

#### **Town of Hermon**

#### **Public Safety Meeting Room**

May 23, 2024

#### **Town Council Meeting**

7:00 PM

#### **MINUTES**

To watch Council Meetings go to hermonmaine.gov click Council click Town Council Meetings click Zoom

Please see the complete video at Town Council Meetings | Hermon (hermonmaine.gov)

#### \*\*\*ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION\*\*\*

- I. **CALL TO ORDER BY CHAIRPERSON:**
- II. PLEDGE OF ALLEGIANCE:
- III. **ROLL CALL:**
- IV. **PUBLIC ITEMS OR COMMENTS: (ITEMS NOT ALREADY ON THE AGENDA)**
- V. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES, AND APPROVAL OF MINUTES:

**MINUTES** 

-APPROVE

5/9/2024

**SIGNATURES** 

-APPROVE

RESOLVES

-SIGN

WARRANTS

-SIGN

5/24/2024

- **NEWS, PRESENTATIONS AND RECOGNITIONS:** VI.
- VII. **PUBLIC HEARINGS:** 
  - Hold Public Hearing -- School Budget for FY 2024-2025
  - Hold Public Hearing Municipal Budget for FY 2024-2025
  - Hold Public Hearing Charter amendments cancelled and moved to June 27, 2024
  - Hold Public Hearing Central Maine Harley Davidson: We Ride for Vets fundraiser & 35<sup>th</sup> Anniversary Party

#### VIII. COMMITTEE REPORTS:



- IX. SCHEDULED AGENDA ITEMS:
  - A. OLD BUSINESS:
  - **B. NEW BUSINESS:**

FR23-24-20 Consider approving 2024-2025 FY Municipal Budget

FR23-24-21 Consider approving 2024-2025 FY School Budget

Council to review and sign School/Municipal warrant

R23-24-30 Consider approving Central Maine Harley Davidson for Special Amusement/Concourse Gathering Application for 35<sup>th</sup> Anniversary Party on June 29, 2024 and "We Ride for Vets" fundraiser on July 13, 2024

R23-24-31 Consider setting Bangor Humane impound fees

- C. WORKSHOPS:
- D. OTHER ITEMS: (FROM TABLE PACKAGE)
- X. APPOINTMENTS:
- XI. MANAGER STATUS REPORT:
- XII. FINAL PUBLIC ITEMS OR COMMENT: (ITEMS NOT ALREADY ON THE AGENDA)
- XIII. COUNCIL ITEMS:
- XIV. EXECUTIVE SESSION:
- XV. ADJOURNMENT:

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Explanatory note #1: All items in the CONSENT CALENDAR are considered routine and are proposed for adoption by the Town Council with one motion without DISCUSSION or deliberation. If DISCUSSION on any item is desired, any member of the Council or public may request the removal of an item for it to be placed in the regular agenda prior to the motion to approve the Consent Agenda.

Explanatory Note #2: In the interest of effect decision-making: At 10:00 p.m., the Chairman shall poll the Council and Town Manager to identify remaining items which shall be carried forward to the next Regular Meeting.

Explanatory Note #3: A Councilor who feels the need for the Council excusing his/her absence will make the request to the Town Manager or the Town Clerk prior to the meeting.



#### Town of Hermon

#### **Public Safety Meeting Room**

May 9, 2024

#### **Town Council Meeting**

7:00 PM

#### **MINUTES**

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#### \*\*\*ALL ITEMS ARE SUBJECT TO APPROPRIATE COUNCIL ACTION\*\*\*

- I. CALL TO ORDER BY CHAIRPERSON:
- II. PLEDGE OF ALLEGIANCE:

Chair Murphy led those in attendance in the Pledge of Allegiance

III. ROLL CALL:

Members Present: Richard Cyr, Christopher Gray, John Snyer III, Ronald Murphy, Steven

Thomas and Derek Wood

**Members Absent:** Christopher Gray – Excused (arrived at 7:02pm for the meeting)

Others Present: Town Manager Joshua Berry, Town Clerk Kristen Cushman and 13

residents/guests

IV. PUBLIC ITEMS OR COMMENTS: (ITEMS NOT ALREADY ON THE AGENDA)

No public comments

V. REVIEW CONSENT CALENDAR: REGULAR BUSINESS, APPOINTMENTS, SIGNATURES, AND APPROVAL OF MINUTES:

MINUTES

-APPROVE

5/2/2024

**SIGNATURES** 

-APPROVE

RESOLVES

-SIGN

**WARRANTS** 

-SIGN

5/10/2024

Councilor Wood moved to approve the Consent Calendar as presented. Councilor Cyr seconded the motion. Motion passes 5-0.

