



**Town of Hermon**

**Public Safety Meeting Room**

**July 2, 2020**

**Town Council Meeting**

**7:00 PM**

**AGENDA**

Council Meetings may be viewed live online and are archived after the meeting  
has taken place – check hermon.net for link.

**\*\*\*ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION\*\*\***

- I. CALL TO ORDER BY CHAIRPERSON**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
- IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES,  
And APPROVAL OF MINUTES:**
  - SIGNATURES. –APPROVE**
  - MINUTES. -APPROVE 6/18/2020**
  - WARRANTS. –SIGN 6/16/2020 Annual Town Meeting Warrant**
  - RESOLVES. -SIGN**
- V. NEWS, PRESENTATIONS AND RECOGNITIONS:**
- VI. PUBLIC ITEMS OR COMMENTS: (*Items Not Already on Agenda*)**
- VII. PUBLIC HEARINGS:**
  - Hold Public Hearing – Conley Events LLC – Liquor License**
- VIII. COMMITTEE REPORTS:**
- IX. SCHEDULED AGENDA ITEMS:**



**A. OLD BUSINESS:**

**B. NEW BUSINESS:**

**R20-21-01** Consider approving Conley Events LLC liquor license renewal

**FR20-21-01** Consider approving \$5000 deductible payment regarding an insurance claim

**FR20-21-02** Consider approving expenses related to an emergency repair of Fuller Road on June 21, 2020

**O20-21-01** Consider approving the FY21 Town Council Schedule

**R20-21-02** Consider approving the FY21 Fire Department out of state training request

**C. WORKSHOPS:**

**D. OTHER ITEMS: (from Table Package)**

**X. APPOINTMENTS:**

**XI. MANAGER STATUS REPORT:**

**XII. FINAL PUBLIC ITEMS OR COMMENT: (*Items Not Already on Agenda*)**

**XIII. COUNCIL ITEMS:**

**XIV. EXECUTIVE SESSION:**

**XV. ADJOURNMENT:**

**Explanatory note #1:** All items in the CONSENT CALENDAR are considered routine and are proposed for adoption by the Town Council with one motion without DISCUSSION or deliberation. If DISCUSSION on any item is desired, any member of the Council or public may request the removal of an item for it to be placed in the regular agenda prior to the motion to approve the Consent Agenda.

**Explanatory Note #2:** In the interest of effect decision-making: At 10:00 p.m., the Chairman shall poll the Council and Town Manager to identify remaining items which shall be carried forward to the next Regular Meeting.

**Explanatory Note #3:** A Councilor who feels the need for the Council excusing his/her absence will make the request to the Town Manager or the Town Clerk prior to the meeting.



**Town of Hermon**

**Via Teleconference**

**June 18, 2020**

**Town Council Meeting**

**7:00 PM**

**MINUTES**

Council Meetings may be viewed live online and are archived after the meeting  
has taken place – check hermon.net for link.

**\*\*\*ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION\*\*\***

**I. CALL TO ORDER BY CHAIRPERSON**

**II. PLEDGE OF ALLEGIANCE**

Chair McCluskey led those in attendance in the Pledge of Allegiance

**III. ROLL CALL**

**Members Present:** John Snyder III, Douglas Sinclair Sr., Donna Ellis, Anthony “Tony” Reynolds, Charles Lever IV, Steve Thomas and Timothy McCluskey

**Members Absent:** None

**Others Present:** Town Manager Howard Kroll and Town Clerk Kristen Cushman

**IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES,  
And APPROVAL OF MINUTES:**

**SIGNATURES. -APPROVE** Quitclaim map/lot 032-044-000 Account 926

**MINUTES. -APPROVE** Minutes 6-11-2020

**WARRANTS. -SIGN**

**RESOLVES. -SIGN**

**Councilor Snyder moved to approve the Consent Calendar as presented. Councilor Thomas seconded the motion. Motion passes 7-0.**



V. NEWS, PRESENTATIONS AND RECOGNITIONS:

VI. PUBLIC ITEMS OR COMMENTS: *(Items Not Already on Agenda)*

VII. PUBLIC HEARINGS:

VIII. COMMITTEE REPORTS:

IX. SCHEDULED AGENDA ITEMS:

A. OLD BUSINESS:

B. NEW BUSINESS:

FR19-20-43 Consider approving MDOT Invoice for Coldbrook Road Signal Coordination Project

**Councilor Reynolds moved to approve FR19-20-43. Councilor Snyder seconded the motion. The motion was accepted. Motion to pass 7-0.**

R19-20-60 Consider approving hauler license applications for 2020-2021.

