



Town of Hermon

Public Safety Meeting Room

JUNE 27, 2019

Town Council Meeting

7:00 PM

AGENDA

Council Meetings may be viewed live online and are archived after the meeting
has taken place – check hermon.net for link.

*****ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION*****

I. CALL TO ORDER BY CHAIRPERSON

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

**IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES,
And APPROVAL OF MINUTES:**

SIGNATURES. -APPROVE

MINUTES. -APPROVE 5/23/2019 Minutes, 6/13/19 Annual Town Meeting Minutes

WARRANTS. -SIGN 6/28/2019 Warrant

RESOLVES. -SIGN

V. NEWS, PRESENTATIONS AND RECOGNITIONS:

2019 Maine Spirit of America Foundation Tribute goes to: Arthur and Cathy Witham

VI. PUBLIC ITEMS OR COMMENTS: *(Items Not Already on Agenda)*

VII. PUBLIC HEARINGS:

Hold Public Hearing – Just Down the Road, Inc – Liquor License

VIII. COMMITTEE REPORTS:



IX. SCHEDULED AGENDA ITEMS:

A. OLD BUSINESS:

Discussion on CES Inc.

B. NEW BUSINESS:

- O18-19-12** Consider scheduling Public Hearing – Amendment to Chapter 154 zone change to a portion of Tax Map 39 Lot 2 § 154-006 (b) of the Hermon Town Code on July 18, 2019
- R18-19-40** Consider approving Just Down the Road, Inc. liquor license renewal
- O18-19-13** Consider scheduling Public Hearing – Conley Events LLC (formerly Morgan Hill Event Center) Liquor License on July 18, 2019
- R18-18-41** Consider approving hauler license applications for 2019-2020.
Casella & Waste Management have requested to renew their ‘License to Haul Solid Waste to Perc, JRL (Juniper Ridge Landfill) and Fiberight, LLC
IF approved – sign permits
- R18-19-42** Consider approving application for a buried conduit on Stage Road for Consolidated Communication
- FR18-19-64** Consider awarding the FY20 Paving Contract
- FR18-19-65** Consider awarding the FY20 Striping Contract
- FR18-19-66** Consider awarding the FY20 Sweeping Contract
- FY18-19-67** Consider transferring funds from Undesignated Surplus to the FY19 Public Works Operating budget
- FR18-19-68** Consider request from Hermon Recreation for fencing
- R18-19-43** Consider approving the job description for approved Deputy Town Clerk position
- R18-19-44** Consider approving a full time position in the Parks and Recreation Department for a Recreation Programmer



R18-19-45 Consider council meeting schedule for FY 19-20 (7/1/19 to 6/30/2020)

FR18-19-69 Consider awarding the bid for surplus Jackson Beach items - Float

C. WORKSHOPS:

D. OTHER ITEMS: (from Table Package)

X. APPOINTMENTS:

Reappoint personnel to various positions as required by Charter and State Statute.

XI. MANAGER STATUS REPORT:

XII. FINAL PUBLIC ITEMS OR COMMENT: (*Items Not Already on Agenda*)

XIII. COUNCIL ITEMS:

XIV. EXECUTIVE SESSION:

XV. ADJOURNMENT:

Explanatory note #1: All items in the CONSENT CALENDAR are considered routine and are proposed for adoption by the Town Council with one motion without DISCUSSION or deliberation. If DISCUSSION on any item is desired, any member of the Council or public may request the removal of an item for it to be placed in the regular agenda prior to the motion to approve the Consent Agenda.

Explanatory Note #2: In the interest of effect decision-making: At 10:00 p.m., the Chairman shall poll the Council and Town Manager to identify remaining items which shall be carried forward to the next Regular Meeting.

Explanatory Note #3: A Councilor who feels the need for the Council excusing his/her absence will make the request to the Town Manager or the Town Clerk prior to the meeting.



Town of Hermon

Public Safety Meeting Room

May 23, 2019

Town Council Meeting

7:00 PM

MINUTES

Council Meetings may be viewed live online and are archived after the meeting
has taken place – check hermon.net for link.

*****ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION*****

I. CALL TO ORDER BY CHAIRPERSON

II. PLEDGE OF ALLEGIANCE

Chair McCluskey led those in attendance in the Pledge of Allegiance

III. ROLL CALL

Members Present: John Snyder, Douglas Sinclair Sr., Donna Ellis, Steven Watson, Jeanne Jacques and Steve Thomas and Timothy McCluskey

Members Absent: None

Others Present: Town Manager Howard Kroll, Town Clerk Kristen Cushman, Gary Gonyar, Bobbie Pelletier, Michael Parady, Ralph Shaw, Scott Perkins and 36 residents

IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES, And APPROVAL OF MINUTES:

SIGNATURES. –APPROVE

MINUTES. -APPROVE 5/7/2019 Minutes, 5/9/2019 Minutes

WARRANTS. –SIGN

RESOLVES. –SIGN

Councilor Snyder moved to approve the Consent Calendar as presented. Councilor Watson seconded the motion. Motion passes 7-0.



V. NEWS, PRESENTATIONS AND RECOGNITIONS

Recognition for Earth Day clean up in the Town of Hermon: Boy Scouts, Cub Scouts & Girl Scouts

Manager Kroll thanked all involved in the community clean up and how much it means to the Town of Hermon. Group photos with Manager Kroll and Chair McCluskey.

VI. PUBLIC ITEMS OR COMMENTS: *(Items Not Already on Agenda)*

Doris Rogerson: Mrs. Rogerson had a meeting with the rescue squad for 1 ½ hours on the status with council members meeting with rescue at their building. Mrs. Rogerson stated four council members have not been to the rescue building and how can due diligence be done and benefit out town to save the ambulance service when it has not been checked out. This has been going on for 14 months. We have four ambulances and they are a minute away when needed. Mrs. Rogerson stated the council is elected to do the best for our town and our town needs this. Rescue is asking for \$210,240.00 to be placed in the budget for this year.

Lois Bice: Ms. Bice stated she would like the rescue added to the budget and if you don't add it to the budget you are petty and foolish.

Deb Farnham: Hermon voters are invited to a Meet the Candidates night on Wed., June 5, at 7pm at The Hermon High School Library. All of the candidates running for our School Committee and Town Council will be there to talk about their ideas and to answer your questions.

Kim Nichols: Wanted to give a public thank you to Police Sergeant Bobbie Pelletier, Deputy Michael Parady and Deputy Ken York for attending and supporting The Hermon Hawks for Change on April 27, 2019. The Hermon Hawks for Change places stickers on alcoholic beverages on the risk for supplying alcohol to minors.

VII. PUBLIC HEARINGS:

Hold Public Hearing – 2019-2020 FY Municipal Budget

Chair McCluskey opened the public hearing at 7:19PM. The hearing closed at 7:31PM

Manager Kroll gave an overview of the Municipal Budget with/without HVRS in the budget.

Doris Rogerson: Would like to see the \$210.240 for HVRS placed into the budget for FY19-20.

Hold Public Hearing – 2019-2020 FY School Budget



Chair McCluskey opened the public hearing at 7:32PM. No public comments were received. The hearing closed at 7:34PM

VIII. COMMITTEE REPORTS:

IX. SCHEDULED AGENDA ITEMS:

A. OLD BUSINESS

FR18-19- 59 Consider accepting a donation of up to \$4,597.11 from the Hermon Historical Society to be deposited into a trust account.

Councilor Jacques moved to approve FR18-19-59 Councilor Watson seconded the motion. The motion was accepted. Motion passes 7-0.

B. NEW BUSINESS

O18-19-11 Consider scheduling Just Down the Road, Inc. Public Hearing on June 27, 2019 for liquor license renewal.

Councilor Snyder moved to approve O18-19-11 Councilor Watson seconded the motion. Motion was accepted unless doubted.

FR18-19-60 Consider purchasing an ad from Hermon Alumni Association (\$350.00 color ad for 2017-2018 FY)

Councilor Jacques moved to approve FR18-19-60 Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-61 Consider approving 2019-2020 FY Municipal Budget

Councilor Jacques moved to approve FR18-19-61 Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-62 Consider approving 2019-2020 FY School Budget

Councilor Snyder moved to approve FR18-19-62 with \$210,240 included for HVRS Councilor Jacques seconded the motion. The motion was accepted. Motion passes 7-0.

FR18-19-63 Consider approving construction services for Stage Rd & Wendy Acres from Alan Dorr Earthwork

Councilor Jacques moved to approve FR18-19-63 Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.



C. WORKSHOPS:

D. OTHER ITEMS: (from Table Package)

X. APPOINTMENTS:

R18-19-39 Consider appointments to the Assessment Board of Review & Zoning Board – Jessefa Murphy

Councilor Jacques moved to approve R18-19-39 Councilor Watson seconded the motion. The motion was accepted unless doubted. Motion passes

Reappoint personnel to various positions as required by Charter and State Statute. Runyan Kersteen Ouellette (Auditors)

Councilor Jacques moved to approve Runyan Kersteen Ouellette (RKO) Councilor Snyder seconded the motion. The motion was accepted. Motion passes 7-0.

XI. MANAGER STATUS REPORT:

Manager thanked everyone who showed up and supported the budget. Thanked the Boy and Girl Scouts who were in attendance.

XII. FINAL PUBLIC ITEMS OR COMMENT: (Items Not Already on Agenda)

Lois Bice: Ms. Bice asked what percentage of tax rate ex. How much per \$1000.00?

Manager Kroll stated taxes would go up from \$11.6 to \$12.00 per \$1000.00 which is a .40 cents per \$1000.00 increase approximately.

XIII. COUNCIL ITEMS:

Steve Watson: Thanked the residents for coming out in support of HVRS.

John Snyder: New playground looks great!