Hermon Town Council Minutes FY 2023-2024 May 9, 2024 Page 1 of 4



#### C. WORKSHOPS:

• Draft warrant - Josh Berry

Councilor Snyer would like to know the cost of the watercraft and possibly pull back the money to go towards an ambulance etc.

• Charter Review discussion – Josh Berry

<u>Discussion on term limits for RSU – would like reconsidered.</u>

<u>Would like to see the RSU seats to be filled by one from Levant and one from Carmel.</u>

• Animal Control fees – Josh Berry

<u>Discussion to increase impound fees for dogs and cats</u>

D. OTHER ITEMS: (FROM TABLE PACKAGE)

#### X. APPOINTMENTS:

**Appoint** new personnel as required by Charter and State Statute: Stephen Fields to Town Manager

Councilor Snyer moved to affirm and appoint Stephen Fields as the next Town Manager to start 7/1/2024. Councilor Thomas seconded the motion. The motion was accepted. Motion passes 6-0.

#### XI. MANAGER STATUS REPORT:

- The FY25 Budget Warrants will be in the next Hermon Connection for residents.
- The dock is in at Jackson Beach.
- Transfer station will be closed May 11, 2024

#### XII. FINAL PUBLIC ITEMS OR COMMENT: (ITEMS NOT ALREADY ON THE AGENDA)

No public comments

#### XIII. COUNCIL ITEMS:

John Snyer: Hopeful something can be done to help reflect the crossing signal by the High School because it's been hit many times.

Richard Cyr: Thank to the town for replacing the street sign at Bryant Rd due to a vehicle doing donuts in the road. Mr. Cyr thanked the people working on the charter review committee.

## **Legal Notices**

## **PUBLIC HEARING**

By order of the Hermon Town Council, the following Public Hearings have been scheduled for good Thursday, May 23, 2024, at 7:00 PM in the Public Safety Meeting Room.

## TO CONSIDER comments regarding:

- School Budget FY 24-25
- Municipal Budget FY 24-25
- Charter amendments
- Central Maine Harley Davidson We Ride for Vets fundraiser

The Public shall be given the right to comment before the Council acts.

Per Order 21-22-02, July 12, 2022

May 14, 2024



## FR23-24-20

Be it resolved by the Hermon Town Council in town council assembled the municipal budget for the period 7-1-2024 to 6-30-2025, including county tax funding, be adopted in the following amounts:

#### **BUDGET SUMMARY 2024-2025**

|          |                         | FY 25          | FY 24          | Change         | Percent |
|----------|-------------------------|----------------|----------------|----------------|---------|
| Account# | Expenses                | Budget         | Budget         |                | Change  |
| 10       | General Government      | \$1,524,974    | \$1,421,450.00 | \$103,524.00   | 7.28%   |
| 11       | Economic Development    | \$618,925.00   | \$881,014.00   | (\$262,089.00) | -29.75% |
| 12       | Public Safety           | \$1,933,196.00 | \$1,675,446.00 | \$257,750.00   | 15.38%  |
| 13       | Public Works            | \$1,583,213.00 | \$1,630,115.00 | (\$46,902.00)  | -2.88%  |
| 14       | Solid Waste             | \$665,555.00   | \$530,317.00   | \$135,238.00   | 25.50%  |
| 15       | Rec/Soc. Serv           | \$170,814.00   | \$153,743.00   | \$17,071.00    | 11.10%  |
| 16       | Debt                    | \$460,710      | \$460,710.00   | \$0.00         | 0.00%   |
| 17       | Capital Reserves        | \$440,000.00   | \$490,000.00   | (\$50,000.00)  | -10.20% |
| 19       | Special Assessment      | \$1,304,000.00 | \$1,204,000.00 | \$100,000.00   | 8.31%   |
| 25       | General Assistance      | \$5,000.00     | \$7,500.00     | (\$2,500.00)   | -33.33% |
|          | Total Municipal         | \$8,706,387.00 | \$8,427,935.00 | \$278,452.00   | 3.30%   |
|          |                         |                |                |                | 1       |
|          | <u>Revenues</u>         | FY 25          | FY 24          | Change         | % Chng  |
| 10-100   | Clerk Fees              | \$37,600.00    | \$37,600.00    | \$0.00         | 0.00%   |
| 10-110   | Auto Excise             | \$3,000,000.00 | \$2,800,000.00 | \$200,000.00   | 7.14%   |
| 10-111   | Truck Excise            | \$38,000.00    | \$70,000.00    | (\$32,000.00)  | -45.71% |
| 10-112   | Boat Excise             | \$6,000.00     | \$6,000.00     | \$0.00         | 0.00%   |
| 10-115   | Dogs/ACO                | \$1,500.00     | \$1,500.00     | \$0.00         | 0.00%   |
| 10-120   | Building Permits        | \$13,500.00    | \$12,000.00    | \$1,500.00     | 12.50%  |
| 10-121   | LPI fees                | \$11,000.00    | \$10,000.00    | \$1,000.00     | 10.00%  |
| 10-125   | Planning & Zoning Apps. | \$6,500.00     | \$3,000.00     | \$3,500.00     | 116.67% |
| 10-130   | Hermon Connection       | \$750.00       | \$500.00       | \$250.00       | 50.00%  |
| 10-135   | CEM Fees                | \$4,500.00     | \$1,450.00     | \$3,050.00     | 210.34% |