**Casella has requested to renew their License**

**to haul solid waste to Perc and JRL (Juniper Ridge Landfill).**

**Waste Management has requested to renew their License to haul solid waste to PERC.**

IF approved – sign permits

**Councilor Sinclair asked that JRL be removed from Casella's haulers permit.**

**Councilor Sinclair moved to approve R19-20-60 with Casella removing JRL Councilor Snyder seconded the motion. The motion was accepted. Motion to pass 7-0.**

O19-20-11 Consider scheduling a Public Hearing for Conley Events LLC DBA Morgan Hill Event Center Liquor License Application on July 2, 2020

**Councilor Snyder moved to approve O19-20-11. Councilor Sinclair seconded the motion. The motion was accepted unless doubted. Motion to pass.**

O19-20-12 Consider approving FY 20-21 council schedule

**Councilor Sinclair asked to go back to having two meetings a month.**

**Councilor Sinclair moved to approve O19-20-12 going to two meetings a month. Councilor Snyder seconded the motion. The motion was accepted. Motion to pass 7-0.**



**C. WORKSHOPS:**

**D. OTHER ITEMS: (from Table Package)**

**Councilor Sinclair moved to waive council rules and accept the table packet. Councilor Snyder seconded the motion. Motion passes 7-0.**

**NEW BUSINESS:**

**FR19-20-44 Personal Property taxes deemed uncollectible**

**Councilor Sinclair asked Coastal Med Tech, Leaf Capital Funding, LLC and Sitewerx, Inc is removed from the uncollectable list. Councilor Sinclair asked Manager Kroll to follow up and receive legal advice. Can we put something on their credit report or try and collect on the personal property owed?**

**Councilor Sinclair moved to approve FR19-20-44 Councilor Reynolds seconded the motion. The motion was accepted. Motion passes 7-0.**

**X. APPOINTMENTS:**

Reappoint personnel to various positions as required by Charter and State Statute.

**Councilor Snyder moved to approve appointments. Councilor Sinclair seconded the motion. The motion was accepted unless doubted. Motion to passes.**

**XI. MANAGER STATUS REPORT:**

**Manager Kroll thanked the front office staff and all the hard work they have done to make the opening a smooth and seamless transition.**

**On 7-2-2020 we will have a public hearing for Conley Event Center's liquor license.**

**XII. FINAL PUBLIC ITEMS OR COMMENT: *(Items Not Already on Agenda)***

**XIII. COUNCIL ITEMS:**

**XIV. EXECUTIVE SESSION:**



**XV. ADJOURNMENT:**

**Councilor Snyder moved to adjourn the meeting at 7:34PM. Councilor Lever gave seconded. With no objection the meeting was adjourned at 7:34 PM.**

**Respectfully Submitted,**

**Kristen Cushman  
Town Clerk**

**Explanatory note #1:** All items in the CONSENT CALENDAR are considered routine and are proposed for adoption by the Town Council with one motion without DISCUSSION or deliberation. If DISCUSSION on any item is desired, any member of the Council or public may request the removal of an item for it to be placed in the regular agenda prior to the motion to approve the Consent Agenda.

**Explanatory Note #2:** In the interest of effect decision-making: At 10:00 p.m., the Chairman shall poll the Council and Town Manager to identify remaining items which shall be carried forward to the next Regular Meeting.

**Explanatory Note #3:** A Councilor who feels the need for the Council excusing his/her absence will make the request to the Town Manager or the Town Clerk prior to the meeting.



**R20-21-01**

Be it resolved by the Hermon Town Council in Town Council assembled to approve Conley Events LLC liquor license on Thursday, July 2, 2020.