Tim McCluskey: Thanked everyone who came out and very passionate about HVRS and we Heard your message. Thank you to the Boy Scouts, Girl Scouts and Cub Scouts For Earth Day clean up



XIV. EXECUTIVE SESSION:

XV. ADJOURNMENT:

Councilor Watson moved to adjourn the meeting at 7:51 PM. Councilor Snyder gave seconded. With no objection the meeting was adjourned at 7:51 PM.

Respectfully Submitted,

**Howard Kroll and Kristen Cushman
Town Manager and Town Clerk**

Explanatory note #1: All items in the CONSENT CALENDAR are considered routine and are proposed for adoption by the Town Council with one motion without DISCUSSION or deliberation. If DISCUSSION on any item is desired, any member of the Council or public may request the removal of an item for it to be placed in the regular agenda prior to the motion to approve the Consent Agenda.

Explanatory Note #2: In the interest of effect decision-making: At 10:00 p.m., the Chairman shall poll the Council and Town Manager to identify remaining items which shall be carried forward to the next Regular Meeting.

Explanatory Note #3: A Councilor who feels the need for the Council excusing his/her absence will make the request to the Town Manager or the Town Clerk prior to the meeting.



**Annual Town Meeting
Budget Approval
Thursday, June 13, 2019**

To: David Quinn a Constable for the Town of Hermon, in the County of Penobscot, State of Maine,

GREETING:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Hermon in Penobscot County, Maine, qualified by law to vote in town affairs, to meet at the **High School Auditorium in Hermon on Thursday the 13th day of June, 2019, at 7:00 p.m.**, then and there to act upon Articles 3 through 41 as set out below. Articles 1 and 2 were acted upon at the Election on 6/11/2019.

ARTICLE 1: To elect a Moderator by written ballot to preside at said meeting.

The morning of the Municipal Elections, June 11, 2019 Shirley Frost nominated Edward Bearor as Moderator. Kimberly Nichols seconded the motion. Hearing no other nominations, nominations ceased. Edward Bearor elected Moderator by a written vote.

ARTICLE 2: To elect all municipal officers and school committee members as are required to be elected.

The results of the June 11, 2019 election for School Board:

Hatch, Scott: 246
Deborah Langille 239 votes

The results of the June 11, 2019 election for Town Council:

Jeanne Jacques: 126 votes
Charles Lever IV: 155 Votes
Anthony Reynolds: 179 Votes
John Snyder III: 160 Votes
G Stephen Watson: 151 Votes

COPY

A motion was presented on the floor by Chair McCluskey.

Chair McCluskey: To move a motion to accept articles #3 through #40 as one and vote for them as a whole as recommended by the School Committee and Hermon Town Council.

Motion was seconded by Councilor Sinclair.

Mr. Bearor gave time for residents to review articles #3 through #40 before a vote.

Mr. Bearor asked for a show of hands of all in favor of dispensing the reading of the articles #3 through #40. A show of Hands was in favor of the motion. The motion carries.

Councilor Snyer: Motion to accept articles #3 through #40 as written. Motion was seconded by Councilor McCluskey.

Mr. Bearor asked for a show of hands of all in favor accepting articles #3 through #40 as written. A show of Hands was in favor of the motion. The motion carries.

ARTICLE 3: Shall the Town vote to appropriate the revenues received for the following accounts to offset the associated expense accounts, for fiscal year 2019-2020 with approval of the Town Council?

Revenues

10-130 Hermon Connection Revenue
10-121 Local Plumbing Fees
14-140 Transfer Station Fees
14-150 Tipping Fee Revenue (PERC)
12-182 Police Revenue
12-185 Fire Dept. Revenue
35 Recreation Enterprise Revenues

Expenses

10-13-04-05 Hermon Connection Expenses
10-13-05-04 Local Plumbing Expenses
14-01 Landfill Expense
14-02 Household Waste Expense
12-01 Police Expenses
12-02 Fire Dept. Expenses
35 Recreation Enterprise Expenses

(Explanation: The listed revenue accounts are special funds received by the Town for specific purposes. Approval by the citizens will allow the Town Council to expend these revenues for the expense accounts listed above. Recommended by the Town Council

ARTICLE 4: Shall the Town raise and appropriate the following sums of money for each of the listed reserves?

HERM01 Police Equipment Reserve	\$ 25,000
HERM02 Unemployment Reserve	\$ 5,000
HERM04 Cemetery Reserve	\$ 5,000
HERM05 Fire Equipment Reserve	\$ 50,000
HERM06 Highway Improvement Reserve	\$ 100,000
HERM08 Public Works Facility/Equip Reserve	\$ 75,000
HERM09 Recreation Equip/Facility Reserve	\$ 25,000
HERM11 Municipal Office Reserve	\$ 5,000
HERM12 Sewer Maintenance Reserve	\$ 15,000
HERM17 Public Safety Building Reserve	\$ 10,000
HERM19 Town Office Equip. & Tech. Reserve	\$ 20,000
HERM32 Veterans Memorial Park Reserve	\$ 5,000
Total Appropriation to Reserves	\$ 340,000

Recommended by the Town Council

ARTICLE 5: Shall the Town vote to authorize the expenditure of up to \$40,000 from the Police Equipment Reserve (HERM01) to pay for one (1) new police cruiser in a cooperative purchase with Penobscot County Sheriff's Department, waiving the Town Purchasing Policy, and making said purchase by 30 June 2020 or funds lapse back to the Police Equipment Reserve (HERM01)?

Recommended by the Town Council

ARTICLE 6: Shall the Town vote to authorize the expenditure of up to \$32,000 from the Fire Equipment Reserve (HERM05) to purchase one (1) new extractor washer and one (1) snowmobile, and making said purchase by 30 June 2020 or funds lapse back to the Fire Equipment Reserve (HERM05)? **Recommended by the Town Council**

ARTICLE 7: Shall the Town vote to authorize the expenditure of up to \$75,000 from the Highway Improvement Reserve (HERM06) to pave the Sand Salt Storage Shed floor, waiving the Town Purchasing Policy and awarding the job to Witham Paving (\$15,000) and for funding a local match for an MDOT third party partnership agreement to make safety improvements at the intersection of Coldbrook, Odlin and Emerson Mills Road (\$35,000) and for making repairs on New Boston Road such as ditching, tree removal, culvert replacement, sections of pavement repair and other maintenance requirements (\$25,000) and making said purchases by 30 June 2020 or funds lapse back to the Highway Improvement Reserve (HERM06)?

Recommended by the Town Council

ARTICLE 8: Shall the Town vote to authorize the expenditure of up to \$70,000 from the Public Works Reserve (HERM08) for the purchase of a used plow truck and making said purchase by 30 June 2020 or funds lapse back to the Public Works Reserve (HERM08)? **Recommended by the Town Council**

ARTICLE 9: Shall the Town vote to authorize the expenditure of up to \$50,000 from the Recreation Reserve (HERM09) for repairing and making improvements to the walking trail (\$25,000) and for making repairs and improvements to the football field (\$25,000). Said purchases will be made by 30 June 2020 or funds lapse back to the Recreation Reserve (HERM09) **Recommended by the Town Council**

ARTICLE 10: Shall the Town vote to authorize the transfer of \$100,000 from the undesignated fund balance to the Fire Department Reserve Account (HERM05)? **Recommended by the Town Council**

ARTICLE 11: Shall the Town vote to authorize the transfer of \$559,000 from the undesignated fund balance to a new reserve account, otherwise known as the Solid Waste Reserve Account (HERM35)? **Recommended by Town Council**

ARTICLE 12: Shall the Town vote to authorize an expenditure of up to \$20,000 from Town Office Equipment, Technology Reserve (HERM19) to purchase the upgrade of the TRIO municipal software package and any equipment required for the upgrade including new computers. Said Purchases will be made by 30 June 2020 or funds lapse back to the Town Office equipment, Technology Reserve (HERM19)? **Recommended by Town Council**

ARTICLE 13: Shall the Town vote to authorize the transfer of funds from Tax Incremental Financing (TIF) Revenue in the amount of \$272,602, to off-set authorized expenditures for Economic Development general accounts #11-01-01-01 to 11-01-20-06 in the amount of (\$162,602); and account # 19-02-25-03 TIF Credit Enhancement Agreements(\$110,000)? **Recommended by the Town Council**

ARTICLE 14: Shall the Town vote to authorize and transfer to the Hermon School Department the expenditures of up to \$358,923 from the School Repair Reserve Account (HERM07) for the expenditures at Hermon High School the replacement and installation of library carpet (\$15,987) and paving and curbing of the parking lot and sidewalks (\$42,000), at the Patricia A. Duran School the installation of a fire sprinkler system (\$187,436), repair and refinish the gym floor, (\$40,000), change order for additional repairs to the Elementary School bathroom (\$34,000), change order for ledge removal for the canopy project (\$29,500) and installation of a kitchen hood(\$10,000)? **Recommended by the Town Council**

ARTICLE 15: Shall the Town vote to authorize an expenditure of up to \$92,000 from Sewer Reserve (HERM12) to install flow meters, make repairs to sewer line at Concord Drive, Logistics Lane/Coldbrook Road intersection direct boring project, engineering services and other repairs to the sewer system. Said purchases will be made by 30 June 2020 or funds lapse back to Sewer Reserve Account (HERM12)? **Recommended by Town Council**

ARTICLE 16: Shall the Town vote to authorize the expenditure of \$200,000 from the School Tax Stabilization Reserve (HERM24) to offset a portion of the cost for the Hermon Middle School debt service in addition to the local appropriation for education payable in April 2020? **Recommended by Town Council**

ARTICLE 17: Shall the Town vote to enter into Municipal Partnership Initiative with the Maine Department of Transportation (“MDOT”) to repair Billings Road. Project includes performing a pavement overlay project consisting of a 1 ¼ inch Hot Mix Asphalt overlay (with shim) of existing pavement on Billings Road, beginning at the intersection Fuller Road and extending northerly 1.5 miles, then full depth reclamation of existing pavement with a pavement overlay for an additional distance of 0.30 miles to Route 222, for a total project length of 1.80 miles (the “Project”). **Town of Hermon total share is \$250,000 funded from the Highway Reserve Account (HERM06).**

Recommended by Town Council

ARTICLE 18: Shall the Town vote to raise and appropriate for municipal purposes for Fiscal Year 2019-2020 for the period July 1, 2019 to June 30, 2020 the following sums of money?

