

CHARTER REVIEW COMMITTEE

AGENDA

May 8, 2024

Hermon Public Safety Building – 6:00 PM

- I. CALL TO ORDER BY CHAIRPERSON:
- II. PLEDGE OF ALLEGIANCE:
- III. ROLL CALL:
- **IV. PUBLIC COMMENT:**
- V. CONSENT AGENDA:
 - 1. Approved minutes of May 1 meeting
- VI. NEW BUSINESS:
 - 1. Review Charter Summary to send to Hermon Town Council

Telephone: 207-848-1010

Fax: 207-848-3316

- VII. COMMITTEE MEMBER ITEMS:
- VIII. ADJOURNMENT: