



Town of Hermon

Public Safety Meeting Room

April 14, 2022

Town Council Meeting

7:00 PM

AGENDA

To watch Council Meetings, go to hermonmaine.gov click Council click Town Council Meetings click Zoom
Council Meetings will be archived online after the meeting has taken place.

*****ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION*****

I. CALL TO ORDER BY CHAIRPERSON

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

**IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES,
And APPROVAL OF MINUTES:**

SIGNATURES. -APPROVE

MINUTES. -APPROVE **3/14/2022 Minutes**

WARRANTS. -SIGN **4/1/2022 & 4/15/2022 Warrant**

RESOLVES. -SIGN

V. NEWS, PRESENTATIONS AND RECOGNITIONS:

VI. PUBLIC ITEMS OR COMMENTS: *(Items Not Already on Agenda)*

VII. PUBLIC HEARINGS:

- **TIF District #22** – Hermon Family Dental P. A.
- **TIF District #23** – Bouchard and Sons Towing, Inc
- **Hold Public Hearing** -- XL Golf (DBA The Sports Arena) Liquor License Renewal

VIII. COMMITTEE REPORTS:



IX. SCHEDULED AGENDA ITEMS:

A. OLD BUSINESS:

B. NEW BUSINESS:

O21-22-07 AN ORDER

Providing for: Designation of Town of Hermon, Maine Municipal Development and Tax Increment Financing District (No. 22) (Hermon Family Dental, P.A.) and Adoption of Related Development Program

O21-22-08 AN ORDER

Providing for: Designation of Town of Hermon, Maine Municipal Development and Tax Increment Financing District (No. 23) (Bouchard & Sons Towing, Inc.) and Adoption of Related Development Program

R21-22-21 Consider creating a Comprehensive Plan Review Ad-Hoc Committee and members.

R21-22-23 Consider approving **XL Golf** liquor license renewal

R21-22-25 Consider appointing authorized person to apply for the Emergency Management Performance Grant (EMPG)

O21-22-09 Consider amending Town Council meeting schedule Annual Town Meeting date change from June 9, 2022 to June 16, 2022

O21-22-10 Consider amending Town Council meeting schedule date change from May 12, 2022 to May 5, 2022

C. WORKSHOPS:

Hermon School Department discussion about Route 2 accidents at HHS entrance- Stephanie Oiler

D. OTHER ITEMS: (from Table Package)



X. APPOINTMENTS:

Appoint personnel to Planning Board as required by Charter and State Statute.

R21-22-24 **Consider** appointing identified Hermon residents and Town staff as Election Clerks for the State and local Elections.

XI. MANAGER STATUS REPORT:

XII. FINAL PUBLIC ITEMS OR COMMENT: *(Items Not Already on Agenda)*

XIII. COUNCIL ITEMS:

XIV. EXECUTIVE SESSION:

Consider entering Executive Session to discuss a legal matter per 1 M.S.R.A. 405(6)(E) **meet with the town attorney**

XV. ADJOURNMENT:

Explanatory note #1: All items in the CONSENT CALENDAR are considered routine and are proposed for adoption by the Town Council with one motion without DISCUSSION or deliberation. If DISCUSSION on any item is desired, any member of the Council or public may request the removal of an item for it to be placed in the regular agenda prior to the motion to approve the Consent Agenda.

Explanatory Note #2: In the interest of effect decision-making: At 10:00 p.m., the Chairman shall poll the Council and Town Manager to identify remaining items which shall be carried forward to the next Regular Meeting.

Explanatory Note #3: A Councilor who feels the need for the Council excusing his/her absence will make the request to the Town Manager or the Town Clerk prior to the meeting.



Town of Hermon

Public Safety Meeting Room

March 17, 2022

Town Council Meeting

7:00 PM

MINUTES

To watch Council Meetings, go to hermonmaine.gov click Council click Town Council Meetings click Zoom
Council Meetings will be archived online after the meeting has taken place.