Appropriation by category:

General Government/Administration	\$1,011,437
Economic Development/Technology	\$ 190,602
Public Safety	\$ 922,185
Public Works	\$1,143,373
Solid Waste	\$ 433,332
Recreation/Social Service/HVRS	\$ 361,745
Debt Service	\$ 0
Reserves	\$ 340,000
Special Assessments	\$ 885,075
General Assistance	<u>\$ 5,000</u>
Total Municipal & County Appropriation	\$5,292,749

Recommended by the Town Council

ARTICLE 19: Shall the Town set the Fiscal Year 2019-2020 Tax Commitment excluding the Overlay Account as follows:

Municipal Expenses:	\$4,517,674
County Assessment	\$ 775,075
Local contribution to Schools:	<u>\$5,170,548</u>
Total Expenses	\$10,463,297
Less Municipal Revenues	<u>-\$3,555,302</u>

Total Commitment less Overlay \$6,907,995

Recommended by the Town Council

ARTICLE 20: Shall the Town appropriate from Overlay Account an amount not to exceed \$30,000 for tax abatements?

Recommended by the Town Council

ARTICLE 21: To see what sum the Hermon School Department will be authorized to expend for Regular Instruction.

School Committee & Town Council Recommends \$6,244,367.

ARTICLE 22: To see what sum the Hermon School Department will be authorized to expend for Special Education.

School Committee & Town Council Recommends \$2,332,507.

ARTICLE 23: To see what sum the Hermon School Department will be authorized to expend for Career and Technical Education.

School Committee & Town Council Recommends \$0.

ARTICLE 24: To see what sum the Hermon School Department will be authorized to expend for Other Instruction: Summer School, Extra and Co-curricular Activities.

School Committee & Town Council Recommends \$459,335.

ARTICLE 25: To see what sum the Hermon School Department will be authorized to expend for Student and Staff Support.

School Committee & Town Council Recommends \$1,509,471.

ARTICLE 26: To see what sum the Hermon School Department will be authorized to expend for System Administration.

School Committee & Town Council Recommends \$415,793.

ARTICLE 27: To see what sum the Hermon School Department will be authorized to expend for School Administration.

School Committee & Town Council Recommends \$721,992.

ARTICLE 28: To see what sum the Hermon School Department will be authorized to expend for Student Transportation and Buses.

School Committee & Town Council Recommends \$650,972.

ARTICLE 29: To see what sum the Hermon School Department will be authorized to expend for Facilities Maintenance.

School Committee & Town Council Recommends \$1,746,463.

ARTICLE 30: To see what sum the Hermon School Department will be authorized to expend for Debt Service and Other Commitments.

School Committee & Town Council Recommends \$463,795.

ARTICLE 31: To see what sum the Hermon School Department will be authorized to expend for Other Expenditures including School Lunch.

School Committee & Town Council Recommends \$35,000.

ARTICLE 32: To see what sum the Town of Hermon will appropriate for the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act.

Recommends \$10,262,793.32 and to see what sum the Town will raise as the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688.

School Committee & Town Council Recommends \$4,068,102.

The school administrative unit's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise to receive the full amount of state dollars.

ARTICLE 33: To see what sum the Town of Hermon will raise and appropriate for the annual payments on debt service previously approved by the town voters for non-state funded school construction projects, or non-state funded portions of school construction projects in addition to funds appropriated as local share of the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12.

School Committee & Town Council Recommends \$463,795.

Non-state funded debt service is the amount of money needed for annual payments on Hermon's long-term debt service for major capital school construction projects that are not approved for state subsidy. The bonding of this long-term debt was previously approved by the voters.

ARTICLE 34: To see what sum the Town will authorize the School Committee to expend for the fiscal year beginning July 1, 2019 and ending June 30, 2020 from the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Act, non-state funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for support of schools.

School Committee & Town Council Recommends \$14,579,695.

ARTICLE 35: To see if the Town will authorize the school committee to expend in addition to Article 33, any sums as may be received from state and federal grants, aid, and receipts during the fiscal year beginning July 1, 2019 and ending June 30, 2020 for school purposes provided that such grants, aid and receipts do not require expenditure of local funds not previously appropriated?

School Committee & Town Council Recommends YES

ARTICLE 36: Shall the Region Four Vocational Budget as approved by the Cooperative Board for the year July 1, 2019 – June 30, 2020 be approved in the amount of \$2,981,842?

Cooperative Board for Regional Vocational Budget is not subject to amendment from the floor. It may be accepted or rejected by the voters. Hermon's share of the Region Four budget is \$0.

School Committee & Town Council Recommends YES

ARTICLE 37: To see what sum the Town of Hermon will raise and to appropriate the sum of (Recommend \$35,000) in additional local dollars in support of the food service program.

School Committee & Town Council Recommends \$35,000.

ARTICLE 38: In the event that the Hermon School Department receives more state education subsidy than the amount included in its budget, shall the School Committee be authorized to use all or part of the additional state subsidy to increase the allocation of finances to reserve funds approved by the School Committee?

School Committee & Town Council Recommends YES

ARTICLE 39: Shall the Town vote to authorize the expenditure of \$40,000 from the School Bus Purchase Reserve (HERM33) to offset a portion of the lease/purchase payment for a school bus in addition to the local appropriation for education?

School Committee & Town Council Recommends YES

ARTICLE 40: Shall the Region Four Vocational Budget as approved by the Cooperative Board for **adult education** for the year July 1, 2019 – June 30, 2020 be approved in the amount of \$322,354?

The Region Four Vocational Budget for Adult Education supports adult education classes held at United Technologies Center in Bangor for communities that belong to the Region Four consortium. Hermon's share of the regional adult education budget is \$3,343.56.

Town Council Recommends YES

ARTICLE 41: Shall the Town of Hermon raise and appropriate \$603,651 in additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$603,651 as required to fund the budget recommended by the School Committee?

The School Committee recommends \$603,651 for additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model. Additional funds needed for increases in salaries and benefits, loss of part of State subsidy for System Administration costs, and coverage of co curricular and athletic programs not fully funded by the State EPS formula.

School Committee & Town Council Recommends \$603,651.

The additional local funds are those locally raised funds over and above the Town of Hermon's local contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help the Town of Hermon budget for educational programs.

REQUIRES SECRET BALLOT

Mr. Edward Bearor read Article 41 and stated this would need to be voted on by a written vote.

Councilor Snyder made motion accept article #41 as written. Councilor McCluskey seconded the motion. Residents voted by secret ballot and the results were 63 Yes and 3 No.

Mr. Bearor stated Article 41 passes.

Councilor McCluskey moved to adjourn the meeting at 7:11PM. Councilor Sinclair moved to approve adjournment. With no objection the meeting was adjourned at 7:11PM.

Respectfully Submitted,

Kristen Cushman
Town Clerk

Attest a true copy: _____
Town Clerk

CERTIFICATE *of* RECOGNITION

2019

Spirit of America Foundation Tribute
Honors

ARTHUR AND CATHERINE WITHAM

THIS CERTIFICATE OF RECOGNITION AND APPRECIATION
FOR THEIR COMMITMENT & SERVICE TO THE TOWN OF HERMON

1990 - 2019

FOR PLACING VETERAN FLAGS ANNUALLY ON THE
FIVE CEMETERIES IN THE TOWN OF HERMON

**HERMON, MAINE
TOWN COUNCIL 2018 ~ 2019**

Timothy McCluskey – Chair

Douglas Sinclair Sr. – Vice Chair

Jeanne Jacques

John Snyder III

Steve Thomas

G. Steve Watson

Donna Ellis

Dear Howard & Other Hermon Officials,

Hope you're enjoying a great 2019!

Invitation:

Your Town Council is asked to pick the local person, project or group to receive the 2019 Hermon Spirit of America Foundation Tribute for outstanding community service using your own criteria and to honor the recipient (presumably with a resolution or proclamation) at your annual town meeting or at a Council meeting in April (National Volunteer Month). We'll need to know (see end of this e-mail) about the recipient to facilitate an anticipated Fall event honoring all 2019 Spirit of America award winners throughout Penobscot County.

Best/simplest strategy for most communities: choose the one to whom your annual town report is dedicated as Spirit of America winner and honor them (perhaps posthumously) at the annual town meeting – it's a well-attended event (great publicity for those honored) & is a nice tradition to which folks will look forward!

Your Council may choose and honor the town's Spirit of America recipient each year without waiting to hear from us.

County event:

The 2019 privilege granted to Maine municipalities to choose Spirit of America Foundation Tribute winners expires on June 30. For any municipality not informing us of its Spirit of America recipient by 6/30, its county officials have permission to pick the 2019 winner. That sensible arrangement gives towns plenty of time to make a selection, helps counties with planning/preparing certificates for their annual Spirit of America event, and could ensure the county ceremony publicizes community service for each town.

Fourteen Maine counties already have hosted ceremonies honoring their towns' recipients of the 2018 Spirit of America Foundation Tribute – visit <https://www.cumberlandcounty.org/civicmedia?vid=83> to watch Cumberland's exciting 11/13/18 event!

Background:

Spirit of America Foundation is a 501(c)(3) public charity established in Augusta, ME to encourage volunteerism & it allows the Spirit of America Foundation Tribute to be presented in the name of any Maine municipality. There is no fee involved, and local officials chose their community's 2018 Spirit of America winner in 150+ towns!

The first Spirit of America Foundation award was presented to Alma Jones by Augusta Mayor William Burney on Nov. 26, 1991. Maine Governors John Baldacci and Angus King and Maine Municipal Association Director Chris Lockwood are among many who have played key roles at one of the 500+ Spirit of America ceremonies over the years. You can find more info about the Foundation on website <https://www.spiroaft.com/gems> (where the 'Municipal Resolution' page has sample resolutions, and the 'Honored Ever' page lists towns' previous winners).