| Attest Original: |      |      |
|------------------|------|------|
| Motion           | Yeas | Date |
| Second           | Nays |      |

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| 14-140 | Transfer Station Fees                   | \$10,000.00         | \$10,000.00  | \$0.00         | 0.00%   |
|--------|---|---------------------|--|----------------|---------|
| 10-145 | Miscellaneous Revenue                   | \$235,000.00        | \$250,000.00   | (\$15,000.00)  | -6.00%  |
| 10-146 | Payment in Lieu of Taxes                | \$10,000.00         | \$11,000.00  | (\$1,000.00)   | -9.09%  |
| 10-148 | Cable Franchise                         | \$15,000.00         | \$16,000.00  | (\$1,000.00)   | -6.25%  |
| 14-150 | Contract Tip fees                       | \$1,000.00          | \$1,000.00   | \$0.00         | 0.00%   |
| 10-160 | Sewer Assessments                       | \$500.00            | \$500.00   | \$0.00         | 0.00%   |
| 10-170 | Interest - Investments                  | \$150,000.00        | \$130,000.00   | \$20,000.00    | 15.38%  |
| 12-185 | FD Equipment                            | \$1,000.00          | \$1,000.00   | \$0.00         | 0.00%   |
| 10-200 | Revenue Sharing                         | \$700,000.00        | \$600,000.00   | \$100,000.00   | 16.67%  |
| 25-210 | GA Reimbursement                        | \$5,000.00          | \$2,500.00   | \$2,500.00     | 100.00% |
| 10-250 | Snowmobile Registration                 | \$3,000.00          | \$3,000.00   | \$0.00         | 0.00%   |
| 10-300 | URIP                                    | \$70,000.00         | \$65,000.00  | \$5,000.00     | 7.69%   |
| 10-167 | TIF Revenues                            | \$750,000.00        | \$900,000.00   | (\$150,000.00) | -16.67% |
| 10-550 | Interest & lien Costs                   | \$30,000.00         | \$30,000.00  | \$0.00         | 0.00%   |
| 10-175 | Unrest. Net Assets                      | \$700,000.00        | \$700,000.00   | \$0.00         | 0.00%   |
|        | Total Municipal Revenues                | \$5,794,850.00      | \$5,662,050.00   | \$132,800.00   | 2.35%   |
|        | Hiller Brown of the Steep Separation of | MININE BASIC COLUMN | THE RESERVE OF THE PARTY OF THE |                |         |

Be it further resolved the Recreation Enterprise expenses for the period 7-1-2024 to 6-30-2025 be set at a total amount not to exceed \$519,320 pending receipt of revenues to off-set the approve expenses.

| SIGNED this May 23, 2 | oz-4, by the Hermo. | i Town Council. |             |
|-----------------------|---------------------|-----------------|-------------|
| Ronald Murphy         |                     | Steven Thomas   |             |
| Richard Cyr           |                     | Christopher Gra | y           |
| John Snyer III        |                     | Derek Wood      | 7           |
|                       |                     | Vacant          |             |
| st Original:          |                     |                 | <del></del> |
| otion                 | Yeas                |                 | Date        |
| cond                  | Nays                |                 |             |