*****ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION*****

I. CALL TO ORDER BY CHAIRPERSON

II. PLEDGE OF ALLEGIANCE

Chair Thomas led those in attendance in the Pledge of Allegiance

III. ROLL CALL

- Members Present:** Ronald “Ron” Murphy, Phillip “Phil” Richardson, G. Stephen “Steve” Watson, Charles Lever IV, Steven “Steve” Thomas, and John Snyder III
Members Absent: Anthony “Tony” Reynolds - Excused
Others Present: Town Manager Howard Kroll, Kristen Cushman Town Clerk, Town Attorney Ed Bearor, and 8 guests

IV. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES, And APPROVAL OF MINUTES:

- | | |
|------------------------------|---------------------------------------------------------|
| SIGNATURES. – APPROVE | Quitclaim Deed for M/L 028-004-000 Account # 808 |
| MINUTES. – APPROVE | 3/3/2022 Minutes |
| WARRANTS. – SIGN | 3/18/2022 Warrant |
| RESOLVES. – SIGN | |

Councilor Murphy moved to approve the Consent Calendar as presented. Councilor Snyder seconded the motion. Motion passes 6-0.



V. NEWS, PRESENTATIONS AND RECOGNITIONS:

VI. PUBLIC ITEMS OR COMMENTS: *(Items Not Already on Agenda)*

VII. PUBLIC HEARINGS:

VIII. COMMITTEE REPORTS:

IX. SCHEDULED AGENDA ITEMS:

A. OLD BUSINESS:

B. NEW BUSINESS:

R21-22-19 Consider approving the FY23 CIP

Councilor Snyder moved to approve R21-22-19. Councilor Murphy seconded the motion. The motion was accepted. Motion passes 6-0.

R21-22-20 Consider signing a FEMA updated county plan specific to our community risk assessment.

Councilor Snyder moved to approve R21-22-20. Councilor Murphy seconded the motion. The motion was accepted unless doubted. Motion carries.

FR21-22-07 Consider using Reserve Account funds to pay for damage to Town Office

Councilor Snyder moved to approve FR21-22-07. Councilor Murphy seconded the motion. The motion was accepted. Motion passes 6-0.

FR21-22-08 Consider awarding Road Striping Contract

Councilor Murphy moved to approve FR21-22-08, awarding the road striping to Fineline Striping. Councilor Snyder seconded the motion. The motion was accepted. Motion passes 6-0.



O21-22-06 Consider scheduling a Public Hearing for a zone change request on April 14, 2022, for M/L 019-001, (217 Newburgh Road) for a residential subdivision. The proposed zone change will be from Agricultural Forestry to Residential A.

Councilor Watson moved to table O21-22-06 until 4/14/2022. Councilor Murphy seconded the motion. The motion was accepted unless doubted. Motion carries.

C. WORKSHOPS:

D. OTHER ITEMS: (from Table Package)

X. APPOINTMENTS:

XI. MANAGER STATUS REPORT:

Manager Kroll thanked the Sheriff's Department for coordinating the ceremony for Staff Sergeant Bobbie Pelletier who passed away tragically on 2/20/2022. This is a hug loss to the County, Town, and Manager Kroll.

Congratulations to the Girls Varsity Basketball Team as runner up for the State Championship as they were the superior team.

Manager Kroll meet with the interim Superintendent, Micah Grant regarding budget process, and various duties with the Town. He seemed very motivated and eager to learn the roll.

XII. FINAL PUBLIC ITEMS OR COMMENT: *(Items Not Already on Agenda)*

XIII. COUNCIL ITEMS:

XIV. EXECUTIVE SESSION:

Consider entering Executive Session to discuss a legal matter per 1 M.S.R.A. 405(6)(E)

Councilor Murphy moved to enter Executive Session to discuss 1 M.S.R.A. 405 (6)(E). Councilor Watson seconded the motion. The motion was accepted. Motion passes 6-0.

The motion carries. Executive Session started at 7:35 p.m.



XV. ADJOURNMENT:

Councilor Snyder made a motion to end executive session at 7:50PM and adjourn council meeting. Councilor Watson gave seconded. With no objection the Executive Session and council meeting was adjourned at 7:50PM.

Respectfully Submitted,

**Kristen Cushman
Town Clerk**

Explanatory note #1: All items in the CONSENT CALENDAR are considered routine and are proposed for adoption by the Town Council with one motion without DISCUSSION or deliberation. If DISCUSSION on any item is desired, any member of the Council or public may request the removal of an item for it to be placed in the regular agenda prior to the motion to approve the Consent Agenda.

Explanatory Note #2: In the interest of effect decision-making: At 10:00 p.m., the Chairman shall poll the Council and Town Manager to identify remaining items which shall be carried forward to the next Regular Meeting.