A municipality may achieve Spirit of America's Gold Distinction by presenting the Spirit of America Foundation Tribute at the annual town meeting or inauguration, during an annual community festival, or during National Volunteer Month (April). Qualifying towns are listed on the 'Gold Distinction' page at website <https://www.spiroaft.com/gems> (and you may find a link to this site in Maine Municipal's <https://www.memun.org> website under 'Recent Announcements').

2018 Gold Distinction towns included: Appleton, Arrowsic, Athens, Bath, Belgrade, Benton, Bethel, Bowdoinham, Brooks, Burnham, Cambridge, Canaan, Castle Hill, Chapman, Chelsea, China, Damariscotta, Dayton, Dedham, Dixfield, Dresden, Eliot, Embden, Fairfield, Farmingdale, Franklin, Freedom, Georgetown, Greene, Greenwood, Guilford, Hanover, Harmony, Hartland,

Hiram, Hollis, Jackman, Jefferson, Knox, Kingfield, Lagrange, Lamoine, Leeds, Lewiston, Lincolnville, Lisbon, Livermore, Lyman, Machiasport, Madison, Mapleton, Mechanic Falls, Mercer, Merrill, Minot, Monmouth, Moose River, Moscow, Mount Desert, Mount Vernon, New Portland, Newcastle, Newfield, Nobleboro, Norridgewock, North Berwick, North Yarmouth, Oakland, Owls Head, Palermo, Palmyra, Paris, Peru, Phippsburg, Pittsfield, Pittston, Poland, Rangeley, Readfield, Richmond, Rome, Rumford, Sabattus, Saco, Sangerville, Searsport, Sedgwick, Shapleigh, Sidney, Skowhegan, Smithfield, Smyrna, Solon, South Bristol, St. Albans, Starks, Stockton Springs, Surry, Swanville, Temple, Troy, Vassalboro, Wales, Washington, Waterboro, Wayne, West Bath, West Gardiner, Whitefield, Willimantic, Windham, Winterport, Woodstock, Woolwich.

If by Feb. 28 you tell us Hermon has picked its 2019 Spirit of America winner, we'll publicize your town as a 'Pacesetter'!

In any case, by June 30 please let us know the name, mailing address and an accomplishment of Hermon's 2019 Spirit of America recipient and the occasion of your local award ceremony (see end of this e-mail).

Thanks for your immense help to volunteerism!

Bruce Flaherty, President
Maine Spirit of America
(a chapter of Spirit of America Foundation)
622-7311, bwflah@gmail.com

These past Spirit of America winners might trigger ideas for your selection:

Connor Barry, a youth, raised \$275 from Hot Chocolate sales and bought needy kids Xmas gifts. FHC, Inc. (a business) runs several community projects, including fundraisers for fire dept. & school.

The Herring Family has volunteered and held many municipal positions over a 200-year period. Vernon Stevens is police officer saving lives of two youths as their home was engulfed in flames.

We anticipate the most common 2019 scenario will be that towns present a resolution (and the 'Municipal Resolution' page at spiroaft.com/gems has samples) to their Spirit of America winner at the annual town meeting.

After your town selects its 2019 winner, please visit website <https://www.spiroaft.com/soatd> & follow these steps to enter the info we need from 'you':

Click 'Login' link at top right, enter 'Sa34-t' for both Username and Password, then click 'Log in' button, click 'Home'.

Enter 'Town', 'Winner Name', 'Winner Mailing Address', 'Winner Accomplishments' (at least 15 words), Occasion of award presentation/'Distinction', 'Dedication', 'Name of Committee Choosing Winner', 'Your Name', 'Your Title', 'County', then click 'Submit'.

Thank you so much for your help!



Engineers ♦ Environmental Scientists ♦ Surveyors

May 22, 2019

Town of Hermon
Attn: Howard Kroll, Town Manager
333 Billings Road
Hermon, Maine 04401
krollh@hermon.net

Re: Hermon Elementary School Survey and Soil Explorations Summary

Dear Mr. Kroll:

CES, Inc. (CES) was retained by the Town of Hermon to perform various quality control tasks at the Hermon Elementary School at 235 Billings Road in Hermon, Maine. These tasks were performed in support of the recent addition constructed on the southeast portion of the facility. CES completed two primary explorations on site, including a topographic survey along the southeast perimeter of the addition and several test pits along an area designed to have a mixture of gravel and loam installed such that it could support vehicular traffic while maintaining the ability to establish a growth of grass. We were also able to review the design Drawings utilized for construction of the project.

According to the design Drawings prepared by Carpenter Associates in 2017, the design intent was to maintain flat ground for approximately 14.75-feet along the southeast end of the addition. The ground beyond that space was intended to slope down at 20% to match existing grades adjacent to the tree-line. The survey performed by CES on April 5, 2019 shows that there is approximately 9.4-feet to 12.4-feet of flat space between the building and the top of the slope. The slope was found to be slightly more than 20%; however, no concern is noted with this condition as it relates to safety or accessibility. Please refer to the enclosed sketch, identifying the post-construction condition of the improvements. CES recommends that the Contractor extend the flat space beyond the building to match the design intent which will also require an extension of the 20% slope.

The ground immediately adjacent to and around the addition perimeter as well as an area to the south of the new addition adjacent to the baseball field and septic field was specified to be built up with 6 inches of MDOT Type B gravel, 6 inches of MDOT Type A gravel, and 6 inches of a loam-gravel mix consisting of 30% loam and 70% 1-inch minus gravel. This area was referred to as Unpaved Turf in the Drawings for the project and was to be vegetated. In similar applications, CES has specified that 4 inches of the loam-gravel mixture be installed over a gravel base. The

Turf Unpaved Section Detail is depicted on Sheet 8 of the design Drawings. CES visited the site on May 8, 2019 and performed test pits at seven locations where the unpaved turf build-up was specified. The results are depicted on the enclosed sketch.

The soil explorations resulted in three major findings:

1. In most locations, the top approximately 6-inch layer of the unpaved turf build-up appeared to consist of a higher percentage of loam than the 30% specified.
2. Test pits adjacent to the existing building entrance and the southeast edge of the addition revealed the loam-gravel mixture was the only material installed. There did not appear to be evidence of Type A or Type B gravel present.
3. Test pits adjacent to the baseball field and the septic field appeared to reveal Type A and Type B gravels at 6 to 12-inch and 12 to 18-inch depths, respectively. These findings agree with specifications on the design Drawings.

CES recommends that the Contractor install the correct gravels matching the unpaved turf build-up around the existing building entrances and along the southeast end of the addition, as shown on Sheet 2 of the Drawings. Secondly, it is recommended that the Contractor remove the incorrect loam-gravel mixture and install the correct materials in accordance with the Turf Unpaved Section Detail on Sheet 8. Finally, and as noted earlier, the flat space along the southeast end of the addition should be extended to 14.75 feet. When making this adjustment, the slope should remain at 20%. These actions are especially important in locations where vehicle access is necessary. Providing the design required depth of gravel materials and the design required mixture of loam and gravel is necessary to support vehicular loads as appears to have been the intent of the design. There are building access points at various locations along the building perimeter. If these doors are expected to be accessible year-round, all recommendations should be followed.

Please feel free to contact us if you have any questions or require more information.

Sincerely
CES, Inc.

