Text

Description automatically generated with medium confidence

COMPREHENSIVE PLAN COMMITTEE

**AGENDA**

June 28, 2022

Hermon Town Council Chambers - 6:00 p.m.

\*\*Committee meetings will be archived at Hermonmaine.gov after the meeting has taken place\*\*

<https://www.hermonmaine.gov/town-government/town-committees/comprehensive-plan-committee/>

1. **CALL TO ORDER BY CHAIRPERSON**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES**

Minutes May 31, 2022- Reference Recorded Meeting Link

<https://us02web.zoom.us/rec/share/BlnQ7OZPfj6yTLcha2DdiKxyoK5nGUvBwKY3us4Nfkngf7urMJID-WsrXtdaQRMO.oSOSPbKg_rHxmiHi>

1. **NEW BUSINESS**
   * + 1. Ed Bearor- Rudman & Winchell(Discussion- Professional planner options)
       2. Board Member Discussion- Comp Plan Outline (General section review of accurate data vs. needed changes)
2. **PUBLIC COMMENT**
3. **COMMITTEE MEMBER ITEMS**
4. **ADJOURN**

**Explanatory note # 1:** Public comments will be accepted during item VI. PUBLIC COMMENT section only

**Explanatory note # 2**: In the interest of effective decision making at 7:00pm, the chairperson shall poll the members if time extensions are required, or items will be moved to the next regular meeting