch to two feet with a narrower (2-foot) shoulder. This was deemed acceptable by Staff, and the construction has taken place in that manner.
2. The second cross-culvert on Stone Farm Road, designed at Station 6+88 +/- was relocated in the field closer to Annis Road to better catch run-off from upgradient, off-site areas. This does not appear to change the design intent, and should be viewed as a field adjustment that is acceptable.
3. The phase 1 cul-de-sacs were designed, permitted, and constructed with open, landscaped centers which is contrary to current Town policy. However, due to interpretation and the previous permitting, the Town Council voted to approve a waiver to the standard for this phase of the project.
4. We have determined through investigation that the storm water filter located just off Annis Road was not constructed in accordance with the project plans. Attached is support information related to the Owner's request for acceptance as it was constructed. The design engineer (Kiser and Kiser) and Plymouth Engineering have both spoken with the DEP's storm water engineer to obtain an opinion regarding the existing construction vs the design plans. The DEP has indicated that because the material used has a "fines" content of less than 5% as submitted, he feels it is acceptable and would be willing to accept the filter as constructed. The primary concern for Plymouth Engineering is with the coarser material in the D gravel used as drainage layer vs the drainage sand as designed. There is a potential for the mulch media to

filter into the D gravel and lessen the mulch available for filtering as well as potential clog the drainage layer. We have discussed this concern with the DEP, and they concur that it's a possibility, but are not concerned about it. The Owner, by attached email, has committed to a five-year functionality warranty for the filter if the Town elects to accept the roadway, including the filter, as constructed. Considering the DEP's opinion, and the Owner's warranty offer, Plymouth Engineering is comfortable with acceptance of the filter as constructed.

We find that, having been constructed in general accordance with the plans other than as detailed above, our recommendation to the Town of Hermon is that the road meets all requirements, and there is nothing that we are aware of that should prevent the Town Council from considering the roadway for acceptance.

Sincerely,
PLYMOUTH ENGINEERING, INC.

A handwritten signature in black ink, appearing to read "S.E. Braley", written over a horizontal line.

Scott E. Braley, PE, CPESC
President

CC: project files

Scott Braley

From: Nate Wicklow <natewicklow@yahoo.com>
Sent: Wednesday, August 22, 2018 11:16 AM
To: Joshua J. Berry; Scott Braley
Subject: Warranty

Scott

Good morning. Please let this email serve as an official guarantee of 5 year functionality of the treatment cell at the beginning of stone farm phase one. Should the bed need replacement any time during this period we will do so at our cost

Regards

Nate wicklow
Hermon proprieties llc

Sent from Yahoo Mail for iPhone

Scott Braley

From: Jim Kiser <jim@kiser-kiser.com>
Sent: Thursday, August 16, 2018 7:41 PM
To: Scott Braley
Subject: stone farm filter bed
Attachments: Pages from div700 rev 2014.pdf; 703-22.pdf; Pomeroy S5 gs type D.pdf

Scott,

Sorry thought I sent this out but must have been distracted. The fine on the Type D gravel per the attached gradation analysis is 4% and the max for the MDOT 703.22 (B) is 5% as attached. As I talked to ken libbey, his only real potential concern was the fines as the type D allowed a higher percentage then the 703.22. testing indicates that the material provided in general was within the limit for fines for the 703.22 spec. as this is a drainage layer and is for the removal of filtered water, we do not see this as an issue for the function of the bed layer.

I have talked to Nate and if there is questions concerning function and town financial liability, he will guarantee the function of the bed for several years and if there is a problem, he will replace the material at that time. As you know he will be involved with the subdivision for years to come with a total of 42 lots/homes to build.

Let me know your thoughts. In addition, I can provide an opinion letter on this for the town and as part of your inspection responsibilities.