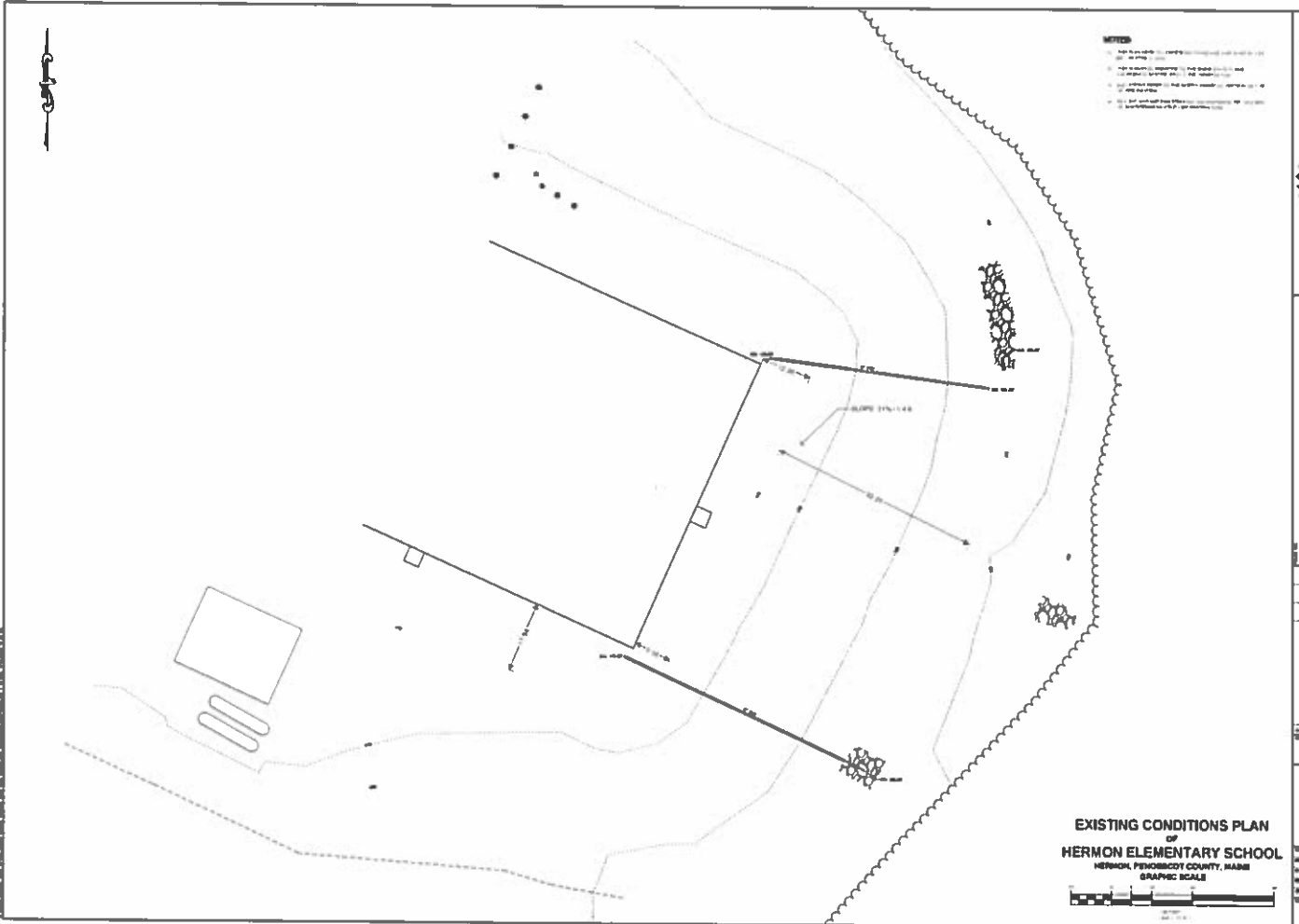


Justine Drake, EI
Civil Engineer



Travis Noyes, PE
Project Manager

JAD/TEN/gdr
Enc.

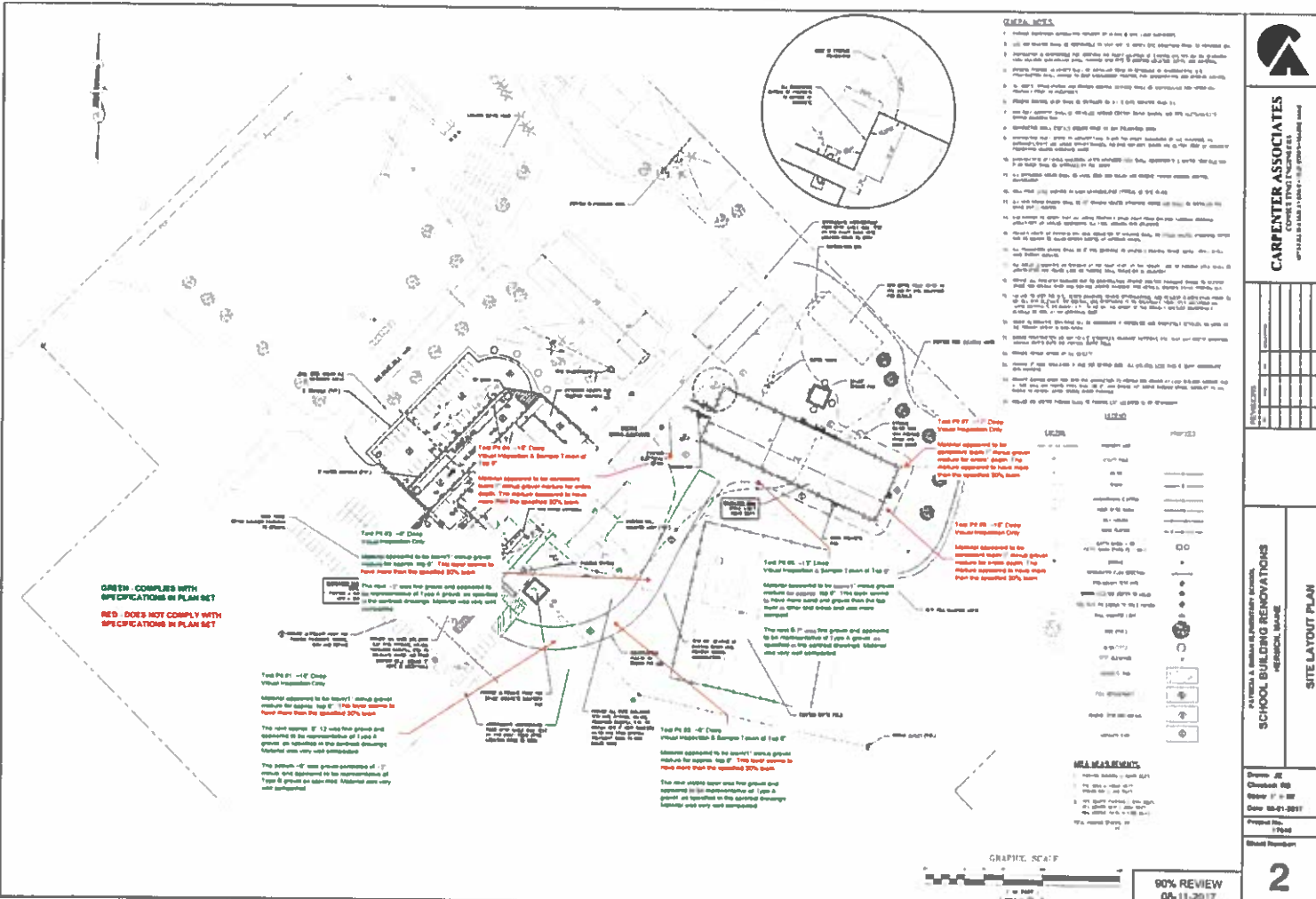


EXISTING CONDITIONS PLAN

NO.	DATE	REVISIONS

PROJECT INFORMATION

PROJECT: HERMON ELEMENTARY SCHOOL, HERMON, PENOBSCOT COUNTY, MAINE
 DRAWING NO.: 2000-0-001
 DATE: 2000-0-00
 SCALE: AS SHOWN



GREEN - COMPLIES WITH SPECIFICATIONS IN PLAN SET
RED - DOES NOT COMPLY WITH SPECIFICATIONS IN PLAN SET

CLERK NOTES

1. Review drawings under the heading of 'CLERK' and 'NOTES'.
2. All drawings shall be prepared in accordance with the standards set forth in the Specification for School Buildings, 1985 Edition, published by the State Board of Education, Albany, New York.
3. All drawings shall be prepared on a grid system, and the grid lines shall be clearly marked on all drawings.
4. All drawings shall be prepared on a scale of 1/8" = 1'-0".
5. All drawings shall be prepared on a scale of 1/4" = 1'-0".
6. All drawings shall be prepared on a scale of 1/2" = 1'-0".
7. All drawings shall be prepared on a scale of 3/4" = 1'-0".
8. All drawings shall be prepared on a scale of 1" = 1'-0".
9. All drawings shall be prepared on a scale of 1 1/4" = 1'-0".
10. All drawings shall be prepared on a scale of 1 1/2" = 1'-0".
11. All drawings shall be prepared on a scale of 1 3/4" = 1'-0".
12. All drawings shall be prepared on a scale of 2" = 1'-0".
13. All drawings shall be prepared on a scale of 2 1/4" = 1'-0".
14. All drawings shall be prepared on a scale of 2 1/2" = 1'-0".
15. All drawings shall be prepared on a scale of 2 3/4" = 1'-0".
16. All drawings shall be prepared on a scale of 3" = 1'-0".
17. All drawings shall be prepared on a scale of 3 1/4" = 1'-0".
18. All drawings shall be prepared on a scale of 3 1/2" = 1'-0".
19. All drawings shall be prepared on a scale of 3 3/4" = 1'-0".
20. All drawings shall be prepared on a scale of 4" = 1'-0".
21. All drawings shall be prepared on a scale of 4 1/4" = 1'-0".
22. All drawings shall be prepared on a scale of 4 1/2" = 1'-0".
23. All drawings shall be prepared on a scale of 4 3/4" = 1'-0".
24. All drawings shall be prepared on a scale of 5" = 1'-0".
25. All drawings shall be prepared on a scale of 5 1/4" = 1'-0".
26. All drawings shall be prepared on a scale of 5 1/2" = 1'-0".
27. All drawings shall be prepared on a scale of 5 3/4" = 1'-0".
28. All drawings shall be prepared on a scale of 6" = 1'-0".
29. All drawings shall be prepared on a scale of 6 1/4" = 1'-0".
30. All drawings shall be prepared on a scale of 6 1/2" = 1'-0".
31. All drawings shall be prepared on a scale of 6 3/4" = 1'-0".
32. All drawings shall be prepared on a scale of 7" = 1'-0".
33. All drawings shall be prepared on a scale of 7 1/4" = 1'-0".
34. All drawings shall be prepared on a scale of 7 1/2" = 1'-0".
35. All drawings shall be prepared on a scale of 7 3/4" = 1'-0".
36. All drawings shall be prepared on a scale of 8" = 1'-0".
37. All drawings shall be prepared on a scale of 8 1/4" = 1'-0".
38. All drawings shall be prepared on a scale of 8 1/2" = 1'-0".
39. All drawings shall be prepared on a scale of 8 3/4" = 1'-0".
40. All drawings shall be prepared on a scale of 9" = 1'-0".
41. All drawings shall be prepared on a scale of 9 1/4" = 1'-0".
42. All drawings shall be prepared on a scale of 9 1/2" = 1'-0".
43. All drawings shall be prepared on a scale of 9 3/4" = 1'-0".
44. All drawings shall be prepared on a scale of 10" = 1'-0".
45. All drawings shall be prepared on a scale of 10 1/4" = 1'-0".
46. All drawings shall be prepared on a scale of 10 1/2" = 1'-0".
47. All drawings shall be prepared on a scale of 10 3/4" = 1'-0".
48. All drawings shall be prepared on a scale of 11" = 1'-0".
49. All drawings shall be prepared on a scale of 11 1/4" = 1'-0".
50. All drawings shall be prepared on a scale of 11 1/2" = 1'-0".
51. All drawings shall be prepared on a scale of 11 3/4" = 1'-0".
52. All drawings shall be prepared on a scale of 12" = 1'-0".
53. All drawings shall be prepared on a scale of 12 1/4" = 1'-0".
54. All drawings shall be prepared on a scale of 12 1/2" = 1'-0".
55. All drawings shall be prepared on a scale of 12 3/4" = 1'-0".
56. All drawings shall be prepared on a scale of 13" = 1'-0".
57. All drawings shall be prepared on a scale of 13 1/4" = 1'-0".
58. All drawings shall be prepared on a scale of 13 1/2" = 1'-0".
59. All drawings shall be prepared on a scale of 13 3/4" = 1'-0".
60. All drawings shall be prepared on a scale of 14" = 1'-0".
61. All drawings shall be prepared on a scale of 14 1/4" = 1'-0".
62. All drawings shall be prepared on a scale of 14 1/2" = 1'-0".
63. All drawings shall be prepared on a scale of 14 3/4" = 1'-0".
64. All drawings shall be prepared on a scale of 15" = 1'-0".
65. All drawings shall be prepared on a scale of 15 1/4" = 1'-0".
66. All drawings shall be prepared on a scale of 15 1/2" = 1'-0".
67. All drawings shall be prepared on a scale of 15 3/4" = 1'-0".
68. All drawings shall be prepared on a scale of 16" = 1'-0".
69. All drawings shall be prepared on a scale of 16 1/4" = 1'-0".
70. All drawings shall be prepared on a scale of 16 1/2" = 1'-0".
71. All drawings shall be prepared on a scale of 16 3/4" = 1'-0".
72. All drawings shall be prepared on a scale of 17" = 1'-0".
73. All drawings shall be prepared on a scale of 17 1/4" = 1'-0".
74. All drawings shall be prepared on a scale of 17 1/2" = 1'-0".
75. All drawings shall be prepared on a scale of 17 3/4" = 1'-0".
76. All drawings shall be prepared on a scale of 18" = 1'-0".
77. All drawings shall be prepared on a scale of 18 1/4" = 1'-0".
78. All drawings shall be prepared on a scale of 18 1/2" = 1'-0".
79. All drawings shall be prepared on a scale of 18 3/4" = 1'-0".
80. All drawings shall be prepared on a scale of 19" = 1'-0".
81. All drawings shall be prepared on a scale of 19 1/4" = 1'-0".
82. All drawings shall be prepared on a scale of 19 1/2" = 1'-0".
83. All drawings shall be prepared on a scale of 19 3/4" = 1'-0".
84. All drawings shall be prepared on a scale of 20" = 1'-0".
85. All drawings shall be prepared on a scale of 20 1/4" = 1'-0".
86. All drawings shall be prepared on a scale of 20 1/2" = 1'-0".
87. All drawings shall be prepared on a scale of 20 3/4" = 1'-0".
88. All drawings shall be prepared on a scale of 21" = 1'-0".
89. All drawings shall be prepared on a scale of 21 1/4" = 1'-0".
90. All drawings shall be prepared on a scale of 21 1/2" = 1'-0".
91. All drawings shall be prepared on a scale of 21 3/4" = 1'-0".
92. All drawings shall be prepared on a scale of 22" = 1'-0".
93. All drawings shall be prepared on a scale of 22 1/4" = 1'-0".
94. All drawings shall be prepared on a scale of 22 1/2" = 1'-0".
95. All drawings shall be prepared on a scale of 22 3/4" = 1'-0".
96. All drawings shall be prepared on a scale of 23" = 1'-0".
97. All drawings shall be prepared on a scale of 23 1/4" = 1'-0".
98. All drawings shall be prepared on a scale of 23 1/2" = 1'-0".
99. All drawings shall be prepared on a scale of 23 3/4" = 1'-0".
100. All drawings shall be prepared on a scale of 24" = 1'-0".