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SIGNED this July 2, 2020 by the Hermon Town Council:

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Donna Ellis

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Charles Lever IV

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John Snyder

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Anthony Reynolds

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Douglas Sinclair, Sr.

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Steven Thomas

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Timothy McCluskey

Attest Original: \_\_\_\_\_

Motion \_\_\_\_\_

Yeas \_\_\_\_\_

Second \_\_\_\_\_

Nays \_\_\_\_\_

Date \_\_\_\_\_







**FR20-21-01**

Be it resolved by the Hermon Town Council in town council assembled the Town Manager or his Designee be authorized to pay Maine Municipal Association \$5,000 for insurance deductible. Be it further resolved the proceeds be withdrawn from the Hermon Legal Liability Reserve Account (HERM03).

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**SIGNED this July 2, 2020 by the Hermon Town Council:**

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Donna Ellis

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Charles Lever IV

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John Snyder III

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Tony Reynolds

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Douglas Sinclair, Sr.

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Steven Thomas

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Timothy McCluskey

Attest Original: \_\_\_\_\_

Motion \_\_\_\_\_

Yeas \_\_\_\_\_

Second \_\_\_\_\_

Nays \_\_\_\_\_

Date \_\_\_\_\_



**MAINE MUNICIPAL ASSOCIATION**

*Risk Management Services*  
60 Community Drive  
P.O. Box 9109  
Augusta, Maine 04332-9109

Telephone No.  
(207) 626-5583  
(800) 590-5583 Maine Only  
Fax No. (207) 624-0112

June 11, 2020

Town of Hermon  
Attn: Howard Kroll, Town Manager  
333 Billings Road  
Hermon, ME 04402-6300

RE: 220P0332-0001  
Patrick Nash v. Town of Hermon

Dear Mr. Kroll:

Enclosed is an invoice for the \$5,000.00 deductible, which applies to this claim. Please enclose a copy of the invoice with payment. If you have any questions, please contact Randa Veilleux at 1-800-590-5583, extension 2256 .

Very truly yours,

Randa Veilleux  
Sr Claims Rep

Enc: Deductible Invoice



**MAINE MUNICIPAL ASSOCIATION**  
*Risk Management Services*  
60 Community Drive  
P.O. Box 9109  
Augusta, Maine 04332-9109

**Telephone No.**  
(207) 626-5583  
(800) 590-5583 Maine Only  
Fax No. (207) 624-0112

**Bill to:**

Town of Hermon  
Attn: Howard Kroll, Town Manager  
333 Billings Road  
Hermon, ME 04402-6300

**DEDUCTIBLE INVOICE**

**Date:** June 11, 2020  
**Due Date:** July 11, 2020  
**Invoice Number:** 220P0332-0001  
**Member:** Town of Hermon  
**Date of Loss:** 10/24/2019

Description	Amount	Total
220P0332-0001 Patrick Nash v. Town of Hermon	\$5,000.00	\$5,000.00

**PLEASE RETURN ONE COPY WITH REMITTANCE**

**Member:** Town of Hermon

**Amount Enclosed:**

RMS Claim Department  
PO Box 9109  
Augusta, ME 04332-9109

**RMS USE ONLY:** ALLOCATION    Loss:        Expense:



**FR20-21-02**

Be it resolved by the Hermon Town Council in town council assembled the Town Manager or his Designee be authorized to pay expenses related to a 3 foot sink hole on the Fuller Road that was discovered on Sunday, June 21, 2020 by the Penobscot County Sheriff Department during routine detail. Public was not safe traveling this road without emergency repair conducted by Hermon Public Works and Gardner Construction. Town Manager is requesting that the Purchasing Policy rules be waived due to the nature of this repair that required immediate action. Manager is requesting \$7,500 for culvert/pavement replacement and construction costs associated with this project.

Be it further resolved the proceeds be withdrawn from the Highway Reserve Account (HERM06).

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**SIGNED this July 2, 2020 by the Hermon Town Council:**

\_\_\_\_\_  
Donna Ellis

\_\_\_\_\_  
Charles Lever IV

\_\_\_\_\_  
John Snyder III

\_\_\_\_\_  
Tony Reynolds

\_\_\_\_\_  
Douglas Sinclair, Sr.

\_\_\_\_\_  
Steven Thomas

\_\_\_\_\_  
Timothy McCluskey

Attest Original: \_\_\_\_\_

Motion \_\_\_\_\_

Yeas \_\_\_\_\_

Second \_\_\_\_\_

Nays \_\_\_\_\_

Date \_\_\_\_\_



**O20-21-01**

**Council Meeting Schedule**

**FY21**

**July 1, 2020 – June 30, 2021**

July 2, 2020

July 23, 2020

August 6, 2020

August 20, 2020

September 3, 2020

September 17, 2020

October 1, 2020

October 15, 2020

October 29, 2020

November 12, 2020

November 19, 2020

December 10, 2020

December 17, 2020

January 7, 2021 (CIP SUBMISSION)

January 21, 2021

February 4, 2021

February 18, 2021

March 4, 2021 (FY21 BUDGET SUBMITTED)

March 18, 2021

April 1, 2021

April 15, 2021

April 29, 2021

May 13, 2021

May 27, 2021

June 3, 2021

June 10, 2021 Annual Town Meeting

June 24, 2021



**O20-21-01**

**Council Meeting Schedule**

\_\_\_\_\_  
**Charles Lever IV**

\_\_\_\_\_  
**Steven Thomas**

\_\_\_\_\_  
**Anthony Reynolds**

\_\_\_\_\_  
**Douglas Sinclair, Sr.**

\_\_\_\_\_  
**John Snyder, III**

\_\_\_\_\_  
**Donna Ellis**

\_\_\_\_\_  
**Timothy McCluskey**

**JULY 2, 2020**

Attest Original: \_\_\_\_\_

Motion \_\_\_\_\_

Yeas \_\_\_\_\_

Second \_\_\_\_\_

Nays \_\_\_\_\_

Date \_\_\_\_\_



**R20-21-02**

Be it resolved by the Hermon Town Council in town council assembled the Hermon Town Council hereby authorizes the Town Manager to approve out of state training for Fire Department personnel to attend training in Philadelphia, PA from October 13-17, 2020, March 2021 for Maine State Weekend at the National Fire Academy in Emmitsburg, MD and April 2021 for Fire Department Instructor Conference (Indianapolis, IN).  
Be it further resolved the cost of the services is to be paid for from the FY21 Fire Department Operating Budget.

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**SIGNED this 2 July 2020 by the Hermon Town Council:**

\_\_\_\_\_  
Donna Ellis

\_\_\_\_\_  
Charles Lever IV

\_\_\_\_\_  
John Snyder III

\_\_\_\_\_  
Anthony Reynolds

\_\_\_\_\_  
Douglas Sinclair, Sr.

\_\_\_\_\_  
Steven Thomas

\_\_\_\_\_  
Timothy McCluskey

Attest Original: \_\_\_\_\_

Motion \_\_\_\_\_

Yeas \_\_\_\_\_

Second \_\_\_\_\_

Nays \_\_\_\_\_

Date \_\_\_\_\_



Fire Department

327 Billings Road Hermon ME 04401

Telephone: 207 848-5986

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## MEMO

TO: Town Manager Howard Kroll  
FROM: Fire Chief Frank Roma *FR*  
DATE: June 22, 2020

SUBJECT: OUT OF STATE TRAINING REQUESTS

Howard,

I am attaching information on three out of state training programs I would like to see approved for member attendance in 2020 and 2021. Two of these programs were canceled last year due to COVID-19 (NFA Maine Weekend and FDIC) and this request is based on those events hopefully taking place in March and April in 2021.

1. Interschutz USA. This is the first time that this international conference (usually held in Germany) is taking place in the USA. It is scheduled for October 13-17, 2020 in Philadelphia. Registration is \$599.00 for the full conference. I would like to attend and am asking for the cost of the conference and time to attend only. I have family in Philadelphia and will stay with them. I will travel by my own POV.
2. Maine State Weekend at the National Fire Academy (NFA). We have had members attend this program two of the past three years. The program was canceled last year due to COVID-19. This is an excellent opportunity for members to attend a weekend of training at the National Fire Academy in Emmitsburg Maryland. Firefighters from all over the state of Maine come together at the NFA for two days of operational and administrative instruction. The cost for this program is only a meal ticket for each student (\$140.00). I would like to be able to send four members of the department as we have in years past. Travel is in 410. This training traditionally takes place in March.