Explanatory Note #3: A Councilor who feels the need for the Council excusing his/her absence will make the request to the Town Manager or the Town Clerk prior to the meeting.



021-22-07

AN ORDER

Providing for: Designation of Town of Hermon, Maine Municipal Development and Tax Increment Financing District (No. 22) (Hermon Family Dental, P.A.) and Adoption of Related Development Program

SIGNED this April 14, 2022, by the Hermon Town Council:

Charles Lever IV

Anthony Reynolds

John Snyder III

G. Stephen Watson

Phillip Richardson

Steven Thomas

Ronald Murphy

Attest Original: _____



021-22-07

AN ORDER

Providing for: Designation of Town of Hermon, Maine Municipal Development and Tax Increment Financing District (No. 22) (Hermon Family Dental, P.A.) and Adoption of Related Development Program

WHEREAS, the Town of Hermon is authorized pursuant to Chapter 206 of Title 30-A of the Maine Revised Statutes, as amended, to designate a specified area within the Town as a municipal development district and tax increment financing district and to adopt a development program for such district; and

WHEREAS, there is and continues to be a need to encourage the expansion, improvement and attraction of manufacturing, industrial and commercial, businesses in the Town, and to provide continuing employment opportunities for the citizens of the Town and the surrounding region, to improve and broaden the tax base of the Town, and to improve the general economy and general business development climate of the Town, the surrounding region and the State of Maine; and

WHEREAS, the Town has held a public hearing on the Town's proposed Municipal Development and Tax Increment Financing District (No. 22) (Hermon Family Dental, P.A.) (the "District") and related Development Program (the "Development Program") in accordance with the requirements of 30-A M.R.S. §5226(1) upon at least ten (10) days prior notice published in a newspaper of general circulation within the Town, and in accordance with the requirements of the Town Charter and Town Council Rules; and

WHEREAS, the Town desires to designate the proposed District and adopt the Development Program in accordance with the Development Program presented to the Town Council this day;

NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED, by the Hermon Town Council that:

1. The Town Council hereby finds and determines that:

(a) At least twenty-five percent (25%) of the real property within the District is suitable for commercial sites and development as defined in 30-A M.R.S. §5223(3); and

(b) The total area of the District does not exceed two percent (2%) of the total acreage of the Town, and the total area of all development districts within the Town (including the District) does not exceed five percent (5%) of the total acreage of the Town; and

(c) Subject to the exclusions permitted under 30-A M.R.S. §5223(3), the original assessed value of the District plus the original assessed value of all other tax increment financing districts in the Town does not exceed five percent (5%) of the total value of all taxable property within the Town as of April 1, 2021; and

(d) Designation of the District and implementation of the Development Program will generate substantial economic benefits for the Town and its residents, including retaining jobs, creating new employment opportunities, broadening and improving the tax base and promoting economic stimulus and growth in the Town, and therefore constitute a good and valid public purpose and will contribute to the economic growth or well-being of the inhabitants of the Town or to the betterment of the health, welfare or safety of the inhabitants of the Town; and

(e) The Town Council has considered all evidence presented to it with regard to any adverse economic effect on or detriment to any existing business and hereby finds and determines that designation of the District and adoption and implementation of the Development Program will not result in a substantial detriment to any existing business in the Town, and any adverse economic effect of the proposed Development Program on any existing business in the Town is outweighed by the contributions expected to be made by the District and the projects and improvements described in the Development Program to the economic growth or well-being of the Town or to the betterment of the health, welfare or safety of the inhabitants of the Town.

2. Pursuant to Chapter 206 of Title 30-A of the Maine Revised Statutes, as amended, and to promote completion of the projects and improvements described therein, the Town Council hereby designates the proposed Municipal Development and Tax Increment Financing District (No. 22) (Hermon Family Dental, P.A.) and adopts the related Development Program presented to the Town Council and such Development Program is hereby incorporated by reference into this Order as the Development Program for the District.

