



COMPREHENSIVE PLAN COMMITTEE

AGENDA

November 1, 2023

Hermon Town Council Chambers - 6:00 p.m.

****Committee meetings will be archived at [Hermonmaine.gov](https://www.hermonmaine.gov) after the meeting has taken place****
<https://www.hermonmaine.gov/town-government/town-committees/comprehensive-plan-committee/>

- I. **CALL TO ORDER BY CHAIRPERSON**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL- Sign in Sheet**
- IV. **NEW BUSINESS**
 - 1. **Jennifer King- Review Comprehensive Plan- Book 1**
 - 2. **Discus final meeting schedule**
- V. **PUBLIC COMMENT**
- VI. **COMMITTEE MEMBER ITEMS**
- VII. **ADJOURN**

Explanatory note # 1: Public comments will be accepted during item V. PUBLIC COMMENT section only

Explanatory note # 2: In the interest of effective decision making at 7:00pm, the chairperson shall poll the members if time extensions are required, or items will be moved to the next regular meeting