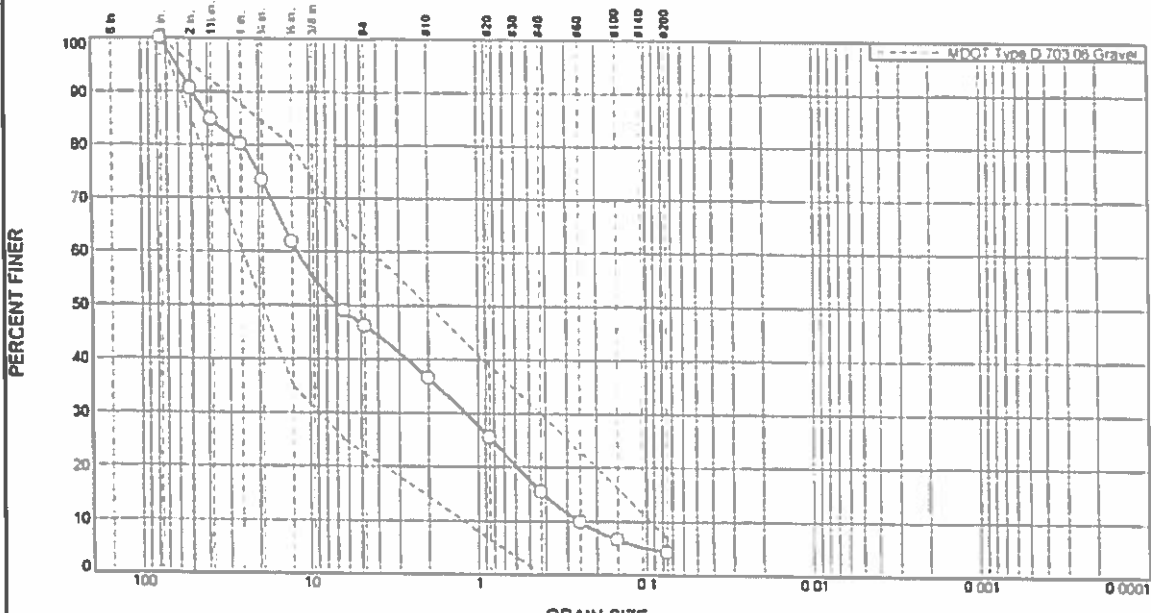
JIM KISER
Kiser & Kiser Co



ENGINEERING & DEVELOPMENT CONSULTING

PO Box 282, Hampden, ME 04444
207-862-4700

Particle Size Distribution Report/ASTM C 136-ASTM C 117



% +3"	% Gravel		% Sand			% Fines	
	Coarse	Fine	Coarse	Medium	Fine	Silt	Clay
0	27	27	10	21	11	4	4

SIEVE SIZE	PERCENT FINER	SPEC. PERCENT	PASS? (X=NO)
3"	100	100	
2"	91		
1.5"	85		
1"	80		
3/4"	73		
1/2"	62	35 - 80	
1/4"	49	25 - 65	
No. 4	46		
No. 10	36		
No. 20	25		
No. 40	15	0 - 30	
No. 60	10		
No. 100	7		
No. 200	4.2	0.0 - 7.0	

Soil Description
MDOT Type D Gravel

Atterberg Limits
 PL= LL= PI=

Coefficients
 D₉₀= 49.5908 D₈₅= 38.7517 D₆₀= 11.8604
 D₅₀= 6.9146 D₃₀= 1.1879 D₁₅= 0.4128
 D₁₀= 0.2559 C_u= 46.35 C_c= 0.46

Classification
 USCS= GP AASHTO=

Remarks
 1450 grams retained on the 3" sieve, not included in the gradation test
 FM = 5.34

Location: Stone Farm Drive Project - Monroe Rd Pit - R/11 17
 Sample Number: 5

Date: 8/14/17

FGS/CMT, Inc. Bangor, ME	Client: Gary Pomroy Logging Project: Misc Testing 2017 Project No: _____ FGS/CMT, Inc.
---	--

Tested By: JW/AP

Scott Braley

From: Jim Kiser <jim@kiser-kiser.com>
Sent: Thursday, August 16, 2018 7:41 PM
To: Scott Braley
Subject: stone farm filter bed
Attachments: Pages from div700 rev 2014.pdf; 703-22.pdf; Pomeroy S5 gs type D.pdf

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I have talked to Nate and if there is questions concerning function and town financial liability, he will guarantee the function of the bed for several years and if there is a problem, he will replace the material at that time. As you know he will be involved with the subdivision for years to come with a total of 42 lots/homes to build.

Let me know your thoughts. In addition, I can provide an opinion letter on this for the town and as part of your inspection responsibilities.

JIM KISER

Kiser & Kiser Co



ENGINEERING & DEVELOPMENT CONSULTING

PO Box 282, Hampden, ME 04444

207-862-4700

At least 50 percent by weight of the material retained on the No. 4 sieve shall have at least one fractured face as tested by AASHTO T 335.

Type A aggregate for base shall only contain particles of rock that will pass the 2 inch square mesh sieve.