3. The foregoing designation of the District and adoption of the Development Program shall automatically become final and shall take full force and effect upon receipt by the Town of approval of the designation of the District and adoption of the Development Program by the Commissioner of the Department of Economic and Community Development (DECD), without requirement of any further action by the Town, the Town Council, or any other party.
4. Pursuant to the provisions of 30-A M.R.S. §5227, the term of the District and the percentage of the increased assessed value to be retained as captured assessed value in the District are hereby established as set forth in the Development Program.
5. The Town Manager be and hereby is authorized, empowered and directed to submit the proposed designation of the District and adoption of the Development Program to the Commissioner of DECD for review and approval, pursuant to 30-A M.R.S. §5226(2). The Town Manager is further authorized, in his discretion and from time to time, to make such revisions to the Development Program as the Town Manager deems reasonably necessary or convenient in order to facilitate the process for review and approval by DECD, or for any other reason, so long as such revisions are not inconsistent with these Order or the basic structure and intent of the Development Program.
6. The Town Manager be and hereby is authorized, empowered and directed, in the name of and on behalf of the Town, to enter into and execute a credit enhancement agreement with Hermon Family Dental, P.A., or its designee, as contemplated by the Development Program, such agreements to be in such form and to contain such terms and provisions, not inconsistent with the Development Program, as the Town Manager may approve, his approval and the approval of the Town to be conclusively evidenced by his execution thereof.

IT IS FURTHER ORDERED that this Order shall take effect immediately upon adoption.

A true copy of the Order adopted April 14, 2022, by the Town Council of the Town of Hermon, at a meeting duly convened and conducted at Hermon, Maine, attest.

Hermon Town Clerk
Date: April __, 2022



021-22-08

AN ORDER

Providing for: Designation of Town of Hermon, Maine Municipal Development and Tax Increment Financing District (No. 23) (Bouchard & Sons Towing, Inc.) and Adoption of Related Development Program

SIGNED this April 14, 2022, by the Hermon Town Council:

Charles Lever IV

Anthony Reynolds

John Snyder III

G. Stephen Watson

Phillip Richardson

Steven Thomas

Ronald Murphy

Attest Original: _____

Motion _____

Yeas _____

Date _____



021-22-08

AN ORDER

Providing for: Designation of Town of Hermon, Maine Municipal Development and Tax Increment Financing District (No. 23) (Bouchard & Sons Towing, Inc.) and Adoption of Related Development Program

WHEREAS, the Town of Hermon is authorized pursuant to Chapter 206 of Title 30-A of the Maine Revised Statutes, as amended, to designate a specified area within the Town as a municipal development district and tax increment financing district and to adopt a development program for such district; and

WHEREAS, there is and continues to be a need to encourage the expansion, improvement and attraction of manufacturing, industrial and commercial, businesses in the Town, and to provide continuing employment opportunities for the citizens of the Town and the surrounding region, to improve and broaden the tax base of the Town, and to improve the general economy and general business development climate of the Town, the surrounding region and the State of Maine; and

WHEREAS, the Town has held a public hearing on the Town's proposed Municipal Development and Tax Increment Financing District (No. 23) (Bouchard & Sons Towing, Inc.) (the "District") and related Development Program (the "Development Program") in accordance with the requirements of 30-A M.R.S. §5226(1) upon at least ten (10) days prior notice published in a newspaper of general circulation within the Town, and in accordance with the requirements of the Town Charter and Town Council Rules; and

WHEREAS, the Town desires to designate the proposed District and adopt the Development Program in accordance with the Development Program presented to the Town Council this day;

NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED, by the Hermon Town Council that:

1. The Town Council hereby finds and determines that:

(a) At least twenty-five percent (25%) of the real property within the District is suitable for commercial sites and development as defined in 30-A M.R.S. §5223(3); and

(b) The total area of the District does not exceed two percent (2%) of the total acreage of the Town, and the total area of all development districts within the Town (including the District) does not exceed five percent (5%) of the total acreage of the Town; and

(c) Subject to the exclusions permitted under 30-A M.R.S. §5223(3), the original assessed value of the District plus the original assessed value of all other tax increment financing districts in the Town does not exceed five percent (5%) of the total value of all taxable property within the Town as of April 1, 2021; and

(d) Designation of the District and implementation of the Development Program will generate substantial economic benefits for the Town and its residents, including retaining jobs, creating new employment opportunities, broadening and improving the tax base and promoting economic stimulus and growth in the Town, and therefore constitute a good and valid public purpose and will contribute to the economic growth or well-being of the inhabitants of the Town or to the betterment of the health, welfare or safety of the inhabitants of the Town; and

(e) The Town Council has considered all evidence presented to it with regard to any adverse economic effect on or detriment to any existing business and hereby finds and determines that designation of the District and adoption and implementation of the Development Program will not result in a substantial detriment to any existing business in the Town, and any adverse economic effect of the proposed Development Program on any existing business in the Town is outweighed by the contributions expected to be made by the District and the projects and improvements described in the Development Program to the economic growth or well-being of the Town or to the betterment of the health, welfare or safety of the inhabitants of the Town.

2. Pursuant to Chapter 206 of Title 30-A of the Maine Revised Statutes, as amended, and to promote completion of the projects and improvements described therein, the Town Council hereby designates the proposed Municipal Development and Tax Increment Financing District (No. 23) (Bouchard & Sons Towing, Inc.) and adopts the related Development Program presented to the Town Council and such Development Program is hereby incorporated by reference into this Order as the Development Program for the District.

3. The foregoing designation of the District and adoption of the Development Program shall automatically become final and shall take full force and effect upon receipt by the Town of approval of the designation of the District and adoption of the Development Program by the Commissioner of the Department of Economic and Community Development (DECD), without requirement of any further action by the Town, the Town Council, or any other party.
4. Pursuant to the provisions of 30-A M.R.S. §5227, the term of the District and the percentage of the increased assessed value to be retained as captured assessed value in the District are hereby established as set forth in the Development Program.
5. The Town Manager be and hereby is authorized, empowered and directed to submit the proposed designation of the District and adoption of the Development Program to the Commissioner of DECD for review and approval, pursuant to 30-A M.R.S. §5226(2). The Town Manager is further authorized, in his discretion and from time to time, to make such revisions to the Development Program as the Town Manager deems reasonably necessary or convenient in order to facilitate the process for review and approval by DECD, or for any other reason, so long as such revisions are not inconsistent with these Order or the basic structure and intent of the Development Program.
6. The Town Manager be and hereby is authorized, empowered and directed, in the name of and on behalf of the Town, to enter into and execute a credit enhancement agreement with Bouchard & Sons Towing, Inc., or its designee, as contemplated by the Development Program, such agreements to be in such form and to contain such terms and provisions, not inconsistent with the Development Program, as the Town Manager may approve, his approval and the approval of the Town to be conclusively evidenced by his execution thereof.

IT IS FURTHER ORDERED that this Order shall take effect immediately upon adoption.

A true copy of the Order adopted April 14, 2022, by the Town Council of the Town of Hermon, at a meeting duly convened and conducted at Hermon, Maine, attest.

Hermon Town Clerk
Date: April __, 2022



R21-22-21

Be it resolved by the Hermon Town Council in town council assembled that the Hermon Comprehensive Plan Review Ad hoc Committee be established for the purpose of reviewing the Hermon Comprehensive Plan and provide guidance and recommendations for potential future updates to the plan for the betterment of the town.

Be it further resolved that the members of the committee will serve at the pleasure of the Town Council until such time the Town Council dissolves the committee and membership on the committee will include two members of the Town Council, a member of the School Committee, the Town’s Economic Development Director, Town’s Assessor, and a minimum of five citizens at large, including

and _____ the Code Enforcement Officer will provide administrative support to the committee.

SIGNED this March 17, 2022, by the Hermon Town Council:

G. Stephen Watson

Charles Lever IV

John Snyder III

Anthony Reynolds

Phillip Richardson

Steven Thomas

Ronald Murphy

Attest Original: _____

Motion _____

Yeas _____

Second _____

Nays _____

Date _____



R21-22-23

Be it resolved by the Hermon Town Council in Town Council assembled to approve XL Golf (DBA) The Sports Arena liquor license on Thursday, April 14, 2022.

SIGNED this April 14, 2022, by the Hermon Town Council:

G. Stephen Watson

Charles Lever IV

John Snyder III

Anthony Reynolds

Phillip Richardson

Steven Thomas

Ronald Murphy

Attest Original: _____

Motion _____

Yeas _____

Second _____

Nays _____

Date _____



R21-22-25

Be it resolved that Chief Frank Roma be appointed as an “authorized person” for a grant application with the Emergency Management Performance Grant (EMPG). This grant request will be for the purchase and installation of an emergency backup power generator for the Hermon Fire Department radio repeater site located atop Hermon Mountain. This grant is a 50% local funds match, the exact amount of this request is at present unknown. We do not anticipate the local match to exceed \$10,000 but the Complete equipment requested will be available upon grant submission.