LEGEND

Symbol	Description	Notes
[Green line]	Green - Complies with specifications in plan set.	
[Red line]	Red - Does not comply with specifications in plan set.	
[Circle with dot]	Standard door.	
[Circle with cross]	Standard window.	
[Square with dot]	Standard door with transoms.	
[Square with cross]	Standard window with transoms.	
[Circle with 'X']	Standard door with transoms and windows.	
[Circle with 'X']	Standard window with transoms and windows.	
[Circle with 'X']	Standard door with transoms, windows, and doors.	
[Circle with 'X']	Standard window with transoms, windows, and doors.	
[Circle with 'X']	Standard door with transoms, windows, and doors, and windows.	
[Circle with 'X']	Standard window with transoms, windows, and doors, and windows.	
[Circle with 'X']	Standard door with transoms, windows, and doors, and windows, and doors.	
[Circle with 'X']	Standard window with transoms, windows, and doors, and windows, and doors.	
[Circle with 'X']	Standard door with transoms, windows, and doors, and windows, and doors, and windows.	
[Circle with 'X']	Standard window with transoms, windows, and doors, and windows, and doors, and windows.	
[Circle with 'X']	Standard door with transoms, windows, and doors, and windows, and doors, and windows, and doors.	
[Circle with 'X']	Standard window with transoms, windows, and doors, and windows, and doors, and windows, and doors.	

MATERIALS

Material	Notes
Concrete	3000 psi
Reinforcing Steel	#4
Structural Steel	A36
Steel Decking	22 ga.
Insulation	R-15
Roofing	Asph/Flt
Finish Flooring	Asph/Flt
Finish Walls	Gypsum Board
Finish Ceilings	Gypsum Board
Paint	White Enamel
Glazing	Clear Glass
Hardware	Standard
Metallic Finish	Standard
Plumbing	Standard
Electrical	Standard
Mechanical	Standard

GRAPHIC SCALE



90% REVIEW
05-11-2017

CARPENTER ASSOCIATES
CONSTRUCTION MANAGEMENT

SCHOOL BUILDING RENOVATIONS
REVISION NAME

SITE LAYOUT PLAN

Drawn: JE
Checked: MS
Date: 05-21-2017

Project No.: 17040
Sheet Number: 2

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)
 10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)
 TEL: (207) 624-7220 FAX: (207) 287-3434
 EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA:	YES <input type="checkbox"/> NO <input type="checkbox"/>

PRESENT LICENSE EXPIRES: 9/11/2019

NEW application: Yes No

If business is NEW or under new ownership, indicate starting date: 4 September 2018

Requested inspection (New Licensees/ Ownership Changes Only) Date : ASAP Business hours: Mon-Sun 11am-10pm

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE:

- RESTAURANT (Class I,II,III,IV) RESTAURANT/LOUNGE (Class XI) CLASS A LOUNGE (Class X)
 HOTEL (Class I,II,III,IV) HOTEL, FOOD OPTIONAL (Class I-A) BED & BREAKFAST (Class V)
 GOLF COURSE (Class I,II,III,IV) TAVERN (Class IV) QUALIFIED CATERING
 OTHER: Current beer/wine license RES-2018-11320 SELF-SPONSORED EVENTS
 (QUALIFIED CATERERS ONLY)

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name:			Business Name (D/B/A)		
Just Down the Road, Inc.			Just Down the Road Grille		
APPLICANT(S) –(Sole Proprietor)		DOB:	Physical Location:		
Todd Eaton		11/13/68	151 Billings Road		
Angie Eaton		DOB:	City/Town	State	Zip Code
4/1/76		Hermon	Maine	04401	
Address			Mailing Address		
144 Mount Pleasant Road			Same As Above? <input checked="" type="checkbox"/>		
City/Town	State	Zip Code	City/Town	State	Zip Code
Levant	Maine	04456			
Telephone Number		Fax Number	Business Telephone Number		Fax Number
207.659.0020			207.605.0179		
Federal I.D. #			Seller Certificate #:		
82-5378122			or Sales Tax #: 1193177		
Email Address:			Website:		
jdther@gmail.com			http://www.justdowntheroadgrille.com		

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: _____

2. State amount of gross income from period of last license:
 ROOMS \$ _____ FOOD \$ _____ LIQUOR \$ _____

3. Is applicant a corporation, limited liability company or limited partnership? YES NO
 If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you permit dancing or entertainment on the licensed premises? YES NO Not dancing

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)
 10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)
 TEL: (207) 624-7220 FAX: (207) 287-3434
 EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA: YES <input type="checkbox"/> NO <input type="checkbox"/>	

PRESENT LICENSE EXPIRES: _____

NEW application: Yes No

July 1, 2019

If business is NEW or under new ownership, indicate starting date:

Requested inspection (New Licensees/Ownership Changes Only) Date: Any Business hours: 9-5 M-F

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE:

- | | | |
|--|---|---|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) | <input type="checkbox"/> CLASS A LOUNGE (Class X) |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV) | <input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V) |
| <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) | <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> QUALIFIED CATERING |
| <input checked="" type="checkbox"/> OTHER: <u>Event Facility</u> | | <input type="checkbox"/> SELF-SPONSORED EVENTS
(QUALIFIED CATERERS ONLY) |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: <u>Conley Events LLC</u>	Business Name (D/B/A) <u>Morgan Hill Event Center</u>
APPLICANT(S) - (Sole Proprietor) <u>Ryan Conley</u>	DOB: <u>12/28/79</u>
Address <u>307 J Husson Ave</u>	Physical Location: <u>82 Morgan Hill Lane</u>
City/Town <u>Bangor</u>	State <u>ME</u>
State <u>ME</u>	Zip Code <u>04401</u>
Mailing Address <u>Bangor ME 04401</u>	City/Town <u>Herman</u>
Same As Above? <input checked="" type="checkbox"/>	State <u>ME</u>
City/Town <u>Bangor</u>	Zip Code <u>04401</u>
Telephone Number <u>207-460-4639</u>	Fax Number <u>207 848 7172</u>
Business Telephone Number <u>207 848-7100</u>	Fax Number <u>207848-7172</u>
Federal I.D. # <u>84-1862790</u>	Seller Certificate #: or Sales Tax #:
Email Address: <u>Ryan@Morganhilleventcenter.com</u>	Website: <u>Morganhilleventcenter.com</u>