## FR23-24-21

Be it resolved by the Hermon Town Council in town council assembled the School Department budget for the period 7-1-2024 to 6-30-2025 be adopted in the following amounts:

#### **BUDGET SUMMARY 2024-2025**

Attest Original:

|                        | Î  | FY 25         | FY 24               |    | Change       | Percent  |
|------------------------|----|---------------|---------------------|----|--------------|----------|
| COST CENTER            |    | Budget        | <br>Budget          |    |              | Change   |
| Regular Instruction    | \$ | 8,317,121.61  | \$<br>7,953,429.73  | \$ | 363,691.88   | 4.57%    |
| Special Education      | \$ | 3,051,681.08  | \$<br>2,859,227.92  | \$ | 192,453.16   | 6.73%    |
| Other Instruction      | \$ | 735,458.95    | \$<br>794,745.10    | \$ | (59,286.15)  | -7.46%   |
| Student/Staff Support  | \$ | 1,919,766.68  | \$<br>1,816,740.69  | \$ | 103,025.99   | 5.67%    |
| System Admin           | \$ | 643,806.59    | \$<br>618,750.50    | \$ | 25,056.09    | 4.05%    |
| School Admin           | \$ | 1,089,281.99  | \$<br>1,034,140.02  | \$ | 55,141.97    | 5.33%    |
| Transportation         | \$ | 946,238.23    | \$<br>880,011.64    | \$ | 66,226.59    | 7.53%    |
| Facilities/Maint       | \$ | 2,453,299.84  | \$<br>2,462,421.52  | \$ | (9,121.68)   | -0.37%   |
| Debt                   | \$ | 571,608.00    | \$<br>581,731.50    | \$ | (10,123.50)  | -1.74%   |
| All Other              | \$ | -             | \$<br>50,000.00     | \$ | (50,000.00)  | -100.00% |
| Total School           | \$ | 19,728,262.97 | \$<br>19,051,198.62 | \$ | 677,064.35   | 3.55%    |
|                        |    |               | AND THE             | Y  |              |          |
| Revenues               |    | FY 25         | FY 24               |    | Change       | % Chng   |
| Local for Food Service | \$ | -             | \$<br>50,000.00     | \$ | (50,000.00)  | -100.00% |
| Reserve Transfers      | \$ | 60,000.00     | \$<br>296,302.21    | \$ | (236,302.21) | -79.75%  |
| Local-Oper/Programs    | \$ | 4,301,014.00  | \$<br>4,157,837.33  | \$ | 143,176.67   | 3.44%    |
| Local for Debt Service | \$ | 571,608.00    | \$<br>581,731.50    | \$ | (10,123.50)  | -1.74%   |
| Local for Other        | \$ | 1,133,243.03  | \$<br>1,216,296.20  | \$ | (83,053.17)  | -6.83%   |
| Elementary Tuition     | \$ | 9,200.00      | \$<br>-             | \$ | 9,200.00     | #DIV/0!  |
| Secondary Tuition      | \$ | 2,619,000.00  | \$<br>2,600,000.00  | \$ | 19,000.00    | 0.73%    |
| Special Ed Tuition     | \$ | 352,900.67    | \$<br>320,000.00    | \$ | 32,900.67    | 10.28%   |
| Int. Income            | \$ | 80,000.00     | \$<br>20,000.00     | \$ | 60,000.00    | 300.00%  |
| Misc Revenue           | \$ | 35,000.00     | \$<br>20,000.00     | \$ | 15,000.00    | 75.00%   |

|        |      | <del></del> |
|--------|------|-------------|
| Motion | Yeas | Date        |
| Second | Nays |             |

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| HS Events Admissions              | \$<br>30,000.00    | \$   | 25,000.00       | \$<br>5,000.00    | 20.00%   |
|-----------------------------------|--------------------|------|-----------------|-------------------|----------|
| Facilities Use                    | \$<br>500.00       | \$   | -               | \$<br>500.00      | #DIV/0!  |
| Transportation                    | \$<br>8,000.00     | \$   |                 | \$<br>8,000.00    | #DIV/0!  |
| State Appropriation-Oper/Prog     | \$<br>8,920,949.05 | \$   | 8,632,448.98    | \$<br>288,500.07  | 3.34%    |
| State Agency Client Rev.<br>Es&MS | \$<br>110,000.00   | \$   | 10,000.00       | \$<br>100,000.00  | 1000.00  |
| State Agency Rev. HHS             | \$<br>5,000.00     | \$   | 10,000.00       | \$<br>(5,000.00)  | -50.00%  |
| HS JROTC                          | \$<br>92,000.00    | \$   | 85,000.00       | \$<br>7,000.00    | 8.24%    |
| E-Rate                            | \$<br>-            | \$   | 26,582.40       | \$<br>(26,582.40) | -100.00% |
| Balance Forward                   | \$<br>1,399,848.22 | \$   | 1,000,000.00    | \$<br>399,848.22  | 39.98%   |
| Totals                            | \$19,728,262.97    |      | \$19,051,198.62 | \$677,064.35      | 3.55%    |
|                                   |                    | T DE |                 |                   |          |

| SIGNED this May 23, 2024, by | the Hermon Town Council: |
|------------------------------|--------------------------|
| Ronald Murphy                | Steven Thomas            |
| Richard Cyr                  | Christopher Gray         |
| John Snyer III               | Derek Wood               |
|                              | Vacant                   |

| Attest Original: | 125  |      |
|------------------|------|------|
| Motion           | Yeas | Date |
| Second           | Nays |      |



## **Annual Town Meeting**

### **Budget Approval**

Thursday, June 13, 2024

To: Courtney Brown a Resident of the Town of Hermon, in the County of Penobscot, State of Maine,

#### **GREETING:**

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Hermon in Penobscot County, Maine, qualified by law to vote in town affairs, the Election in this Municipality will be held at the **Patricia A. Duran School Gymnasium** on Tuesday, June 13, 2024 to act on Article 1 at 6:45 a.m. and Article 2 from 7:00 a.m. to 8:00 p.m. The Annual Town Meeting will be held at the **Hermon High School in the Auditorium, 2415 Route 2 in Hermon on Thursday, June 13, 2024 at 6:00 p.m.** to act on the remaining articles.

**ARTICLE 1:** To elect a Moderator by written ballot to preside at said meeting.

**ARTICLE 2:** To elect all municipal officers and school committee members as are required to be elected.

**ARTICLE 3:** Shall the Town vote to appropriate the revenues received for the following accounts to offset the associated expense accounts, for fiscal year 2025 with approval of the Town Council?

| <u>Revenues</u>                   | <u>Expenses</u>                        |
|-----------------------------------|--|
| 10-130 Hermon Connection Revenue  | 10-13-04-05 Hermon Connection Expenses |
| 10-121 Local Plumbing Fees        | 10-13-05-04 Local Plumbing Expenses    |
| 14-140 Transfer Station Fees      | 14-01 Landfill Expense                 |
| 14-150 Tipping Fee Revenue (PERC) | 14-02 Household Waste Expense          |
| 12-182 Police Revenue             | 12-01 Police Expenses                  |
| 12-185 Fire Dept. Revenue         | 12-02 Fire Dept. Expenses              |
| 35 Recreation Enterprise Revenues | 35 Recreation Enterprise Expenses      |

(Explanation: The listed revenue accounts are special funds received by the Town for specific purposes. Approval by the citizens will allow the Town Council to expend these revenues for the expense accounts listed above.

#### Recommended by the Town Council

**ARTICLE 4:** Shall the Town of Hermon combine reserve accounts Herm 3, Herm 13, Herm, 14, and Herm 34 into the Herm 2, Administration Reserve account?

#### Recommended by the Town Council

**ARTICLE 5:** Shall the Town of Hermon combine the reserve account Herm 31 into the Herm 5, Public Safety & Fire Department Reserve account?

#### Recommended by the Town Council

**ARTICLE 6:** Shall the Town of Hermon combine reserve accounts Herm 8, Herm 29, and Herm 32 into the Herm 06, Public Works & Road Reserve account?

#### Recommended by the Town Council

**ARTICLE 7:** Shall the Town of Hermon combine reserve accounts Herm 4 and Herm 28 into the Herm 9, Parks and Recreation Reserve account?

#### Recommended by the Town Council

**ARTICLE 8:** Shall the Town of Hermon combine reserve accounts Herm 17 and Herm 19 into the Herm 11, Public Facility Reserve account?