SIGNED this April 14, 2022, by the Hermon Town Council:

G. Stephen Watson

Charles Lever IV

John Snyder III

Anthony Reynolds

Phillip Richardson

Steven Thomas

Ronald Murphy

Attest Original: _____

Motion _____

Yeas _____

Second _____

Nays _____

Date _____



O21-22-09

The Hermon Town Council hereby amends O20-21-01 to set the annual town meeting originally scheduled for 9 June 2022 to Thursday, 16 June 2022 at 7:00 p.m. at the public safety building.

SIGNED this April 14, 2022, by the Hermon Town Council:

_____	_____
Charles Lever IV	Steven Thomas
_____	_____
Anthony Reynolds	Phillip Richardson
_____	_____
John Snyder, III	Ronald Murphy

G. Stephen Watson	4/14/2022

Attest Original: _____

Motion _____	Yeas _____	
Second _____	Nays _____	Date _____



O21-22-10

The Hermon Town Council hereby amends O20-21-21 to amend the regularly scheduled town council meeting for 12 May 2022 to Thursday, 5 May 2022 at 7:00 p.m. at the public safety building

SIGNED this April 14, 2022, by the Hermon Town Council:

Charles Lever IV

Steven Thomas

Anthony Reynolds

Phillip Richardson

John Snyder, III

Ronald Murphy

4/14/2022

G. Stephen Watson

Attest Original: _____

Motion _____

Yeas _____

Second _____

Nays _____

Date _____



Memo

To: Hermon Town Council

From: Jessefa Murphy – Code Enforcement Officer

Date: March 30, 2022

Re: Jeremy Snow – Planning Board

Mr. Jeremy Snow has submitted a Citizens involvement for with interest in serving on the Town of Hermon's Planning Board. Mr. Snow has lived here in Hermon with his wife Shelley since the mid 1990's and has raised their two daughters through the Hermon School system. Mr. Snow is employed by a local business here in town and has served previously on the Planning board in the early 2000's.

The Planning Board Chairman Mr. Ed Marsh and I believe that Mr. Snow would be an added asset to the Town of Hermon's Planning Board.



Certificate of Appointment

To: **Jeremy Snow:**

In accordance with the provisions of the laws of the State of Maine, the undersigned municipal officers of the Town of Hermon do hereby vote to appoint and confirm you as a **Member of the Planning Board** for the Town of Hermon.

Your term of office will expire on June 30, 2027.

Given under our hands on this day, April 14, 2022.

I, **Jeremy Snow**, do swear, that I will support the constitution of the United States, and of this State, so long as I shall continue a citizen thereof, that I will in all respects observe the provisions of the Charter and all the duties incumbent upon me as a **Member of the Planning Board** for the Town of Hermon according to the Constitution and laws of the State of Maine, So Help Me God.

Signature

State of Maine
County of Penobscot

_____, 2022

Personally, appeared the above named, **Jeremy Snow**, and took the oath necessary to qualify for office and perform the duties thereof for the above stated term according to law.

Before me,



Memo

To: Hermon Town Council

From: Jessefa Murphy – Code Enforcement Officer

Date: April 6, 2022

Re: Greg Newell – Zoning Board of Appeals

Mr. Greg Newell has submitted a Citizens involvement for with interest in serving the Town of Hermon. Mr. Newell lives here in Hermon with his wife and two children. Greg is a retired 22 year Army veteran where he specialized in military intelligence.

The Planning Board Chairman Mr. Ed Marsh and I believe that Mr. Newell would be an added asset to the Town of Hermon's Zoning Board of Appeals.



Citizen Involvement Form

Contact Information

Name	Gregory Newell
Street Address	40 Stage Rd
City ST ZIP Code	Hermon, ME 04401
Home Phone Cell	321-987-7971
Work Phone	
E-Mail Address	Tewgto@gmail.com

Position of Interest

Committee or Board Applying for: planning Board

Special Skills or Qualifications

Summarize special skills and qualifications you have acquired from employment, previous volunteer work, or through other activities, including hobbies or sports.

See attached.

Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am selected, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Name (printed)	Gregory S Newell
Signature	
Date	28 Feb 2022

Our Policy

It is the policy of The Town of Hermon to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability.

Thank you for completing this application form and for your interest in serving your community.



Certificate of Appointment

To: **Gregory Newell,**

In accordance with the provisions of the laws of the State of Maine, the undersigned municipal officers of the Town of Hermon do hereby vote to appoint and confirm you as a **Member of the Zoning Board of Appeals** for the Town of Hermon.