Type B aggregate for base shall only contain particles of rock that will pass the 4 inch square mesh sieve.

b. Aggregate for base, Type C shall be crushed ledge or crushed gravel of hard durable particles free from vegetable matter, lumps or balls of clay and other deleterious substances. The material shall meet the grading requirements of the following table:

Sieve Designation	Percentage by Weight Passing Square Mesh Sieves	
	Type C	
4 inches	100	
3 inches	90-100	
2 inches	75-100	
1 inch	50-80	
½ inch	30-60	
No. 4	15-40	
No. 200	0-6.0	

At least 50 percent by weight of the material coarser than the No. 4 sieve shall have at least one fractured face as tested by AASHTO T 335.

c. Aggregate for subbase shall be sand or gravel of hard durable particles free from vegetable matter, lumps or balls of clay and other deleterious substances. The gradation of the part that passes a 3 inch sieve shall meet the grading requirements of the following table:

Sieve Designation	Percentage by Weight Passing Square Mesh Sieves	
	Type D	Type E
½ in	35-80	
¼ inch	25-65	25-100
No. 40	0-30	0-50
No. 200	0-7.0	0-7.0

Type D aggregate for subbase gravel may contain up to 50 percent by weight Recycled Concrete Aggregate (RCA). When RCA is used, the portion of the resulting blend of gravel and RCA

703.22 Underdrain Backfill Material. Material for underdrain shall be free from organic matter, frozen material and shall conform to the following tables:

Type B material shall conform to the following table:

Sieve Designation	Percentage by Weight Passing Square Mesh Sieves
1 inch	95-100
½ inch	75-100
No. 4	50-100
No. 20	15-80
No. 50	0-15
No. 200	0-5.0

Type C material shall conform to the following table:

Sieve Designation	Percentage by Weight Passing Square Mesh Sieves
1 inch	100
¾ inch	90-100
½ inch	0-75
No. 4	0-25
No. 10	0-5

703.24 Stone for French Drains Stones for French drains shall consist of hard, durable rock and shall conform to the following table:

Sieve Designation	Percentage by Weight Passing Square Mesh Sieves
6 inch	90-100
1½ inch	0-40
No. 4	0-5

703.25 Stone Fill Stones for stone fill shall consist of hard, sound, durable rock that will not disintegrate by exposure to water or weather. Stone for stone fill shall be angular and rough. Rounded, subrounded, or long thin stones will not be allowed. Stone for stone fill may be obtained from quarries or by screening oversized rock from earth borrow pits. The maximum allowable length to thickness ratio will be 3:1. The minimum stone size (10 lbs) shall have an average dimension of 5 inches. The maximum stone size (500 lbs) shall have a maximum dimension of approximately 36 inches. Larger stones may be used if approved by the Resident.

*******CORNHOLE TOURNAMENT!*******

A BENEFIT FUNDRAISER FOR NEWPORT POLICE OFFICER, JAMES KENNEDY

Officer James Kennedy has devoted over 20 years to the Law Enforcement community, many as a Deputy Sheriff. He was recently diagnosed with pancreatic cancer. We are raising funds to offset the financial burden for him, and his family.

Where: Newport River-Walk. (*Water Street*)

-In event of rain, event will be played at Newport Fire Dept. 21 Water Street, Newport Maine.

When: October 6th 2018.

-Registration begins 11:30 AM - Play begins at 1:00 PM

Cost: Advanced registration \$40.00 for a team of two. \$50.00 on day of event.

-Mail Registration form and payment to Newport Fire Dept. C/o Cornhole for a cause 21 Water St. Newport Maine 04963

***Registration forms available at Newport Fire Department or available on our Facebook page.**

Light food and beer available to purchase. 100% donated to the family!

First place: \$500.00!!!!!!

Second place: \$200.00

Third place: \$50.00

Ages 13+ eligible to participate!

Sponsored by Newport Fire Department



Corn Hole for a Cause- Tournament

Registration Form

Name Player #1 _____ Name Player #2 _____

Team Name _____

Phone # _____ E-Mail _____

Please Return completed form along with the \$40.00 registration fee to Newport Fire Dept 23 Water St Newport Maine 04953- If registering day of event cost will be \$50.00

- Teams can be any combination of male and female players (2 males, 2 females or 1 male and 1 female)

DATE & TIME

Tournament will be held on the Newport Riverwalk on Saturday October 6th. Registration begins at 11:30- Tournament to begin at 1:00pm.

SCORING

- Each bag on the box = 1 point
- Each bag in the hole = 3 points
- Any bags touching the ground or "bounced" onto the box do not count and are to be removed prior to the next bag being thrown by the opposing team.
- Total points for each team are calculated using only those points that were not canceled out.

Example:

- o Team 1 throws 1 bag in the hole and 3 bags land on the box for a total of 6 points;
- o Team 2 throws 1 bag in the hole and 2 bags land on the box for a total of 5 points;
- o Then Team 1 receives 1 point for that round.
- The team who scores last will have the first throw of the next round.
- The 1st team to score 21 points or more will be declared the winner.

Depending on number of teams- each round may be limited to 10minutes with the highest score after 10 minutes taking the win.

Scorekeepers will be provided

Let's all come together and help one of our own...All proceeds to benefit Officer James Kennedy and his family while he is seeking treatment for pancreatic cancer