#### Recommended by the Town Council

**ARTICLE 9:** Shall the Town of Hermon combine reserve account Herm 35 into the Herm 12, Sewer maintenance account?

#### Recommended by the Town Council

**ARTICLE 10:** Shall the Town raise and appropriate the following sums of money for each of the listed reserves?

| HERM02 | Administrative Reserve        | \$<br>0       |
|--------|-------------------------------|---------------|
| HERM05 | Public Safety & Fire Dept Res | \$<br>160,000 |
| HERM06 | Public Works & Road Reserve   | \$<br>175,000 |
| HERM09 | Parks & Recreation Reserve    | \$<br>45,000  |
| HERM11 | Public Facility Reserve       | \$<br>100,000 |
| HERM12 | Sewer Maintenance Reserve     | \$<br>20,000  |
|        |                               |               |

#### Total Appropriation to Reserves \$ 490,000

#### Recommended by the Town Council

**ARTICLE 11:** Shall the Town vote to authorize the expenditure of up to \$25,000 from the Parks & Recreation Reserve (HERM04) for the purchase of stone repair/cleaning, gazebo repair and tree removal our cemeteries and veteran memorial park?

#### Recommended by the Town Council

ARTICLE 12: Shall the Town vote to authorize the expenditure of up to \$75,000 from the Parks & Recreation Reserve (HERM04) for the purchase of playground repair, equipment replacement, football & baseball field improvements and canopy construction for the summer rec program at PADS?

#### Recommended by the Town Council

**ARTICLE 13:** Shall the Town vote to authorize the expenditure of up to \$314,425 from the Highway Improvement Reserve (HERM06) to repair and rehabilitate the Pine Tree Road, Higgins Drive and New Boston Road, including road drainage, tree cutting, shoulder work and repair to various local roads in Hermon, contingent upon approval of Article 4?

#### Recommended by the Town Council

**ARTICLE 14:** Shall the Town vote to authorize an expenditure of up to \$20,000 from Public Works & Road Reserve (HERM06) to install a new plow on public works truck PW1 and replace sander in PW3?

#### Recommended by Town Council

**ARTICLE 15:** Shall the Town vote to authorize an expenditure of up to \$135,000 from Sewer Maintenance Reserve (HERM12) to offset anticipated increases to the roadside refuse collections contract with Casella Waste?

#### Recommended by Town Council

**ARTICLE 16:** Shall the Town vote to authorize an expenditure of up to \$65,000 from Sewer Maintenance Reserve (HERM12) for generator installs at Cedar Brook Drive and North Street Extension wastewater lift stations?

#### **Recommended by Town Council**

**ARTICLE 17:** Shall the Town vote to authorize an expenditure of up to \$25,000 from the School Repair Reserve (HERM07) to repair and restore schoolhouse property on Billings Rd?

#### **Recommended by Town Council**

**ARTICLE 18:** Shall the Town vote to authorize an expenditure of up to \$20,000 from Public Facility Reserve (HERM11) for Town Office interior door project?

#### Recommended by the Town Council

**ARTICLE 19**: Shall the Town vote to authorize the transfer of funds from Tax Incremental Financing (TIF) Revenue in the amount up to \$743,925 to off-set authorized expenditures for Economic Development general accounts #11-01-01 to 11-01-20-06 in the amount of \$618,925 including the reconstruction of Logistics Lane, industrial park upgrades, GIS mapping, and Ryder incentive prog.; and account # 19-02-25-03 TIF Credit Enhancement Agreements (\$125,000)?

#### **Recommended by Town Council**

**ARTICLE 20:** Shall the Town vote to raise and appropriate for municipal purposes for Fiscal Year 2024 for the period July 1, 2024 to June 30, 2025 the following sums of money? Appropriation by category:

| General Government/Administration      | \$ 1,524,974 |
|--|--------------|
| Economic Development/Technology        | \$ 618,925   |
| Public Safety                          | \$ 1,933,196 |
| Public Works                           | \$ 1,583,213 |
| Solid Waste                            | \$ 665,555   |
| Recreation/Social Service              | \$ 170,814   |
| Debt Service                           | \$ 460,710   |
| Reserves                               | \$ 440,000   |
| Special Assessments (includes County)  | \$ 1,304,000 |
| General Assistance                     | \$ 5,000     |
| Total Municipal & County Appropriation | \$8,706,387  |