Your term of office will expire on June 30, 2022.

Given under our hands on this day, April 14, 2022.

I, **Gregory Newell,** do swear, that I will support the constitution of the United States, and of this State, so long as I shall continue a citizen thereof, that I will in all respects observe the provisions of the Charter and all the duties incumbent upon me as a **Member of the Zoning Board of Appeals** for the Town of Hermon according to the Constitution and laws of the State of Maine, So Help Me God.

Signature

State of Maine
County of Penobscot

_____, 2022

Personally, appeared the above named, **Gregory Newell,** and took the oath necessary to qualify for office and perform the duties thereof for the above stated term according to law.

Before me,



Memo

To: Hermon Town Council

From: Josh Berry – Assessor

Date: April 6, 2022

Re: Greg Newell – Assessing Board of Appeals

Mr. Greg Newell has submitted a Citizens involvement for with interest in serving the Town of Hermon. Mr. Newell lives here in Hermon with his wife and two children. Greg is a retired 22-year Army veteran where he specialized in military intelligence.

I believe that Mr. Newell would be an added asset to the Town of Hermon's Assessing Board of Appeals.



Citizen Involvement Form

Contact Information

Name	Gregory Newell
Street Address	40 Stage Rd
City ST ZIP Code	Hermon, ME 04401
Home Phone Cell	321-987-7971
Work Phone	
E-Mail Address	Tewgto@gmail.com

Position of Interest

Committee or Board Applying for: planning Board

Special Skills or Qualifications

Summarize special skills and qualifications you have acquired from employment, previous volunteer work, or through other activities, including hobbies or sports.

See attached.

Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am selected, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Name (printed)	Gregory S Newell
Signature	
Date	28 Feb 2022

Our Policy

It is the policy of The Town of Hermon to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability.

Thank you for completing this application form and for your interest in serving your community.



Certificate of Appointment

To: **Gregory Newell:**

In accordance with the provisions of the laws of the State of Maine, the undersigned municipal officers of the Town of Hermon do hereby vote to appoint and confirm you as a **Member of the Board of Assessment Review** for the Town of Hermon.

Your term of office will expire on June 30, 2022.

Given under our hands on this day, April 14, 2022.

I, **Gregory Newell**, do swear, that I will support the constitution of the United States, and of this State, so long as I shall continue a citizen thereof, that I will in all respects observe the provisions of the Charter and all the duties incumbent upon me as a **Member of the Board of Assessment Review** for the Town of Hermon according to the Constitution and laws of the State of Maine, So Help Me God.

Signature

State of Maine
County of Penobscot

_____, 2022

Personally, appeared the above named, **Gregory Newell**, and took the oath necessary to qualify for office and perform the duties thereof for the above stated term according to law.

Before me,

Kristen Cushman, Town Clerk



R20-21-24

Pursuant to: Title 21-A section 503

April 14, 2022

Be it resolved by the Hermon Town Council in town council assembled to appoint the following Hermon residents and Town Staff as Election Clerks. The undersigned municipal officers of the Town of Hermon do hereby vote to appoint and confirm all Town employees and the following list of Election Clerks, such appointment to be effective from May 1, 2022, until May 1, 2024. Other Election Clerks maybe appointed by the Town Clerk when needed.

Democratic:

Republican:

Unenrolled:

Kurt Keef
Robin Russel
Kimberly Nichols
James Blanchette
Rylee Cushman
Ben Nichols
Alice Nichols
Andrew Farnham
Sally Hartford
Norma Jordan
James Blanchette
Adam Goodspeed
Megan Leonard
Laurie Foley

Vicki Gonyea
Charlotte Dunifer
Joshua Berry
Wendy Wiles-Scott
Joshua Berry
Mary Dibona
Tracie Cushman
Courtney Brown
Scott Perkins
Doug Campbell
Annette Kluzak
Lindsey Ouellette

Robert Dibona
Sue Woodilla
Brooke Deschaine
Howard Kroll
Maclaren Davis

SIGNED this April 14, 2022, by the Hermon Town Council:

Phillip Richardson

Charles Lever IV

John Snyder III

Anthony Reynolds

G. Stephen Watson

Steven Thomas

Ronald Murphy

Attest Original: _____

Motion _____

Yeas _____

Second _____

Nays _____

Date _____