3. Fire Department Instructor Conference (FDIC). We have sent an officer to this class in two of the past three years. Attendance last year was canceled due to COVID-19. This is the premier training conference in the Fire Service. Attendees have a wide range of administrative, operational and safety instructional tracks to choose from as well as a wide array of hands on training. I would like to again send one member at an anticipated overall cost (tuition, travel, room and board) of approximately \$1,700.00. This program traditionally takes place in April.

I thank you in advance for your consideration of these requests and am happy to provide further information on any or all of these if you should wish.

Thank you.

Frank

---



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In a time when fire departments around the world are increasingly stressed, a global perspective is needed.

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GLOBAL PERSPECTIVE



WORLD-CLASS CITY, WORLD-CLASS EXPERIENCE



BANISH SAFETY



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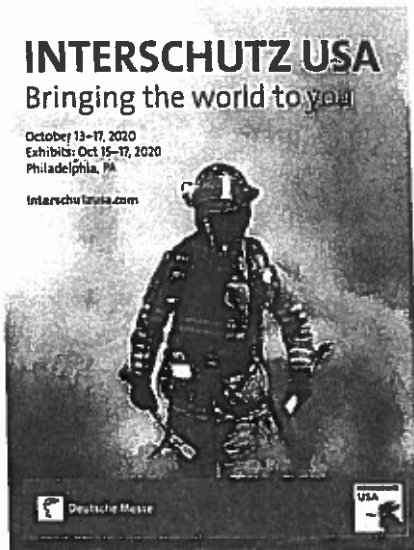
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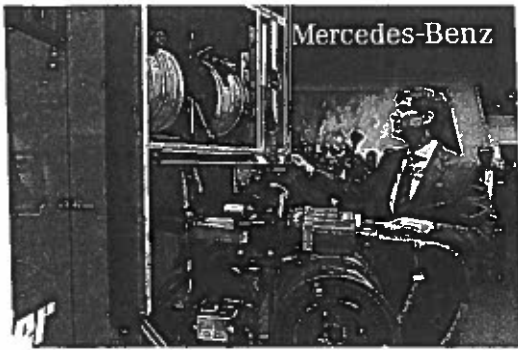
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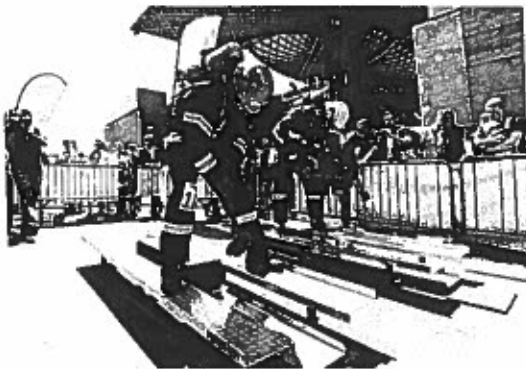
As we launch our new U.S. trade show, we're drawing on the INTERSCHUTZ events in Germany, Italy, Australia and China. You'll have access to the latest strategies, techniques and perspectives from elite fire services in the United States and We'll give you the knowledge you need to improve safety, up your mandate to save lives and protect property.

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*"Since 1736, the Philadelphia Fire Department has been dedicated to safety, innovation and best practices, and we look forward to INTERSCHUTZ USA and all it has to offer in October 2020."*

**Adam Thiel**  
Fire commissioner  
Philadelphia Fire Department

## Displays from hundreds of companies

International exhibitors will greet fire service personnel of all ranks, from fire departments across the United States. The exhibition area will feature products from more than 20 categories, including:

- Ambulance
- Apparatus
- Apparatus Components
- Body Armor
- Communications
- Extrication Equipment
- Fitness Equipment/Training
- Hand Tools
- Ladders
- Mass Casualty Response
- Nozzles & Hoses
- PPE/PPE Inspection & Cleaning
- Rescue Tools
- SCBA
- Software/Schedules
- Thermal Imaging
- Training/Training
- UAVs/Drones
- Uniforms/Apparel
- Ventilation Equipment
- Wildland Equipment

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## A full schedule of events ... but no pressure

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**3 days of conference**



**3 days of exhibits**



**Product demonstration**

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their fields

### **sessions**

from the world's top experts  
and thought leaders

with leading equipment  
manufacturers and service  
providers

of the newest and most  
innovative technology

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## All roads lead to Philadelphia

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**44% of the entire U.S. fire service** is located  
within 6 hours of Philadelphia



**400,000+ firefighters** in this area

**Only 100 miles**

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*"The members of the Philadelphia Firefighters and Paramedics Union IAFF Local #22 are beyond excited to welcome IN; our beautiful city."*

Chuck McQuilkin

Vice President

Philadelphia Firefighters IAFF Local 22

## Early-bird pricing now available

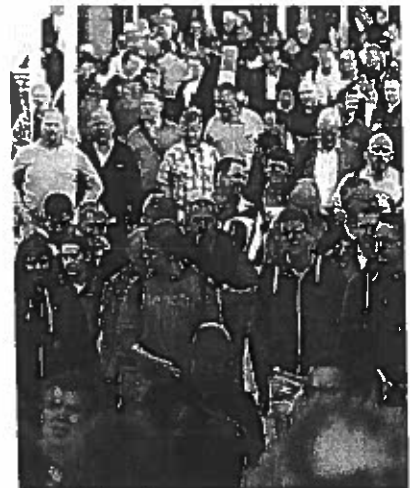
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**AFAC | Australia**  
 (<https://interschutzusa.com/exhibit/afac19/>)

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<https://mfsi.me.edu>

MAINE FIRE SERVICE INSTITUTE

Department of Southern Maine Community College ([HTTPS://MFSI.ME.EDU](https://MFSI.ME.EDU))

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# Maine State Weekend at the National Fire Academy

This year's Maine State Weekend has been cancelled due to the ongoing COVID-19 threat.

We hope you have the opportunity to join us this year! The education you receive from experienced instructors, the networking with fellow students, and the sharing of collegial experiences is the success behind the Maine State Weekend program. We will be joined by our colleagues from Florida and Indiana this year.

MFSI and Maine State Weekend staff look forward to working together with them to provide a great educational experience for 240 students.

There are 3 new, and 2 updated courses among the 8 being offered this year.

1. (W0762) NEW FIRE CHIEF III: CONTEMPORARY ISSUES (NEW)
2. (W0636) BUILDING ORGANIZATIONAL SUPPORT FOR COMMUNITY RISK REDUCTION (NEW)
3. (W0646) LEADERSHIP IN SUPERVISION: CREATING ENVIRONMENTS FOR PROFESSIONAL GROWTH (NEW)
4. (W0457) DECISION MAKING FOR INITIAL COMPANY OPERATIONS
5. (W0349) FIRE SERVICE SAFETY CULTURE: WHO PROTECTS FIREFIGHTERS FROM FIREFIGHTERS

6. (W0610) WILDLAND URBAN INTERFACE FIREFIGHTING FOR THE STRUCTURAL COMPANY OFFICER
7. (W0549) EMERGENCY RESPONSE TO TERRORISM: STRATEGIC & TACTICAL CONSIDERATIONS FOR SUPERVISORS (Updated)
8. (W0290) TRAINING OPERATIONS IN SMALL DEPARTMENTS

The MSW program began March 1987 and has served over 3100 Maine firefighters and EMS personnel at the NFA over the years. The program continues to strengthen and enhance the emergency service community, as it meets the needs of fire and rescue departments throughout our states.

## Registration & Information

**REGISTRATION FEE:** \$140 ~ This includes a Meal Card valid from Friday night dinner thru lunch on Sunday; a Pub Pass; your lodging; and also a Polo Shirt.

**IMPORTANT:** You will need one of the following to get on the NFA campus. Passport or Passport Card; Federal PIV (Personal Identity Verification) Card; Military ID (Active, Retired, Reserve, Civilian Employee); or TWIC (Transportation Worker's Identification) Card. A Maine Driver's License will not be excepted for ID!

You will be issued an NFA Photo Identification Badge that must be worn at all times and presented to security upon return to campus.

**ARRIVAL TIME:** You are required to arrive at the National Fire Academy between 3:00-5:00 p.m. on Friday, June 1, 2018 for registration. If you are unable to arrive between these hours, please call me, Jason Wheeler, at (207) 229-2466 (tel:%28207%29%20229-2466), or direct to NFA at (301) 447-1048 (tel:%28301%29%20447-1048) and a message will be delivered to MSW staff.

## State Weekend Program

- **Orientation:** Friday night at 7:00 p.m. You **MUST** attend.
- **Marc Bellefeuille MSW Scholarship Award:** A name will be drawn at Orientation. The recipient will be reimbursed their Registration Fee for the weekend.

- **Memorial Service:** Saturday afternoon staff and students are welcome to participate in a memorial service to honor all fallen Firefighters who have died in the Line of Duty. This ceremony is held on campus at the National Fallen Firefighters' Memorial.

If you are flying down, you will need to arrange for your own transportation from the airport to the National Fire Academy. NETC/NFA no longer provides ground transportation to and from the airport. However, you still need to submit your flight itinerary with your registration. If your flight is delayed, call the NFA Office (304) 447-1113 (tel:%28304%29%20447-1113) immediately. Thank you.

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☰ Menu

# FDSC INTERNATIONAL

April 19-24, 2021  
Indianapolis, IN  
Indiana Convention Center  
& Lucas Oil Stadium

**FIRE DOESN'T CARE**  
WHAT YOUR HELMET LOOKS LIKE.



**MSA Cairns**  
The Safety Company

**FIND YOURS**



WHAT TO DO WITH MY 2020 REGISTRATION

## UPDATE REGARDING FDIC INTERNATIONAL 2020:

It is with great sadness that we share that FDIC International, originally scheduled to take place on April 20-25, 2020, at the Indiana Convention Center, Indianapolis will be cancelled.

We have been putting the health, safety and wellbeing of our team, customers, partners, family and friends above all other priorities and those values remain most important to us. In light of both governmental direction and general public health advisories a face-to-face event is not possible at this time with the ongoing impact of the COVID-19 pandemic and the government issued Public Health Emergency throughout the State of Indiana.

We look forward to coming together for FDIC International 2021, April 19-24 at the Indiana Convention Center & Lucas Oil Stadium, in Indianapolis, Indiana stronger than ever, holding steadfast to the same commitment. We thank everyone for their ongoing support and understanding.

The FDIC International Team has been in touch directly with all exhibitors, sponsors, and registered attendees in relation to this cancellation and to answer any questions. We thank everyone for their ongoing support and understanding. If you have any questions, please refer to our FAQs and do not hesitate to reach out to our team directly.

During the FDIC teams extensive outreach and conversations with the fire service, there was an overwhelming desire expressed by firefighters to come together in the fall to celebrate the unity of the fire service, learn and support ongoing efforts in serving their communities and continue training. These requests are being answered with the launch of a new event, United Fire Conference, that will take place September 22-24, 2020 at the Indiana Convention Center in Indianapolis, IN.

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[LEARN MORE ABOUT UNITED FIRE CONFERENCE](#)

**Start Your Planning Today!**

# Featured Speakers

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April 19-24, 2021  
Indianapolis, IN  
Indiana Convention Center  
& Lucas Oil Stadium



WHAT TO DO WITH MY 2020 REGISTRATION

## ABOUT FDIC INTERNATIONAL

### About FDIC International

FDIC International offers 35,000+ Fire & Rescue professionals from 65+ countries around the world, quality world-class instructors, classrooms, workshops, H.O.T. evolutions and the most innovative products and services available to the industry displayed by over 800 exhibiting companies. The FDIC Experience is more than your traditional trade show it's about the learning and sharing with your peers formally and informally through hallway conversations, developing life-long



friendships and recharging your passion for the industry. Simply, there is no other event like FDIC International and to experience it, you'll simply have to attend.