## Recommended by the Town Council

**ARTICLE 21:** Shall the Town set the Fiscal Year 2024 Tax Commitment excluding the Overlay Account as follows:

| Municipal Expenses:            | \$ 7,527,387 |
|--------------------------------|--------------|
| County Assessment              | \$ 1,179,000 |
| Local contribution to Schools: | \$ 6,005,865 |
| Total Expenses                 | \$14,712,252 |
| Less Municipal Revenues        | -\$5,584,850 |

Total Commitment less Overlay \$9,124,402

#### Recommended by the Town Council

**ARTICLE 22:** Shall the Town appropriate from Overlay Account an amount not to exceed \$30,000 for tax abatements?

#### Recommended by the Town Council

# ARTICLES 23 THROUGH 32 AUTHORIZE SCHOOL DEPARTMENT EXPENDITURES IN COST CENTER CATEGORIES

**ARTICLE 23:** Shall the School Department be authorized to spend \$8,317,121.61 for Regular Instruction?

#### Town Council and School Committee Recommend \$8,317,121.61

**ARTICLE 24:** Shall the School Department be authorized to spend \$3,051,681.08 for Special Education?

#### Town Council and School Committee Recommend \$3,051,681.08

**ARTICLE 25:** Shall the School Department be authorized to spend \$0 for Career and Technical Education?

#### Town Council and School Committee Recommend \$0

**ARTICLE 26:** Shall the School Department be authorized to spend \$735,458.95 for Other Instruction (summer School/extra Act)?

#### Town Council and School Committee Recommend \$735,458.95

**ARTICLE 27:** Shall the School Department be authorized to spend \$1,919,766.68 for Student/Staff Support?

#### Town Council and School Committee Recommend \$1,919,766.68

**ARTICLE 28:** Shall the School Department be authorized to spend \$643,806.59 for System Administration?

#### Town Council and School Committee Recommend \$643,806.59

**ARTICLE 29:** Shall the School Department be authorized to spend \$1,089,281.99 for School Administration?

#### Town Council and School Committee Recommend \$1,089,281.99

**ARTICLE 30:** Shall the School Department be authorized to spend \$946,238.23 for Transportation/buses?

## Town Council and School Committee Recommend \$946,238.23

**ARTICLE 31:** Shall the School Department be authorized to spend \$2,453,299.84 for Facilities/Maintenance?

## Town Council and School Committee Recommend \$2,453,299.84

**ARTICLE 32:** Shall the School Department be authorized to spend \$571,608.00 for Debt/Other Commitments?

Town Council and School Committee Recommend \$571,608.00

#### **ARTICLES 33-34**

#### RAISE FUNDS FOR THE SCHOOL BUDGET

**ARTICLE 33:** Shall the Town of Hermon appropriate the recommended amounts below for the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with Maine Revised Statutes, Title 20-A, section 15688.

#### Town Council and School Committee Recommend the Below Amounts:

**Total Appropriated:** \$13,152,981

Total Raised: \$4,3001,014

**Explanation:** The school administrative unit's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality <u>must</u> raise to receive the full amount of state dollars.

**ARTICLE 34:** Shall the Town of Hermon raise and appropriate \$571,608 for the annual payments on debt service previously approved by the town voters for non-state funded school construction projects, or non-state funded portions of school construction projects in addition to funds appropriated as local share of the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12.

#### Town Council and School Committee Recommend \$571,608

Explanation: Non-state funded debt service is the amount of money needed for annual payments on Hermon's long-term debt service for major capital school construction projects that are not approved for state subsidy. The bonding of this long-term debt was previously approved by the voters.

## WRITTEN BALLOT REQUIRED

**ARTICLE 35: (WRITTEN BALLOT REQUIRED)** Shall the Town of Hermon raise and appropriate \$1,133,243.03 in additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$1,133,243.03 as required to fund the budget recommended by the School Committee?

#### Town Council and School Committee Recommend \$1,133,243.03

Explanation: Additional local funds are those locally raised funds over and above the Town's contribution to the School Unit's local contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the State's Essential Programs and Services Funding Act (EPS) and local amounts raised for the annual payment on non-state funded debt service that will help achieve the School Unit's budget for educational programs.

#### SUMMARIZES THE SCHOOL BUDGET

**ARTICLE 36:** Shall the Town authorize the School Committee to expend \$19,728,262.97 for the fiscal year beginning July 1, 2024 and ending June 30, 2025 from the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Act, non-state funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for support of schools?

