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COMPREHENSIVE PLAN COMMITTEE

**AGENDA**

November 29, 2022

Hermon Town Council Chambers - 6:00 p.m.

\*\*Committee meetings will be archived at Hermonmaine.gov after the meeting has taken place\*\*

<https://www.hermonmaine.gov/town-government/town-committees/comprehensive-plan-committee/>

1. **CALL TO ORDER BY CHAIRPERSON**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **NEW BUSINESS**
   * + 1. Survey draft presentation- Discuss distribution and focus group testing
       2. Establishing a Vision statement and Section Goals - Discussion
5. **PUBLIC COMMENT**
6. **COMMITTEE MEMBER ITEMS**
7. **ADJOURN**

**Explanatory note # 1:** Public comments will be accepted during item V. PUBLIC COMMENT section only

**Explanatory note # 2**: In the interest of effective decision making at 7:00pm, the chairperson shall poll the members if time extensions are required, or items will be moved to the next regular meeting