## Who Attends

FDIC International is open to all qualified industry professionals looking for the most comprehensive selection of Fire & Rescue products and services.

Most of our attendees fit into the following categories:

- Administrative Chiefs
- Apparatus and Equipment Specialists
- Career & Volunteer Firefighters
- Community Emergency Response Teams
- Company Officers
- EMTs & Paramedics
- Fire Academy and Fire Science Students
- Fire Chiefs
- Fire Inspectors
- Fire Instructors
- Fire Marshals
- HazMat Technicians
- Line Chiefs
- Training Officers
- And more



**35,000+**

Firefighters



**65+**

Countries



**800+**

Exhibitors



**300+**

Conference Sessions

WHY EXHIBIT AT FDIC?

WANT TO INCREASE YOUR EXHIBITOR  
INVESTMENT?

**Want to stay up-to-date with all  
things FDIC International?**

**First Name**

**Last Name**

**Email**

**Job Title**

**Company**

**Phone**

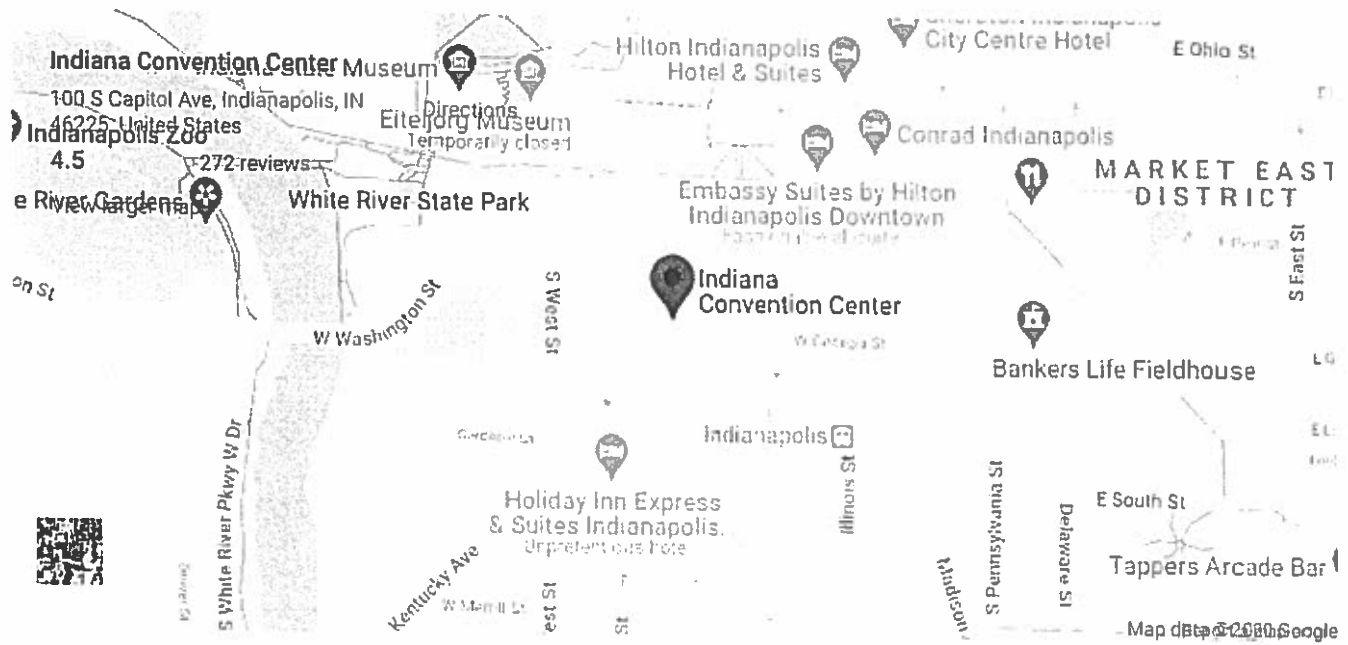
**Address One**

**Address Two**

**City**

**ABOUT US**

**WHY EXHIBIT?**



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