#### Town Council and School Committee Recommend \$19,728,262.97

**ARTICLE 37:** In addition to the amounts approved in the preceding Articles, shall the Town authorize the School Committee to expend other such sums as may be received from state and federal grants, aid, and receipts during the fiscal year beginning July 1, 2024 and ending June 30, 2025 for school purposes, provided that such grants, aid and receipts do not require expenditure of local funds not previously appropriated?

Town Council and School Committee Recommend YES

**ARTICLE 38:** Shall the Region Four Vocational Budget as approved by the Cooperative Board for the year July 1, 2024 – June 30, 2025 be approved in the amount of \$4,842,937.10?

Explanation: Cooperative Board for Regional Vocational Budget is not subject to amendment from the floor. It may be accepted or rejected by the voters. Hermon's share of the Region Four budget is \$0.

#### Town Council and School Committee Recommend YES

**ARTICLE 39:** In the event that the Hermon School Department receives more state education subsidy than the amount included in its budget, shall the School Committee be authorized to use all or part of the additional state subsidy to increase expenditures for school purposes in cost center categories approved by the School Committee and/or the allocation of finances to reserve funds approved by the School Committee?

#### Town Council and School Committee Recommend YES

**ARTICLE 40:** Shall the Region Four Vocational Budget as approved by the Cooperative Board for **adult education** for the year July 1, 2024 – June 30, 2025 be approved in the amount of \$318,528.80?

Explanation: The Region Four Vocational Budget for Adult Education supports adult education classes held at United Technologies Center in Bangor for communities that belong to the Region Four consortium. Hermon's share of the regional adult education budget is \$3,410.77.

#### Town Council and School Committee Recommend YES

**ARTICLE 41:** Shall the Town of Hermon create a new reserve account titles "HHS Science Lab Reserve Account" (HERM24)?

#### Town Council and School Committee Recommend \$50,000.00

**ARTICLE 42:** Shall the Town of Hermon repurpose the reserve account titled "Unemployment Reserve" to "Special Education Out of District Placement Reserve"?

#### **Town Council and School Committee Recommend**

**ARTICLE 43:** Shall the Town of Hermon allow the transfer of up to \$250,000 from the School Undesignated Fund Balance to the newly created "HHS Science Lab Reserve Account" (HERM24)?

#### **Town Council and School Committee Recommend**

| Richard Cyr                | Christopher Gray |
|----------------------------|------------------|
| Ronald Murphy              | John Snyer III   |
| Steven Thomas              | Derek Wood       |
|                            | Vacant           |
|                            |                  |
| Attest Original/True Copy: | , Clerk          |



## R23-24-30

SIGNED this May 23, 2024 by the Hermon Town Council:

Be it resolved by the Hermon Town Council in town council assembled to approve the Central Maine Harley Davidson for two Special Amusement/Concourse Gathering Permit Applications for the 35<sup>th</sup> Anniversary Party on June 29, 2024 and "We Ride for Vets" fundraiser on July 13, 2024

| Ronald Murphy    |      | Steven Thomas    |  |
|------------------|------|------------------|--|
| Richard Cyr      |      | Christopher Gray |  |
| John Snyer III   |      | Derek Wood       |  |
|                  |      | Vacant           |  |
|                  |      |                  |  |
|                  |      |                  |  |
|                  |      |                  |  |
| Attest Original: |      |                  |  |
| Motion           | Yeas |                  |  |
| Second           | Nays | Date             |  |
|                  |      |                  |  |



Be it resolved by the Hermon Town Council in town council assembled to set the FY2025 Bangor Humane impound fees as follows:

| Cat first offence     | : \$<br>nce: \$      |                        |   |
|-----------------------|----------------------|------------------------|---|
|                       |                      | Dog second offence: \$ |   |
|                       |                      |                        |   |
| SIGNED this May 23, 2 | 024 by the Hermon To | own Council:           |   |
| Ronald Murphy         |                      | Steven Thomas          |   |
| Richard Cyr           |                      | Christopher Gray       |   |
| John Snyer III        | <del></del>          | Derek Wood             |   |
|                       |                      | Vacant                 |   |
|                       |                      |                        |   |
|                       |                      |                        |   |
|                       |                      |                        |   |
| Attest Original:      |                      |                        | ÷ |
| Motion                | Yeas                 |                        |   |
| Second                | Nays                 | Date                   |   |