

**Capital Improvement Plan
FY2027-2031
& future preview**

INDEX

- 1. Executive Summary**
- 2. Narrative**
- 3. Capital Improvement Plan – PowerPoint**
- 4. Capital Improvement Plan – Excel**
- 5. Reserve Funding Status – Excel**
- 6. Public CIP Overview Summary**

Supporting Documents

- 7. National Fire Protection Association (excerpt only)**
- 8. Final Report – A review and evaluation of existing municipal facilities, 25 August 2003 (excerpt only)**
- 9. Town of Hermon, Comprehensive Plan, June 2010 (excerpt only)**
- 10. Town of Hermon, Comprehensive Plan, 2023 (excerpt only)**