**TOWN OF HERMON
APPLICATION FOR A LICENSE TO HAUL SOLID WASTE**

For period of July 1, 2019 to June 30, 2020

1. APPLICANT: CASELLA / PINE TREE WASTE
2. ADDRESS: 31 FREEDON PARKWAY, HERMON, ME 04401
3. TELEPHONE #: 207.862.7110
4. NUMBER OF VEHICLES TO BE UTILIZED: 37
5. LOCATION COMPANY IS APPLYING FOR:
 PERC (PENOBSCOT ENERGY RECOVERY FACILITY)
 TOWN OF HERMON TRANSFER STATION
 OTHER (PLEASE LIST: JRL & FIBERGLASS)

6. COMPLETE ONLY IF YOUR COMPANY APPLIED TO HAUL TO PERC:
VEHICLE PLATE #'S AND DAY OF THE WEEK THAT VEHICLES WILL BE
HAULING TO PERC FACILITY:

PLATE NUMBER	DATE OF REGULAR PICKUP/HAIL TO PERC
--------------	-------------------------------------

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

SEE ATTACHED LIST

7. VEHICLE SERIAL #'S: SEE ATTACHED LIST

8. VOLUME OF EACH VEHICLE: SEE ATTACHED LIST

**TOWN OF HERMON
APPLICATION FOR A LICENSE TO HAUL SOLID WASTE**

For period of July 1, 2019 to June 30, 2020

1. APPLICANT: Waste Management
2. ADDRESS: PO Box 629 Norridgewock, Me 04957
3. TELEPHONE #: 207-634-2714
4. NUMBER OF VEHICLES TO BE UTILIZED: 1
5. LOCATION COMPANY IS APPLYING FOR:
 PERC (PENOBSCOT ENERGY RECOVERY FACILITY)
 TOWN OF HERMON TRANSFER STATION
 OTHER (PLEASE LIST: _____)

6. COMPLETE ONLY IF YOUR COMPANY APPLIED TO HAUL TO PERC:
VEHICLE PLATE #'S AND DAY OF THE WEEK THAT VEHICLES WILL BE
HAULING TO PERC FACILITY:

PLATE NUMBER	DATE OF REGULAR PICKUP/HAIL TO PERC
<u>3C-1917</u>	<u>Tuesday</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

7. VEHICLE SERIAL #'S: 1M2AV02CXJM019481
8. VOLUME OF EACH VEHICLE: 1.5 tons approx. per week



June 11, 2019

Municipal Officers
P.O. Box 6300
Hermon, ME 04402-6300

Dear Sir/Madam:

As provided by Title 35A, Section 2503 of the Revised Statutes of Maine Annotated - 1987, we enclose for your records, a copy of an application for telephone facilities within the public ways on U.S. Route 2 in Hermon.

This application has been filed with the State of Maine Department of Transportation in Augusta.

Please feel free to contact me on (207)745-4130, with any questions or concerns.

Very truly yours,

Stephen Polyot

Stephen J. Polyot

SJP/dsg
enclosure

**Maine Department of Transportation
Utility Location Permit Application**

Utility Job/W.O. No.
330926

14 Day Permit by Rule (PBR) 30 Day Permit by Rule (PBR) Statutory Application MainedOT Project

Applicant Information: Date: 06/10/2019
 Utility Name: Consolidated Communications of Northern New England Company, LLC PBR #:: _____
 Joint Utility: _____ Joint PBR #:: _____

Primary Contact Information:
 Name: Stephen J. Polyot Phone: _____ Cell: 745-4130
 Address: 645 Odlin Road Email: spolyot@gmail.com
 Town: Bangor State: Maine ZIP 04401

Proposed Installation: **Please attach a Location Map and Sketch Plan**
 Town: Hermon MaineDOT PIN (if applicable): _____
 Type of Installation Proposed: 33 feet of buried conduit
 Minimum Depth of Cover: 36 inches (if applicable) Maximum PSI: 3500
 GPS Coordinates: **Decimal Degrees**

	Latitude (ex: 44.3074199)	Longitude (ex: -69.7775613)
Starting Point:	<u>44.81016</u>	<u>-68.91282</u>
Ending Point:	<u>44.81016</u>	<u>-68.91282</u>

Comments: _____

Location Description:
 On U.S. Route 2, beginning at a point approximately 1 foot
Route #, I.R. # or Name shown on Location Map Distance (including units – feet, meters)
westerly of Stage Road and extending in a
Direction (North, South, etc...) Ref. Point (Intersection of major road, Route Number, Town Line, Bridge)
northwesterly direction for a distance of 33 feet
Direction (i.e. Northerly, Southerly, Easterly or Westerly) Distance (including units – i.e. feet, meters, etc...)

Expected Construction Schedule: Start: _____ Completion: _____

Do you intend to provide public notice?* Yes No: * Reference *Public Notice Supplement*

Date Published: _____ Name of Newspaper: _____

By signing this Application for Utility Location Permit, the undersigned hereby certifies: a) that he/she is a duly authorized employee and representative of the utility/entity identified above ("Applicant"); b) that the information provided herein is true and accurate; c) that the Application is understood to be for a limited period and that the Applicant, at its sole expense, may have to adjust, remove, or relocate its facilities in the future; and d) that the Applicant will maintain its facilities in accordance with MaineDOT's Utility Accommodation Rules (17-229 C.M.R. Chapter 205) and all other applicable laws.

Signature: Danielle Gode Joint Utility: _____
 Printed Name: Stephen J. Polyot Printed Name: _____
 Title: R/W Manager Title: _____

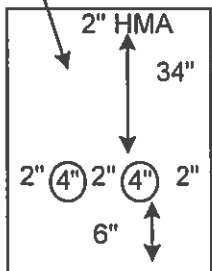
*** A copy of this application shall be sent to the applicable municipality in which the facility is proposed to be installed ***

CUT INTO EXISTING
STRUCTURE AND SWEEP 2
CONDUITS TO POLE 1.
EXISTING CONDUIT AND
MANHOLES WILL BE
ABANDONED AS PART OF
MDOT PROJECT



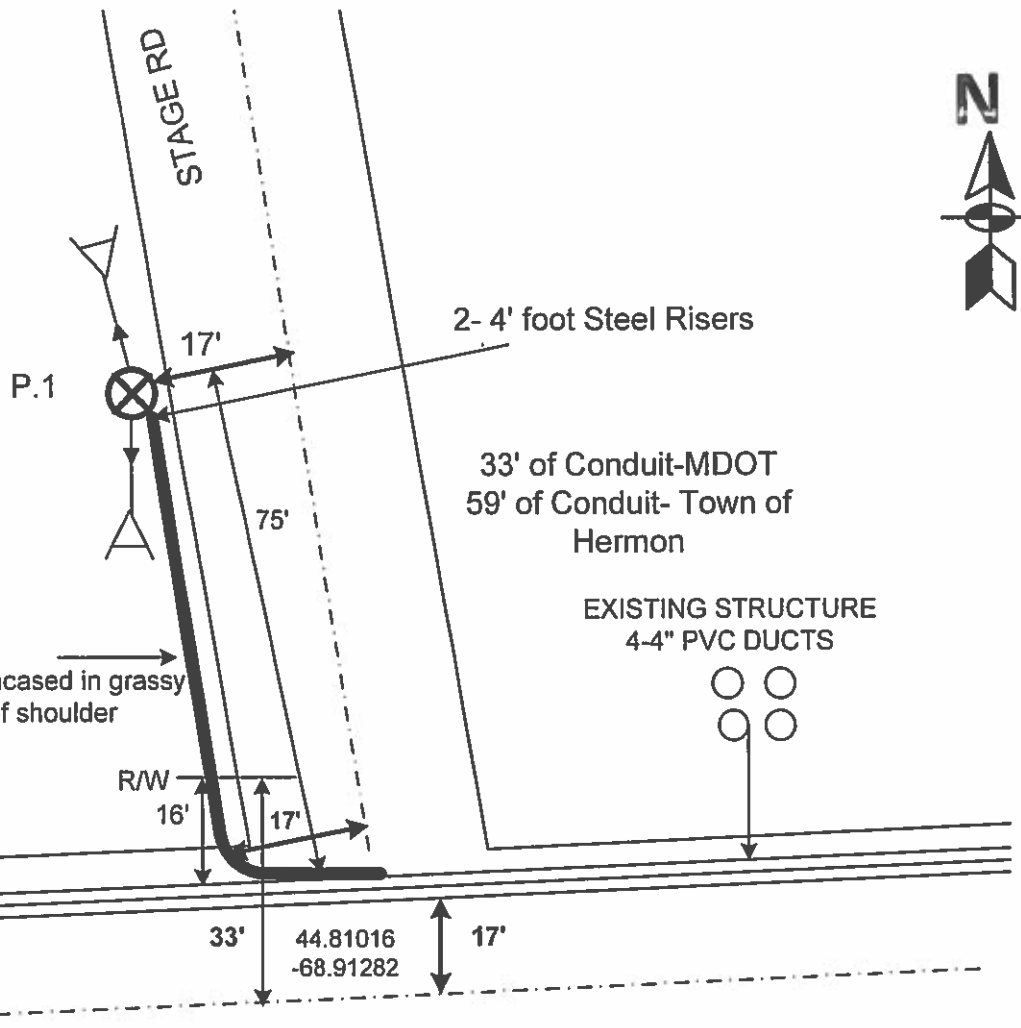
TRENCH & CONDUIT DETAIL

Min 3500
psi concrete



Finish Grade

Concrete Encased in grassy
area of shoulder



2- 4' foot Steel Risers

33' of Conduit-MDOT
59' of Conduit- Town of
Hermon

EXISTING STRUCTURE
4-4" PVC DUCTS

C/L

U S ROUTE 2

LEGEND

- = POLE LOCATION
- ⊗ = POLE LOCATION-
JOINT WITH _____
- X = _____ POLE
- ⊕ = CENTER LINE

ALL PLANT IS LOCATED WITHIN HIGHWAY LIMITS

- ⊗ = PEDISTAL POST LOCATION
- WS = WARNING SIGN LOCATION
- MH = MANHOLE LOCATION
- = BURIED CABLE/CONDUIT LOCATION

NO SCALE

DOT NO. _____
 NO. _____
 PREPARED BY S.J. POLYOT
 CHECKED BY _____
 PUBLISH _____
 NON-PUBLISH _____

INITIAL PROPOSED FACILITIES TO BE:
 POWER CO. = 7200 VOLTS Single PHASE. TEL. CO. = 345008

DISTANCES SHOWN ARE APPROXIMATE AND ALL SPANS MEASURED ALONG APPLICANT'S CONSTRUCTION CENTERLINE

PERMIT BY RULE
 STATUTORY PROCEDURE

Google Maps Stage Rd



APPLICATION FOR POLE LOCATIONS

June 11, 2019

To the Board of Councilors
of Hermon, Maine

CONSOLIDATED COMMUNICATIONS OF NORTHERN NEW ENGLAND COMPANY, LLC and its successors and assigns respectfully request(s) permission to place and maintain buried cables, conduits, manholes, handholes, with the wires and cables therein, pedestals, posts, markers, signs and other fixtures in, along, under and across the surface of the following public streets and highways:

IN THE TOWN OF HERMON:

Stage Road, beginning at a point approximately 33 feet northwesterly of the existing centerline of U.S. Route 2, continuing northwesterly for a distance of 59 feet... -2 4" PVC CONDUITS

THIS APPLICATION IS BEING SUBMITTED WITHOUT PUBLIC NOTICE BY PUBLICATION

Said cables/conduits shall be placed substantially in accordance with the plan filed herewith marked CONSOLIDATED COMMUNICATIONS OF NORTHERN NEW ENGLAND COMPANY, LLC No. 330926 dated June 11, 2019 and shall be placed at a minimum depth of thirty-four (36) inches between the shoulder berms/curbs and minimum depth of twelve (12) inches elsewhere.

Also for permission to place and maintain underground laterals, conduits, manholes, handholes, cables and wires in, along, under and across the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

CONSOLIDATED COMMUNICATIONS OF NORTHERN NEW ENGLAND COMPANY, LLC

By Stephen Polycet
Manager - Right of Way

PERMIT FOR BURIED CABLE/CONDUIT LOCATION

In Board of Councilors
Hermon, Maine

ORDERED: That permission be and is hereby granted CONSOLIDATED COMMUNICATIONS OF NORTHERN NEW ENGLAND COMPANY, LLC and its successors and assigns and is/are hereby authorized and permitted to place and maintain buried cables, conduits, manholes, handholes, with the wires and cables therein, pedestals, posts, markers, signs and other fixtures in, along, under and across the surface of the following public streets and highways as requested in applications of said Company dated the 11th day of June 2019.

Stage Road, beginning at a point approximately 33 feet northwesterly of the existing centerline of U.S. Route 2, continuing northwesterly for a distance of 59 feet... -2 4" PVC CONDUITS

Substantially as shown on plan marked NORTHERN NEW ENGLAND TELEPHONE OPERATIONS LLC No. 330926 dated June 11, 2019.

Also that permission be and is hereby granted the CONSOLIDATED COMMUNICATIONS OF NORTHERN NEW ENGLAND COMPANY, LLC to place and maintain underground laterals, manholes, handholes, cables, conduits and wires in, along, under and across the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The laterals, conduits, manholes, handholes, pedestals, posts, markers and signs shall be of such material and construction and all work done in such a manner as to be satisfactory to such municipal officers as may be appointed to the supervision of the work, and a plan showing the location of buried cable laid and/or conduits constructed shall be filed with the Town when the work is completed.
2. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
3. In addition, said Company shall before a public way is disturbed for the placing of its buried cable and/or conduits, execute its bond in a penal sum of five thousand dollars (\$5,000.00) (reference being had to the bond already on file with said Town conditioned for the faithful performance of said agreement and of its duties under this permit).
4. Said Company shall comply with the requirements of existing by-laws/ordinances and such as may hereafter be adopted governing the construction and maintenance of buried cables, manholes, conduits, poles, wires, pedestals, posts, markers and signs so far as the same are not inconsistent with the laws of the state.

THIS PERMIT IS BEING GRANTED WITHOUT PUBLIC NOTICE BY PUBLICATION

It is further adjudged and voted that satisfactory proof of validity of the applicant's notice or procedures required by statute has been given upon the application of said Company to place buried cables, conduits, manholes, with the wires and cables therein, pedestals, posts, markers and signs in, along, under and across the public streets and highways of Hermon, Maine, designated by this permit.

BOARD OF COUNCILORS, HERMON, MAINE

PERMIT GRANTED

_____, 2019

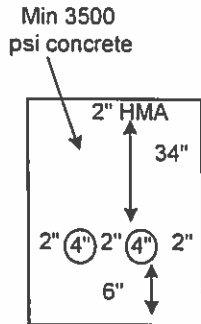
This permit is recorded in the Records of the _____ of _____,
Book _____, Page _____

Clerk

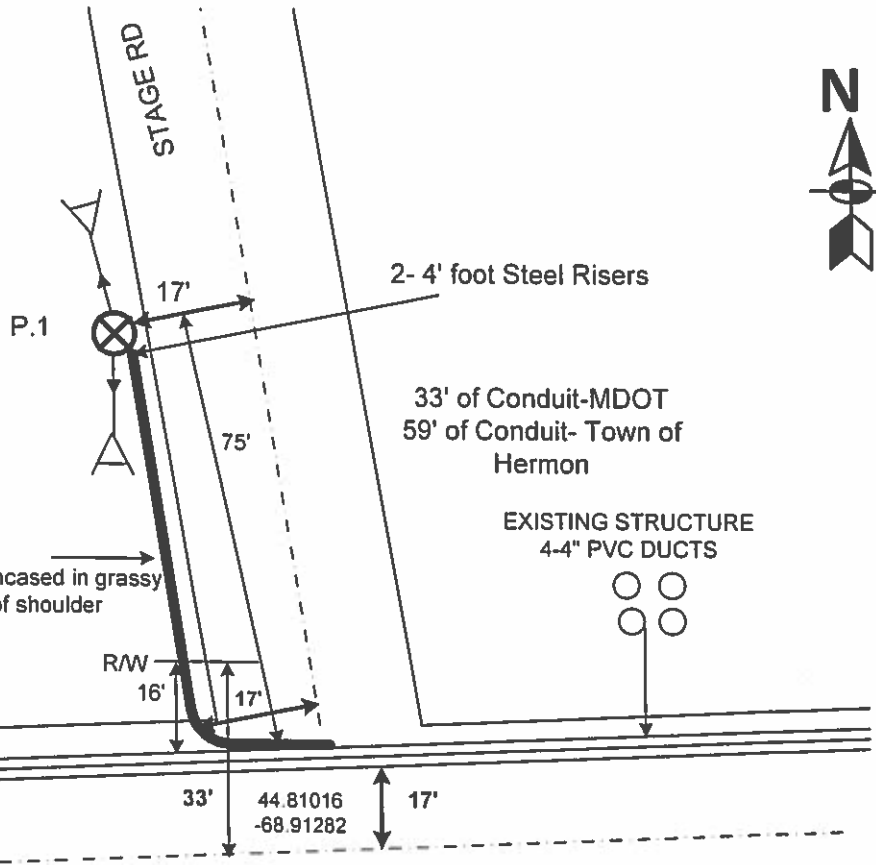
CUT INTO EXISTING
STRUCTURE AND SWEEP 2
CONDUITS TO POLE 1.
EXISTING CONDUIT AND
MANHOLES WILL BE
ABANDONED AS PART OF
MDOT PROJECT



TRENCH & CONDUIT DETAIL



Finish Grade
Concrete Encased in grassy
area of shoulder



U S ROUTE 2

LEGEND

- = POLE LOCATION
- ⊗ = POLE LOCATION- JOINT WITH
- X = POLE
- ⊕ = CENTER LINE

ALL PLANT IS LOCATED WITHIN HIGHWAY LIMITS

- ⊗ = PED/STAL POST LOCATION
- WS = WARNING SIGN LOCATION
- MH = MANHOLE LOCATION
- = BURIED CABLE/CONDUIT LOCATION

NO SCALE

DOT NO. _____
 NO. _____
 PREPARED BY S. J. POLYOT
 CHECKED BY _____
 PUBLISH _____
 NON PUBLISH

INITIAL PROPOSED FACILITIES TO BE:
 34500&
 POWER CO. = 7200 VOLTS Single PHASE TEL. CO. =

DISTANCES SHOWN ARE APPROXIMATE AND ALL SPANS MEASURED ALONG APPLICANT'S CONSTRUCTION CENTERLINE

PERMIT BY RULE
 STATUTORY PROCEDURE

Google Maps Stage Rd





Allenfarm Fence Company, Inc.
 18 Autocar Lane
 Hermon, ME 04401
 www.allenfarmfence.com

Estimate

DATE	ESTIMATE NO.
5/28/2019	33548

NAME / ADDRESS
HERMON RECREATION 333 Billings Rd. Hermon, ME 04401

REP	SPJ
-----	-----

ITEM	DESCRIPTION	QTY	U/M	TOTAL
6WSTOCKADEC	6' Cedar Stockade on Steel posts installed	8		2,025.24
6WSTOCKADEC...	6' Cedar Stockade DD Gate Installed-120" OPENING	1		631.83
6WSTOCKADEEP	6' Stockade Extra Post Installed	2		204.56

	TOTAL	\$2,861.63
--	--------------	-------------------

SIGNATURE _____

Phone #	Fax #	E-mail	Web Site
207-848-0770	207-848-0779	sales@allenfarmfence.com	www.allenfarmfence.com